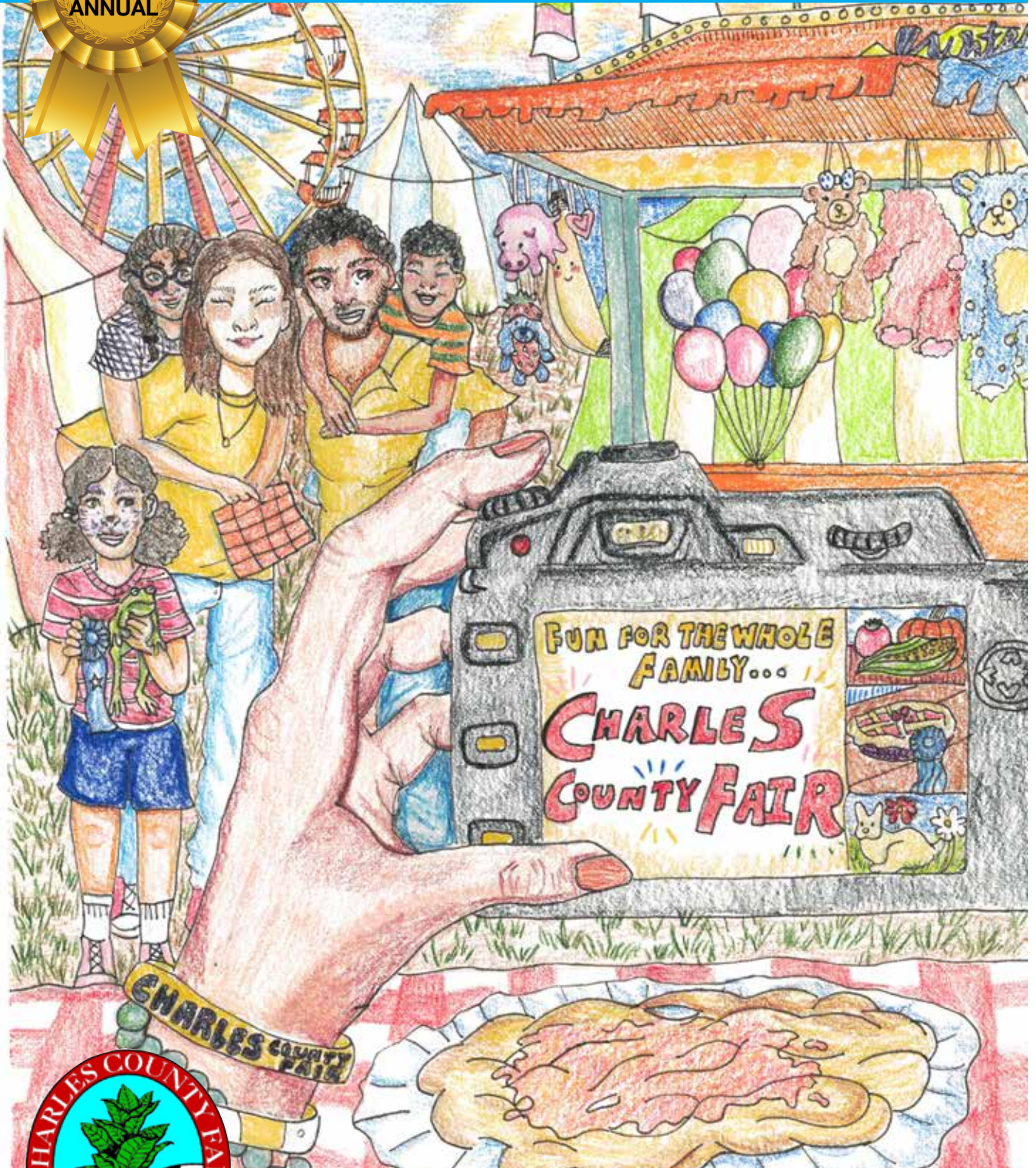




SEPTEMBER 15-18, 2022



www.charlescountyfair.com

Cover Design Winner
Christine Baker, 11th grade
North Point High School

Proudly serving you for over 18 years!



WINNER

**Voted the Best Siding/
Windows/Roofing Company
in Charles County!**

How can we help you...

- ▣ Free storm damage inspection?
- ▣ Looking for a free estimate?
- ▣ Are you looking to finance your project?

Contact us for more information.



**Call Today for your FREE estimate
301-888-9200**

www.sharpsroofingandsiding.com



Queen Nicotina 85th



Photo by Sue Belmore

MISS SOFIA SHERMAN

The Recipient of the 2021
\$1,000.00 SCHOLARSHIP AWARD

Donated By
PNC Bank of La Plata

Miss Sherman is a graduate of St. Mary's Ryken High School.
Our Sincere Congratulations In Her Achievement
And For Her Future Success From PNC Bank of La Plata, 301-392-5401



WELCOME TO THE BEST FAMILY ENTERTAINMENT IN CHARLES COUNTY!

As Fair President, I have the privilege, honor and pleasure to invite everyone to not only come to the Charles County Fair but to experience participating in it. On behalf of my fellow directors and volunteers of this nonprofit 501(c)3 corporation, we encourage you all to participate as exhibitors this year and hope that the fair catalog will assist you in highlighting your best talents and skills by placing entries in this year's fair.

During these turbulent times of uncertainty as we live through the world pandemic, we welcome you to come visit with family, friends and neighbors as we jam pack the 4 days of Charles County Fair Week. The fair as many other public places will be increasing our cleaning and sanitizing to ensure that an elevated safe level exists for fair patrons.

Both young and old will appreciate and enjoy the festive and social environment with daily entertainment, contests, shows, demonstrations, displays, foods and goods offered by a variety of fair vendors. Come and experience this great Charles County tradition.

The Fair would like to thank all those dedicated fair volunteers and members who have made our Fair possible over the past 98 years. I hope that you may one day come and help with this all-volunteer endeavour. I also thank those volunteering at the fair through other volunteer organizations as well. Organizations like the Agricultural Fair Board, MAAFS/Maryland Association of Agricultural Fairs and Shows, UME/University of Maryland Extension, Farm Bureau, Soil Conservation, 4-H and many MDA departments. Without all of our volunteers, the Fair could not provide the many programs and events to you or our community throughout the year.

To our local Business supporters,, thank you for making this fair better to serve its community whether it was as a fair sponsor,, vendor, advertiser, donator or contributor.

We thank all our first responders and health providers who through this pandemic have continued to be there for us all, THANK YOU!

Remember to like us on Facebook and Twitter. Please join us this September 15-18 where the Charles County Fair as it has done for 98 years provides the best family entertainment. Remember to save time and money by riding the shuttle bus to the Fair, with stops located behind the Courthouse in La Plata.

Glenn R. Belmore

President, Charles County Fair Board

A Tribute To Ann Bowling Davis

The Charles County Fair Board is honored to dedicate the 2022 Fair Catalog to Anne Davis. a dedicated member of our Fair Board for many years. Ann chaired the ribbon and premium committees for many years. She made sure the Department Superintendents had whatever supplies they needed on entry day and judging day. Ann made sure all the exhibitors received their premium checks. She served as President of the Charles County Fair from 1992 through 1997.

Ann was passionate about her career as a realtor. Which led her to become the broker of her own company Davis Realty Inc. From there she successfully led her close knit team for over 40 years. Her expertise and dedication created a faithful client base many of which were lifelong friends. She also served as President of the Southern Maryland Association of Realtors in 1986.

Ann was always a caring person and dedicated to taking care of all her family. As her health started to fail she had to step down from the community and her business. We thank her for all the time she gave to the Charles County Fair and the community. Ann may you rest in peace.



INDEX

Gate Admissions	6
Program	8
Officers, Board of Directors, Committee Chairpersons	9
Rules and Regulations	13
Regulations for Livestock Classes	14
Department A-Beef Cattle/Dairy	18
Department B-Goats	19
Department C-Sheep	19
Department D-Swine	20
Department E-Poultry	20
Department F-Rabbits	23
Department G-Farm Crops	25
Honey & Beeswax	26
Department H-Flowers	27
Department I Section 1 - Fruits, Section 2 - Nuts .	33
Department I Section 3 - Garden Products	33
Department J-Herbs	34
 HOME ART SECTION	
Department K-Baked Goods and Candies	34
Department L-Food Preservation	37
Wines/Beers	40
Department M-Crafts	41
Department N-Needle Arts	43
Department O-Clothing	47
Department P-Hobby Exhibit	49
Department Q-Quilting	50
Department R-Fine Arts/Photography.....	51
Department S-Senior/60+.....	52
Department T-Charles County School Exhibits	53
Department U-Pets	54
Department V-Baby Show	55
Department Y-Draft Horses (Horse Pull)	55
Department W-Queen Nicotina	56
Department 4-A to 4-Z — 4-H & FFA Division	57

Saving, Made Simple

The amount of energy you use changes from day to day based on the weather and your household activities.

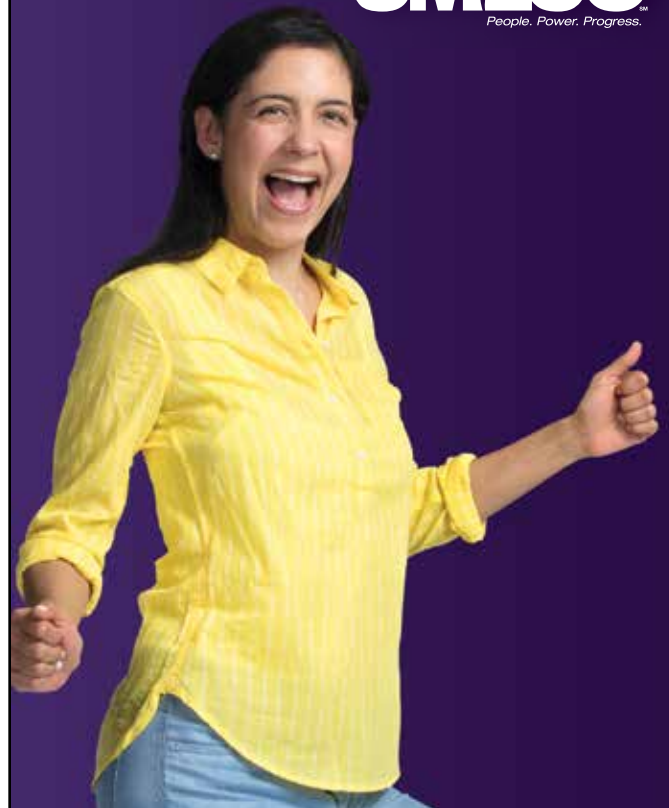
Use SMECO's online Account Manager.

- Track energy use
- Get savings tips
- Forecast your bill
- Make payments, and more

With weekly email updates and high bill alerts, you can avoid surprises and take steps to save.

SMECO.coop/AccountManager

SMECO
People. Power. Progress.™



ADMISSION

Ages 11 and over — \$10.00; Ages 10 and under — FREE - at all times. Ticket must be obtained from Ticket Booth for collection by Ticket Taker.

4-Day Serason Passes — \$25.00 — BEST BUY IF COMING MULTIPLE DAYS/TIMES

Friday (9:00 AM - 5:00 PM) — All School Children Admitted FREE.

Children 10 years of age or younger are free at all times.

All Fair-Goers ages 11 and above must possess a Fair Pass or purchase a \$10.00 ticket upon entry to the Charles County Fair including vendors, vendor workers, game/food booth workers, superintendents and department volunteers.



PURCHASE TICKET ONLINE - Proceed to Entry Gate - NO NEED TO STAND IN LINE.

RIDE THE FREE SHUTTLE BUS - Reduce traffic congestion, no need to search for parking space or walk long distance to get gate or walk back to your car. Scan QR Code on bus and skip the ticket booth - Proceed directly to Entry Gate - **PARKING** - Lower parking lot at Charles County Courthouse - FRIDAY/SATURDAY - Noon - 7:00 p.m. - Last bus to Charles County Courthouse leaves Fairgrounds - 11:00 p.m. SUNDAY - Noon - 5:00 p.m. - Last bus to Charles County Courthouse leaves Fairgrounds - 8:00 p.m. Scan QR Code from website or from parking lot for prepaid tickets and skip ticket line - Proceed directly to Entry Gate.

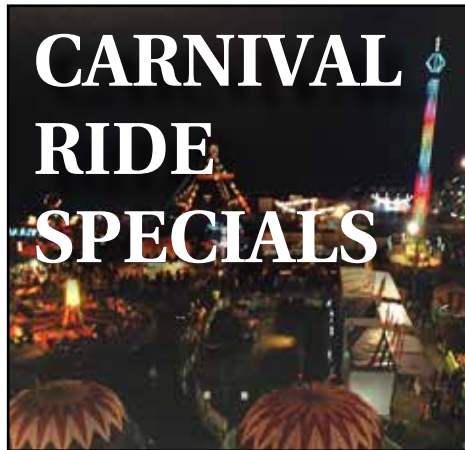
NEED TO LEAVE FAIRGROUNDS — Get hand stamped to return same day WITHOUT PAYING AGAIN - NO RE-ENTRY AFTER 7:00 P.M.

CASH AND CREDIT CARDS ACCEPTED AT TICKET BOOTH

NO DOMESTIC PETS ALLOWED ON FAIRGROUNDS - SERVICE ANIMALS WILL REQUIRE PROPER IDENTIFICATION.

HOURS OF OPERATION

		Thursday	Friday/Saturday	Sunday
Gates Open		4:00 PM	8:00 AM	9:00 AM
Gates Close		8:30 PM	8:30 PM	5:30 PM
No Re-Entry		7:00 PM	7:00 PM	
Exhibit Buildings	(open)	5:00 PM	9:00 AM	10:00 AM
	(close)	10:00 PM	9:00 PM	6:00 PM
Commercial Buildings	(open)	5:00 PM	9:00 AM	10:00 AM
	(close)	9:00 PM	9:00 PM	7:00 PM
Carnival/Midway	(open)	5:00 PM	10:00 AM	11:00 AM
	(close)	10:00 PM	10:00 PM	7:00 PM



Thursday, Sept. 15 —
Ride All Evening For One Price.

Friday, Sept. 16 — "Kids Day"
All Rides Reduced From
10:00 AM - 5:00 PM.

Sunday, Sept. 18 —
Ride 11:00 AM - 7:00 PM
For One Price.

BUS SCHEDULE

	Start	Stop Receiving/Pku Courthouse	Returns/Drop Off Courthouse
Friday/Saturday	Noon	7:00 PM	11:00 PM
Sunday	Noon	5:00 PM	8:00 PM

Park your car at the parking lot at Charles County Courthouse and ride the bus to the main gate of the fairgrounds on Friday, Saturday and Sunday



MD Child Identification Program

Maryland Freemasons in Action will provide a free MdCHIP package at this year's fair. MdCHIP is a comprehensive child identification program designed to give families a measure of protection against the ever-increasing problem of missing and abducted children. Stop by their booth for your free identification package!

MOTEL
Bel Alton

"All The Comforts of Home"

- 40" Flat Screen TVs
- Satellite TV
- Wireless Internet
- Room Telephones
- Swimming Pool
- Microwaves & Refrigerators
- Grills and Picnic Area

**American
Owned &
Operated**

*We Offer Nice Clean Rooms At Affordable Prices.
Call Us with your Reservation.*

Bel Alton Motel

**9295 Crain Highway • Bel Alton, Maryland 20611
301-934-9505 • 301-934-8331 • 301-932-1774**

5 mi. South of La Plata • 8 mi. North of Harry W. Nice Bridge (Potomac River)
• 2 mi. South of Charles County Fairgrounds • 25 mi. South of D.C. Beltway

We Are Convenient for Fishermen & Anglers Entering Nearby Tournaments

PROGRAM

THURSDAY, SEPTEMBER 15

4:00 p.m.	Grounds Open To Public
5:00 p.m.	Buildings Open to Public
	4-H Livestock Skillathon Contest
	4-H Sheep Show
7:00 p.m.	Coronation, Queen Nicotina 86th
9:00 p.m.	Band

FRIDAY, SEPTEMBER 16

8:30 a.m.	4-H Livestock Show (Swine, Beef, Goats)
9:00 a.m.	Buildings Open
9:00 a.m. - 5:00 p.m.	School Children's Day — Free Games
	Free Admission 9:00 a.m.-5:00 p.m.
10:00 a.m.	Pet Show
10:00 a.m.	4-H Poultry Judging/Knowledge Contest
2:00 p.m.	4-H Horticulture Judging Contest
	4-H Dog Knowledge Contest
2:00 p.m.	4-H Horsemanship Knowledge Contest
3:00 p.m.	4-H Rabbit Judging Contest
4:30 p.m.	4-H Rabbit Showmanship Contest
7:00 p.m.	Horse Pull — Light Draft; Horse Pull — Heavy Draft

SATURDAY, SEPTEMBER 17

8:00 a.m.	Adult Swine Show
9:00 a.m.	Buildings Open
9:00 a.m.	Baby Show
9:00 a.m.	4-H Dog Show
11:00 a.m.	Adult Beef Show
1:00 p.m.	4-H Pretty Animal Contest
3:00 p.m.	Children's Pie Eating Contest
6:00 p.m.	Livestock Herdsman Awards Program
6:30 p.m.	4-H Livestock Auction
7:00 p.m.	Lawnmower races

SUNDAY, SEPTEMBER 18

8:00 a.m.	4-H Horse Show (in Horse Show Ring)
9:00 a.m.	Adult Sheep Show
10:00 a.m.	Buildings Open
12:00 p.m.	Adult Goat Show
1:00 p.m.	Presentation of Queen and Court
1:00 p.m.	Horse Pull – Mini Horse Teams: 34 inches & under, 38 inches & under
4:00 p.m.	Presentation of 4-H Trophies
4:00 p.m.	Charles County Fair Auction Glass Art & Wood Carvings
6:00 p.m.	Exhibits & Livestock Released
7:00 p.m.	Commercial Exhibit Buildings Close

TIMES SUBJECT TO CHANGE. Grounds Open Thursday-Saturday until 10 p.m.; Sunday, Grounds Close At 7 p.m.

Register entries online at www.charlescountyfair.com

Premiums are subject to change due to state funding.

OFFICERS OF THE CHARLES COUNTY FAIR

President, Glenn Belmore
Secretary, Luci Kidwell

Vice President, James Simpson
Treasurer, Samuel Graves, Jr.

2022 BOARD OF DIRECTORS

Glenn Belmore - Bel Alton, MD
Sean Belmore - Bel Alton, MD
Sue Belmore - Bel Alton, MD
Dean Daetwyler - Bryantown, MD
Maria Estevez - La Plata, MD
Charles G. Gardiner - La Plata, MD
Kim Gladwell - Bryans Road, MD
Samuel Graves, Jr. - La Plata, MD
Kenny Hayden - Welcome, MD
Sarah Jones - White Plains, MD
Lucille W. Kidwell - La Plata, MD
Krissy King - Indian Head, MD
Anna Lancaster - La Plata, MD

Greg Radcliff - La Plata, MD
James Simpson - Port Tobacco, MD
Joseph Stine - LaPlata, MD
Louise Stine - La Plata, MD
Tina Stine - White Plains, MD
Hoover Thompson - Bel Alton, MD
Betty Jean Turner - La Plata, MD
Archie Verdiglione, Jr. - Bel Alton, MD
Frank Wathen - La Plata, MD
Jack Welch - Charlotte Hall, MD
Jeanne Herbert Williams - Faulkner, MD
Karen Williams - Indian Hea, MD
Michael Zinn, La Plata, MD

2022 COMMITTEE CHAIRPERSONS

FAIR ASSISTANT
CARNIVAL & RIDES
CATALOG
EXECUTIVE
GATES
PARKING
PREMIUMS
COMMERCIAL RENTALS OUTSIDE
COMMERCIAL RENTALS INSIDE
GROUNDS RENTALS (other than Fair)
PROGRAM
QUEEN NICOTINA CONTEST
PUBLICITY
LIVESTOCK COMMITTEE

301-932-1234
Hoover Thompson - 932-1234
Louise Stine - 934-9350
Glenn Belmore - 932-1234
Luci Kidwell - 301-642-4889
Charlie Gardiner - 934-1338
Jeanne Williams 643-3278
Charles Gardiner - 934-1338
Frank Wathen - 240-682-1145
Frank Wathen - 932-1234
Dean Daetwyler - 301-751-3025
Louise Stine - 934-9350
Glenn Belmore - 934-5372
James Simpson - 934-6892

FAIR GROUNDS OFFICE
TELEPHONE — 301-932-1234
FAX NUMBER — 301-934-6221
SPECIAL EVENT
INFORMATION — 301-932-1300

*Register entries online
at www.charlescountyfair.com*

PLAN YOUR OWN EVENT

The Charles County Fairground is available for rent during the year. With more than 30 acres of display and parking area, you may want to consider us when you plan your next:

- Company picnic/employee picnic
- Business/product promotion
- Auction/inventory reduction sale
- Family reunion
- Special fund-raiser
- Other special occasions

The Charles County Fair, Inc. is an independent non-profit corporation managed by an all volunteer Board of Directors and is a member of the Charles County Chamber of Commerce.

Sept. 15-18, 2022

Number of Years? _____

[illegible]

IN ORDER TO EXPEDITE ENTRY TIME THIS YEAR YOU MAY PRE-ENTER YOUR FAIR ENTRIES BY COMPLETING THIS ENTRY FORM AND MAILING IT BACK TO THE CHARLES COUNTY FAIR BY 8-31-22 THIS WILL HELP US PROCESS YOUR ENTRIES QUICKLY. UPON ARRIVING AT THE FAIR ON ENTRY DAY 9-14-22 FROM 1 P.M.-8 P.M., YOU NEED TO STOP AT THE ENTRY BOOTH AND RECEIVE YOUR PRE-ASSIGNED NUMBER, PRE-COMPLETED ENTRY SHEETS AND TAGS. **YOU MAY STILL ENTER ADDITIONAL ENTRIES OR DELETE PRE-ENTERED ENTRIES ON ENTRY DAY.**

Exhibitor:

Return to: Charles County Fair
P.O. BOX 968
LA PLATA, MD 20646

Register entries online at www.charlescountyfair.com.

APPRECIATION to the MARYLAND AGRICULTURAL FAIR BOARD

Thank you, Maryland Agricultural Fair Board for your grant of funds, to be used solely for the payment of expenditures for approved agricultural related premiums, ribbons and trophies. We are most appreciative of this generous support. Without this, we would not be able to reward our exhibitors at the level proposed in this catalog.

Due to proposed Maryland budgetary constraints that are beyond the control of the Fair Board, Inc., the Board reserves the right to withhold a portion of premium monies, up to and including all of an exhibitors earned premium payment, for the 2022 4-H/FFA Fair.

Exhibitor "thank you's" should be directed to:

MARYLAND AGRICULTURAL FAIR BOARD

State of Maryland Department of Agriculture
50 Harry S. Truman Parkway
P.O. Box 517, Lisbon, MD 21765 / 410-841-5770

Constance Palmer, CHAIRPERSON

Daniel Mast

James R. Moxley, III

Linda Brown

David Cavey

Denise Streeter, Ph.D

Debra Friend, Ph.D

Rebecca Stem

Carl Hobbs

Frederick, MD

Mechanicsville, MD

West Friendship, MD

Talbot County

Hampstead, MD

Prince George's County

Garrett County

Carroll County

Montgomery County

THE CHARLES COUNTY FAIR: A Family-Friendly Event

There will be Zero Tolerance for:

- *Disruptive and disorderly behavior*
 - *Fighting*
 - *Vulgarity*
 - *Improper Dress*
- *General Disrespect for Others*

**Violation of any of the above may result in
removal from the Fairgrounds or arrest.**

**Any Patron under the age of 18 shall be accom-
panied by an adult
after 6:00 PM to enter the Fairgrounds.**



**A community
partner to
help guide
you home.**

Knowing the right time to refinance,
leverage the equity in your home or
buy a new home, can be a challenge.
With a community partner to offer
you personalized support and an easy
online application with step-by-step
instructions – Community Bank is here
to guide you home.

Let's navigate the process together.
Call 301-848-4912 or 301-848-6369 to discuss mortgage
solutions that fit your needs.



SCAN TO
LEARN MORE



NMLS ID 407947
MEMBER FDIC



**Community Bank
of the Chesapeake**
888-745-2265 • cbtc.com

 **Apply now at cbtc.com/mortgage/**

Enter online at www.charlescountyfair.com

Charles County Fair - OPEN CLASS LIVESTOCK ENTRY FORM - DUE AUG. 15, 2022
PO BOX 968, LA PLATA, MD 20646 PHONE 301 932-1234 or EMAIL to entry@charlescountyfair.com
NO ONLINE ENTRIES ACCEPTED IN THE LIVESTOCK DEPARTMENTS

Name of Exhibitor _____
Mailing Address: _____
Email Address: _____
County: _____ Phone: _____

LIVESTOCK REQUIREMENTS:
ALL ENTRIES MUST BE RECEIVED BY SEPT. 1
ALL ANIMALS MAY ONLY ARRIVE ON WEDNESDAY BETWEEN:
8 A.M. AND 8 P.M. SEPT. 14, 2022
CVI AND SELF-CERTIFICATION MUST ACCOMPANY THE ANIMAL.
ALL ANIMALS WILL BE INSPECTED UPON ARRIVAL.

BEEF CATTLE		DAIRY CATTLE		SHEEP		SWINE		DAIRY GOATS		MEAT GOATS	
(AN) Angus	(AY) Ayrshire	(CH) Cheviot	(HB) Hair Breed	(BE) Berkshire	(AL) Alpine	(BO) Full Blood Boer					
(CH) Charolais	(BS) Brown Swiss	(DO) Dorset	(NC) Natural Color Breed	(CW) Chester White	(LM) La Mancha	(XB) Percentage Boer					
(HE) Hereford	(GU) Guernsey	(HM) Hampshire		(DU) Duroc	(ND) Nigerian Dwarf	(PG) Pigmy					
(LM) Limousin	(HS) Holstein	(SH) Shorthorn		(HA) Hampshire	(NU) Nubian	(XX) Commercial					
(RA) Red Angus	(JS) Jersey	(SO) Southdowns		(LA) Landrace	(OB) Oberhasli	(ZZ) Market					
(SM) Simmental	(MS) Milking Shorthorn	(SU) Suffolk		(PC) Poland China	(RG) Recorded Grade	(FG) Fiber Breed					
(SH) Shorthorn	(RE) Other Recognized Breeds	(TU) Tunis		(SP) Spot	(SA) Saanen	(RE) Other Registered Breeds					
(SP) Shorthorn Plus		(RE) Other Recognized Breeds		(YO) Yorkshire	(TO) Toggenburg						
(CR) Cross Breed		(XX) Cross Breed		(CX) Crossbred							
(ZZ) Market		(ZZ) Market		(ZZ) Market							
		(FW) Fine Wool Breed									
		(MW) Medium Wool Breed									
		(LW) Long Wool Breed									

Breed Code	Dept.	Class Name	EARTAG NUMBER OR TATTOO	SEX	DATE OF BIRTH	NUMBER OF PENS/STALL REQUESTED
						BEEF CATTLE:
						DAIRY CATTLE:
						DAIRY GOATS:
						MEAT GOATS:
						SHEEP:
						SWINE:

I have read the rules and regulations, and in signing this entry form, I agree to all rules and regulations set forth by the Charles County Fair.

Signature: _____ Date: _____

The Charles County Livestock 4-H'ers would like to thank all the buyers and supporters of the Livestock Auction held at the Charles County Fair. Everyone is invited to attend this great affair.

SATURDAY, SEPTEMBER 17, 2022, 6:30 P.M.

LIVESTOCK SHOW RING

For more information contact:

Charles County 4-H — 301-934-5404 or 301-753-8195

GENERAL RULES AND REGULATIONS

1. THE GROUNDS WILL BE OPEN TO RECEIVE EXHIBITS ON WEDNESDAY OF FAIR WEEK FROM 1:00 PM TO 8:00 PM ONLY. (SEE SPECIAL RULES IN SCHOOL AND FLOWER DEPARTMENTS)
2. Classes are open to residents of Anne Arundel, Calvert, Charles, Prince George's and St. Mary's Counties unless otherwise noted.
3. No entry fee will be charged for exhibits.
4. The Directors of the Fair reserve the right to refuse any entry.
5. All exhibits while on the grounds shall be under the control of the Fair Board.
6. Department Superintendents will be responsible to receive exhibits, assign them to their designated classes and see that they are properly placed for display.
7. All exhibits entered for competition will be entered by number. Names of exhibitors will not be displayed until after judging.
8. Judges reserve the right not to award a premium, unless in their opinion, it is determined to be meritorious. THE DECISION OF THE JUDGES WILL BE FINAL.
9. Articles entered in displays or collections are not eligible to compete for individual exhibit premiums.
10. All articles except Livestock and Flowers will be judged Thursday, beginning at 10:00 AM. (See Flower Department for their schedule).
11. No premium will be paid on an exhibit unless the Directors are satisfied it is owned and produced by the exhibitor.
12. No article entered for exhibition shall be removed from the Fairground before 6:00 PM Sunday. This rule will be strictly enforced.
13. The management will not be responsible for articles left in buildings or on the grounds after 8:00 PM Sunday.
14. Premiums will be payable no later than 30 days after the fair. Exhibitors must be sure to provide their complete mailing address in order to receive their premium check.
15. In case of inclement weather during the Fair, the Fair reserves the right to pay such part of the premium as they may be able.
16. Any changes that are necessary in this catalog will be announced through the local newspapers.
17. ALL REASONABLE PRECAUTIONS WILL BE TAKEN TO PROVIDE A SAFE ENVIRONMENT FOR ALL PERSONS AND EXHIBITS WHILE ON THE FAIRGROUNDS, BUT THE FAIR BOARD SHALL NOT BE RESPONSIBLE FOR INJURY TO ANY PERSON OR LOSS OR DAMAGE TO ANY EXHIBIT.
18. No Pets Allowed On Grounds Unless They Are Entered In An Event
19. SPECIAL RULES FOR ANY DEPARTMENT TAKE PRECEDENCE OVER



THESE GENERAL RULES. PLEASE READ AND ADHERE TO BOTH THESE GENERAL RULES AND ANY SPECIAL RULES THAT APPEAR UNDER EACH DEPARTMENT.

20. For all livestock information refer to Livestock Rules and Regulations.

HOW TO ENTER AN EXHIBIT

1. Each exhibitor will be assigned an exhibitor number which is to be used throughout the Fair, regardless of number of Departments you are entering.
 2. Be sure you give your complete mailing address when you receive your exhibitor number.
 3. You can obtain your exhibitor number, entry forms and tags as follows:
 - a. To avoid entry day rush, the Fair office will be open from 10:00 AM to 2:00 PM on Sunday preceding the Fair to issue exhibitor numbers and necessary entry materials. DO NOT BRING YOUR EXHIBITS AT THIS TIME.Exhibitors from the previous 3 years do not need to obtain a new number.
 - b. Get your exhibitor number at the entry number table at the Fairground on Wednesday of Fair week between the hours of 1:00 PM and 8:00 PM. before taking your exhibit to the appropriate building to be entered.
 4. You will need to complete the following before your entry can be accepted. Each department will have volunteers on duty to assist you if needed.
 - a. Entry sheet: you will need a separate sheet for each Department in which you are making an entry. ENTRY SHEETS MUST BE FILLED OUT BEFORE ANY ENTRY TAGS WILL BE ISSUED.
 - b. Entry Tag: you will need to complete a entry tag for each exhibit.
 - c. Be sure to use the same exhibitor number for each entry.
 5. Exhibits will be accepted at the Fairgrounds from 1:00 p.m. to 8:00 p.m. on Wednesday of Fair week only with the following exceptions:

See: Dept T - School Division

Dept Q - Flowers and Livestock Departments (All livestock must be on the grounds by 8:00 pm on Wednesday)
 6. No entries will be accepted after the closing dates and times.
 7. Avoid the long lines and rush on entry day.
- Exhibitors can take advantage of pre-entry.
- Pre-entry Exhibitor Entry Sheets and exhibit tags will be already completed and available for pick-up at the Main Entry Table.
- After pick-up of exhibit tags, the exhibitor will proceed to the appropriate Department.

LIVESTOCK RULES AND REGULATIONS

PLEASE READ CAREFULLY

All livestock entries must be received by August 15, 2022.

1. All livestock must be on the Fairgrounds Wednesday between the hours of 8 a.m.-8 p.m. – no late entries.
2. All livestock must have a Certificate of Health Inspection and a signed self-evaluation form to enter the grounds.
3. Livestock tack may arrive on Tuesday.
4. Release times for livestock are as follows: Open Class Beef and Swine and 4-H Breeding Beef and Swine will be released Saturday between 10 p.m. and midnight and Sunday between 6 a.m. and 8:30 a.m.
5. Open Class Swine, Beef and Dairy Cattle will be shown on Saturday. Open Sheep and Goats will be shown on Sunday.
6. Exhibitors may only enter 2 exhibits per class. No exhibitors in any class can win more than (2) two premium in individual classes.
7. Participants must comply with the Rules and Regulations listed for each department, division and class.
8. Animal Health Regulations for Livestock: Cattle, sheep, swine and goats are subject to inspection for general health upon arrival at the Fairgrounds. Animals originating in herds or flocks where any infections or transmittable diseases are not eligible for show. Exhibitors must have an approved "Certification of Veterinary Inspection" from your veterinarian. Contact your veterinarian or Maryland Department of Agriculture, Animal Health for policy and procedures. <http://mda.maryland.gov/animal-health/pages/fairs-shows.aspx>
9. INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE) National Code of Show Ring Ethics: Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. The National Code of Show Ring Ethics can be found at: <https://www.fairsandexpos.com>
All exhibitors will be required to sign a Charles County Fair Show Ring Expectations. The form can be found on the website: www.charlescountyfair.com/
10. Open Class Livestock Exhibitors not showing in 4-H will receive

(2) two arm band passes to the fair per family. 4-H Livestock exhibitor will receive (1) one band pass for each child in a family exhibiting livestock at the fair and (1) one for each adult per family.

11. All Livestock exhibitors are to park in the designated livestock parking area. All livestock trailers are to be parked in the area designated by the fair board. Exhibitors area asked if trailers are not needed during the fair are encouraged to take them home. NO LIVESTOCK TRAILERS ARE TO BE PARKED IN THE LIVESTOCK PARKING AREA.
12. Livestock Exhibitors are requested to park in the livestock parking area; each exhibitor will receive 2 parking passes per family.
13. All registration papers will be checked by the department superintendents.
14. Any Registered Breed with 2 or less animals will be shown in other recognized breeds.
15. All animals shown in pair classes must have been shown as an individual and only one pair per class.
16. In all cases, the decision of the judges is final.
17. All Livestock are subject to blood, hair and urine testing and the fair has the rights to all results.
18. All exhibitors are responsible for daily feeding and cleaning their stalls and pens of their animals each day by 9 a.m. Any exhibitor that does not take proper care of their animal may be asked to leave and will not be allowed to exhibit the following year. Final clean-up must be completed by 7 p.m. on Monday.
19. Awards for the Herdsman's contest for livestock department will be presented on Saturday evening prior to the 4-H Auction.
20. All rules will be enforced by the superintendents and reviewed by the Livestock Oversight Committee.
21. All males used in the market division must be castrated and healed prior to the fair.

CRITERIA FOR HERDSMAN'S CONTEST

PREMIUMS: 1st — \$50; 2nd — \$25, 3rd — \$15, 4th — \$10

SCORE CARD

Decoration and attractiveness of the exhibit	20 pts.
Cleanliness and care of the exhibit	20 pts.
Cleanliness of aisle and area adjacent to the exhibit	10 pts.
Condition, fitting and presentation of animals in barns and show ring	20 pts.
Personal contribution to the success of the show	20 pts.
Attitude and spirit of cooperation with other exhibitors and fair management	10 pts.
Total	100 pts.

ADDITIONAL FAIR PASSES WILL BE FOR SALE AT THE FAIR

2022 MARYLAND ANIMAL HEALTH FAIR AND SHOW REQUIREMENTS

CATTLE: ALL CATTLE

IDENTIFICATION: INDIVIDUAL IDENTIFICATION OF EACH ANIMAL SHALL BE A RFID OFFICIAL EAR TAG.

Maryland Cattle

Brucellosis: Maryland is a Bovine Brucellosis Class-Free State.

Brucellosis testing is not required for Maryland cattle.

Tuberculosis: Maryland is an Accredited Tuberculosis-Free State.

Tuberculin test is not required for Maryland cattle.

Immunization: Bovine Respiratory Complex is required on all Maryland cattle to include Bovine Respiratory Syncytial Virus, Bovine Viral Diarrhea, Infectious Bovine Rhinotracheitis and Parainfluenza. Leptospirosis vaccination is recommended.

Out-of-State Cattle

Brucellosis:

1. Bovine Brucellosis Class Free State, Region or Zone
 - a. No brucellosis test required.
2. Non-Bovine Brucellosis Class Free State, Region or Zone
 - a. Official vaccinates under 24 months old with vaccination dates recorded on the Interstate CVI permitted, or
 - b. Test negative within 30 days before entry.

Tuberculosis:

1. Accredited Tuberculosis Free States, Region or Zone
 - a. No tuberculin test required.
2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
 - a. All cattle over 6 months of age shall comply with the following:
 - i. Cattle must originate from a herd where a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or
 - ii. Any individual animal, over 6 months, entering Maryland must have a negative tuberculin test within 60 days before import.
 - b. Status of herd and area must be shown on certificate.

SWINE: ALL SWINE

IDENTIFICATION: INDIVIDUAL IDENTIFICATION OF EACH ANIMAL SHALL BE A RFID OFFICIAL EAR TAG.

Maryland Swine

Brucellosis: Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland swine.

Tuberculosis: Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland swine.

Immunization: Leptospirosis vaccination is recommended.

Out-of-State Swine

Brucellosis: All swine, except barrows, 6 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition entry, *or* originate directly from a validated brucellosis-free herd or brucellosis-free state.

Pseudorabies: Swine over 6 months of age shall be negative to an official test for Pseudorabies conducted within 30 days prior to exhibition entry, *or* originate immediately and directly from a qualified

Pseudorabies negative herd or Stage 4 or Stage 5 Pseudorabies Free State.

Immunization: Leptospirosis vaccination is recommended.

SHEEP & GOATS:

ALL SHEEP

Identification for Sheep: All sheep must be identified with USDA-approved Scrapie ear tags. Official identification for sheep includes the following:

1. USDA-approved Scrapie ear tags;
2. Legible registration tattoos, for which the breed registration paper shall contain the registry premises or flock tattoo prefix that is linked to the APHIS-assigned PIN and flock ID number of the flock of birth, if breed registry approved by APHIS; or
3. Legible tattoos consisting of an individual animal number unique within the flock in one ear and the official scrapie premises identification number (flock ID) in the other ear, except where the tail web or flank may be used for earless animals or animals with damaged ears; and must be accompanied by an owner statement.
4. A microchip ID with official scrapie identification is acceptable if the owner provides the reader.
5. RFID tags.

Further clarification on the Federal Scrapie Program can be found at: https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/sheep-and-goat-health/national-scrapie-eradication-program/ct_to_order_ear_tags.

Out-of-State Sheep

No additional requirements.

Market Lambs

It is recommended that all lambs be slick shorn prior to entry for inspection for club lamb fungus.

ALL GOATS

Identification for Goats: All goats must be officially scrapie-identified. Official identification for goats includes the following:

1. USDA-approved Scrapie ear tags;
2. Legible registration tattoos, for which the registration paper shall contain the registry premises or flock tattoo prefix that is linked to the APHIS-assigned PIN and flock ID number of the flock of birth, if breed registry approved by APHIS; or
3. Legible tattoos consisting of an individual animal number unique within the flock in one ear and the official scrapie premises identification number (flock ID) in the other ear, except that the tail web or flank may be used for earless animals or animals with damaged ears and must be accompanied by an owner statement.
4. A microchip ID with official scrapie identification is acceptable if the owner provides the reader.
5. RFID tags

Further clarification on the Federal Scrapie Program can be found at: https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/sheep-and-goat-health/national-scrapie-eradication-program/ct_to_order_ear_tags.

Maryland Goats

Brucellosis: Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland goats.

Tuberculosis: Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland goats.

Out-of-State Goats

Tuberculosis:

1. Accredited Tuberculosis Free States, Region or Zone: No tuberculin test required.

2022 MARYLAND ANIMAL HEALTH FAIR AND SHOW REQUIREMENTS CONTINUED

2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)

- a. All goats over 6 months of age shall comply with the following:
 - i. Goats must originate from herds in which all animals are tested negative within past 12 months; progeny from such herds born since

that test, may be imported without a tuberculin test, or

- ii. Any individual animal entering Maryland must have a negative tuberculin test within 60 days before import.
- b. Status of herd and area must be shown on certificate.

HORSES, PONIES, MULES AND OTHER EQUIDAE: ALL EQUINE

Identification: Individual official identification shall include the following as applicable: EIA test report with photo or drawing of the animal, tattoo, brand or microchip. *Animals using tattoos or brands for official identification must be accompanied with the breed registration papers.*

Equine Infectious Anemia (Coggins) Testing: All equine for exhibition shall be accompanied by a valid Coggins Test done within 12 months prior to exhibition entry.

Self Certification Requirement and Exemption: *Exhibitor's Self Certification of Animal Health* is required for each equine entering a fair/show-type event where multiple livestock species are present. The form must be available for inspection if requested. Those participating in equine-only shows and events are exempt from this requirement; however, it is good practice to thoroughly double check the health and skin condition of the animal before departing for the event. The form provides an easy checklist to do this. Exhibitors may not bring an animal having apparent or known signs of a contagious or infectious disease to a show.

Maryland Equine

1. All horses and other equidae, 9 months of age and older, shall be accompanied by a negative test for equine infectious anemia (EIA) made within the 12 months before the date of the event. A copy of this test shall accompany every animal.
2. A Maryland CVI is not required for Maryland equine.

Out-of-State Equine

1. All horses and other equidae, 9 months of age and older, shall be accompanied by a negative test for equine infectious anemia (EIA) made within the 12 months before the date of the event. A copy of this test shall accompany every animal.
2. All horses and other equidae shall be accompanied by a CVI issued within 30 days prior to entry. An Interstate CVI must be legible, made on an official form from the state of origin, issued by an accredited veterinarian, and issued for animals being imported to this state within 30 days before the entry of the animals, which shows that the animals listed thereon meet the health requirements of the state of Maryland.

POULTRY: ALL POULTRY

1. PRIVATE SALES WILL BE ALLOWED WITH PROPER DOCUMENTATION OF THE SALE BY THE EXHIBITION OPERATOR AND MAINTAINED FOR ONE YEAR.
2. IDENTIFICATION: Poultry entering an exhibition shall be identified with a numbered leg or wing band.
3. ALL POULTRY EXHIBITORS SHALL COMPLETE A *POULTRY EXHIBITOR'S SELF-CERTIFICATION OF ANIMAL HEALTH*.
4. DOCUMENTATION of test results must be provided on MDA-E06 and MDA-E20, VS Form 9-2, VS Form 9-3 or comparable form approved by the State Veterinarian..

MARYLAND POULTRY

1. **Premises Registration:** All poultry exhibitors originating from Maryland must have valid proof of a registered Maryland Poultry Premises ID Number.
2. **AI Testing Requirements** of poultry including wild birds except pigeons and doves shown at public exhibitions in this state shall meet one of the following AI testing requirements:
 - i. Originate directly from an NPIP U.S. H5/H7 Avian Influenza Clean Flock as defined in Title 9 of the Code of Federal Regulations, or from a State Avian Influenza Monitored Flock as defined by the state of origin OR
 - ii. Have a negative Avian Influenza test conducted on at least **15 birds** from their flock (or complete flock if fewer than 15

Out-of-State Poultry

No additional requirements.

RABBITS: ALL RABBITS

1. See 2021 Rabbit Waiver: Rabbits are not required to have a Certificate of Veterinary Inspection.
2. Identification: Individual identification of each animal shall be a tag, tattoo or microchip if the exhibitor provides the reader.
3. All rabbits for exhibition shall complete a *Rabbit Exhibitor's Self Certification of Animal Health*.

Maryland and Out-of-State Rabbits

No additional requirements.

CAMELIDS: ALL CAMELIDS

Identification: Individual identification of each animal shall be an official metal ear tag or microchip if the exhibitor provides the reader.

Maryland Camelids

Brucellosis: Brucellosis testing is not required for Maryland camelids.

Tuberculosis: Tuberculin test is not required for Maryland camelids.

Out-Of-State Camelids

Brucellosis: Brucellosis testing is not required for out-of-state camelids.

Tuberculosis:

1. Accredited Tuberculosis Free States, Region or Zone a. No tuberculin test required.
2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
 - a. All camelids over 6 months of age shall comply with the following:
 - i. Camelids must originate from a herd not under restriction or quarantine for tuberculosis and from which a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or
 - ii. Any individual animal, over 6 months, entering Maryland must have a negative tuberculin test within 60 days before import.
 - b. Status of herd and area must be shown on certificate.

1/29/20

Michael J. Odian, DVM
State Veterinarian

GENERAL REQUIREMENTS FOR EXHIBITORS OF ALL ANIMAL SPECIES (COMAR 15.11.14.04-06)

Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with regulatory provisions of the State of Maryland relating to animal health as noted in COMAR 15.11.14.04-06. These general requirements are summarized below. Requirements Apply to All Livestock and Poultry: Livestock is defined as those species of animals used for human food or fiber or those species of animals used for service to humans. This includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, privately owned cervids, swine, equine, and rabbits. Livestock does not include dogs, cats and exotic pets. Poultry is defined as any living domestic bird raised for food or other purposes including, but not limited to, chicken, turkeys, ostriches, emus, rheas, cassowaries, any other ratite, waterfowl and game birds.

ANIMAL REJECTION POLICY

Animals may be rejected from an exhibition, either denied entry or removed from the exhibition, as described below:

- a. FAILURE TO PROVIDE COMPLETED DOCUMENTATION IS GROUNDS FOR REJECTION.
- b. A SKIN LESION SUSPICIOUS OF RINGWORM TO BE CONSIDERED NO LONGER CONTAGIOUS TO OTHER ANIMALS OR PEOPLE, NEW WOOL OR HAIR MUST COMPLETELY COVER THAT LESION.
- c. Livestock with clinical signs of infectious or contagious diseases or external parasites are not permitted entry or allowed to remain at the exhibition. Clinical signs include but are not limited to: active lesions of ringworm with resulting loss of hair, sore mouth, sore nose, caseous lymphadenitis, prolapse, mange or multiple warts easily visible without close examination.
- d. Suspicion of communicable disease is adequate grounds for rejection. Confirmed diagnosis is not required, since timely removal of suspicious animals is required by law to protect the remaining animals.
- e. Exposed animals may be rejected: If it is believed that there is a potentially serious communicable disease present, all animals originating with the suspect animal may be rejected. Vesicular diseases are of particular concern.
- f. All decisions are final.
- g. All parties involved will be notified of all rejections, including exhibit sponsors and supervisors.
- h. Animal rejections can be made by MDA Animal Health veterinarians or field inspectors, private veterinarians contracted by the show, Maryland Extension employees or individuals designated by the fair or show as a 'responsible person.'

QUESTIONS?

If you have any questions or are unsure of any of these animal health requirements for Maryland fairs and shows, please contact the MDA Animal Health Headquarters Office or Diagnostic Laboratory during normal business hours.

MDA Headquarters: 50 Harry S. Truman Parkway, Annapolis, MD 21401. 410-841-5810.

The Historic McConchie One-Room School

**just inside the front gate of the
Fairgrounds WILL BE OPEN for the
Charles County Fair! Step into a time
capsule and be a student of 100 years
ago. Attend class in a one-room school
Videos, artifacts, guest speakers and
former students (now in their 80's) await
you!**



DEPARTMENT A — BEEF CATTLE/DAIRY

Premium offered — \$6,500

Premium: 1st \$40; 2nd \$35; 3rd \$30; 4th \$25; 5th \$20; 6th \$15

Premiums are subject to change due to state funding.

Superintendent — Mike Mohler

Cattle show will be Saturday 11 a.m.

1. A Maryland Department of Animal Health "Certificate of Veterinary Inspection must accompany all show animals and be presented for review prior to unloading.
2. Animals must be shown to collect premium.
3. Any Registered Breed with two or less animals will be shown in other registered breeds
4. All stalls must be cleaned and animals fed on a daily basis by 9:00 a.m. and final clean-up by 7:00 p.m. Monday night. Animals must be fed on a daily basis.
5. All cattle are required to have a RFID tag
6. Open cattle and 4-H Breeding cattle will be released at 10 p.m. - midnight on Saturday and Sunday from 6 a.m. to 8:30 a.m

AN — ANGUS

HE — HEREFORD

SM — SIMMENTAL

CH — CHAROLAIS

SH — SHORTHORN

ZZ — MARKET

CR — CROSSBREED

DV — DEVON

SP — SHORTHORN PLUS

RA — RED ANGUS

LM — LIMOUSIN

RE — OTHER RECOGNIZED BREEDS

SECTION A — BEEF

CLASS

1. Bull, 2 years and over
2. Bull, senior yearling, 20 to 24 months
3. Bull, junior yearling, 16 to 20 months
4. Bull, summer yearling, 12 to 16 months
5. Bull calf, senior, 9 to 12 months
6. Bull calf, junior, 8 months or less
7. Two Bulls, any age, by same owner
8. Champion Bull (By Breed)
9. Reserve Champion Bull (By Breed)
10. Aged cow, over 3 years
11. Heifer, 2 to 3 years
12. Heifer, senior yearling, 21 to 24 months
13. Heifer, junior yearling, 17 to 20 months
14. Heifer, spring yearling, 15 to 16 months
15. Heifer, summer yearling 13 to 14 months.
16. Heifer calf, senior, 11 to 12 months

17. Heifer calf, winter, 9 to 10 months
18. Heifer calf, junior, 8 months or less
19. Champion Female (By Breed)
20. Reserve Champion Female (By Breed)
21. Get of Sire. Four animals both sexes represented, all sired by one bull; all owned by exhibitor. All animals to be shown in individual classes to be eligible.
22. Pair of females any age, bred and owned by exhibitor.
23. Pair of yearlings both sexes
24. Pair of calves both sexes
25. Market Steer (By Breed ONLY)
26. Junior Steer — Less than one year
27. Cow with suckling bull calf under 250 days
28. Cow with suckling heifer calf under 250 days

BEST OF SHOW

Best of Show Bull — All Breeds

Best of Show Female — All Breeds



SECTION B — DAIRY BREEDS

AY — Ayrshire; BS — Brown Swiss; GU — Guernsey; HS — Holstein; JR — Jersey; MS — Milking Shorthorn; RE — Other Recognized Breeds



1. Spring Heifer Calf — 4-6 months (Born in 2022)
2. Winter Heifer Calf — 7-9 months (Born in 2022)
3. Fall Heifer Calf — 10-11 months (Born in 2021)
4. Summer Yearling Heifer — 12-15 months (Born in 2021)
5. Spring Yearling Heifer — 16-18 months (Born in 2021)
6. Winter Yearling Heifer — 19-21 months (Born 2019-2020)
7. Fall Yearling Heifer — 22-24 months (Born 2019) never freshened
JUNIOR CHAMPION FEMALE BY BREED RESERVE JUNIOR CHAMPION FEMALE BY BREED
12. Cow, Junior 2 year old — Born between 3/1/20 - 8/31/20
13. Cow, Senior 2 year old — Born between 9/1/20 - 2/28/20
14. Cow, Junior 3 year old — Born between 3/1/19 - 8/31/19
15. Cow, Senior 3 year old — Born between 9/1/19 - 2/28/19
16. Cow, 4 year old — Born between 9/1/17 - 8/31/18
17. Cow, 5 year old — Born 9/1/17 - 8/31/18
18. Cow, 6 year old and over — Born after 9/1/16
SENIOR CHAMPION FEMALE BY BREED
RESERVE SENIOR CHAMPION FEMALE BY BREED
GRAND CHAMPION FEMALE BY BREED
RESERVE GRAND CHAMPION FEMALE BY BREED
19. Dam - Daughter class
20. BEST OF SHOW FEMALE

DEPARTMENT B - GOATS

Superintendent: Jeanne Herbert Williams, 301-643-3278

Open Goat Shows - 9:00 a.m. - Sunday - Released Sunday at 6 p.m.

Total Premium Offered \$1,500.00?

Prizes offered each class 1st \$15.00; 2nd \$12.00; 3rd \$10.00; 4th \$8.00; 5th \$6.00; 6th \$4.00

Premiums are subject to change due to state funding.

1. A Maryland Department of Animal Health "Certificate of Veterinary Inspection" must accompany all show animals and be presented for review prior to unloading.
2. All goats must be tattooed or tagged with Scrapies Identification number and registered to the exhibitor.
3. Animals must be shown to collect premium.
4. Each exhibitor may enter and show only show two animals per class and one pair.
5. If animals are shown in dairy class, they cannot be shown in meat classes and vice versa
6. Females and wethers only will be allowed on the grounds.
7. All pens must be cleaned and animals fed daily by 9:00 a.m. and final clean-up done by 7:00 p.m. Monday night.
8. Wethers and Does only in market class
9. Meat animals may have horns if blunt tipped
10. Market classes will be shown by weight classes. Light, Medium and Heavy.

DAIRY BREEDS

AL Alpine
LM La Mancha
ND Nigerian Dwarf
NU Nubian
OB Oberhasli
SA Saanen
TO Toggenburg
RG Recorded Grades

PG - Pigmy
RE - Other
Registered Breed

FIBER BREEDS
FG - Fiber Goat

MEAT BREEDS

BO - Full blood Boer
XB - Percentage Boer
XX - Commercial
ZZ - Market



DAIRY CLASSES

1. Junior kid born on or after April 1, 2022
2. Senior kid born between Jan. 1, 2022 - March 31, 2022
3. Dry yearling under 24 months, never freshened
4. Junior champion
5. Milking yearling under two years and freshened
6. Doe in milk 2-3 years
7. Doe in milk 3-4 years
8. Doe in milk 4-5 years

9. Doe in milk 5 years and older
10. Dam and daughter
Senior champion
Champion by breed
Best in show dairy Goat

MEAT GOAT CLASSES

15. Junior Doe under 6 month
16. Senior Doe 6 to 12 months
17. Yearling Does over 1, under 2

18. Doe over 2 years
Champion by breed
Best of show meat goat
19. Market Goats all breeds (MUST BE BORN AFTER JAN. 1, 2021) (A) lightweight (B) medium weight (C) heavy-weight
Champion Market Goat
Reserve champion market goat
25. Pair Market Goats
Champion Pair Market Goats

DEPARTMENT C — SHEEP

Total Premium Offered \$2,500 Superintendent Jeanne Herbert Williams - 301-643-3278

Premiums: 1st \$20.00; 2nd \$15.00; 3rd \$12.00; 4th \$10.00; 5th \$8.00; 6th \$6.00

Premiums are subject to change due to state funding.

OPEN SHEEP SHOW, SUNDAY, 9 A.M. RELEASE TIME SUNDAY, 6 P.M.

DO - DORSET
CH - CHEVIOT
SU - SUFFOLK
NC - NATURAL COLOR BREED
FW - FINE WOOL BREED

HM - HAMPSHIRE
SO - SOUTHDOWN
LW - LONG WOOL BREED
MW - MEDIUM WOOL BREED
RE - OTHER RECOGNIZED BREEDS

TU - TUNIS
HB - HAIR SHEEP
ZZ - MARKET
SH - SHROPSHIRE
XX - CROSSBRED



1. All Maryland Department of Animal Health "Certificate of Veterinary Inspection" must accompany all show animals and be presented for review prior to unloading.
2. Animals must be shown to collect a premium.
3. Any registered breed with two or less animals will be shown in other recognized breeds.
4. Prolapses - Any sheep or lamb that exhibits a rectal prolapse during the fair will be ineligible for show and will be sent home as soon as possible either by the sheep or live-stock superintendent.
5. All sheep must be tattooed or tagged with Scrapies Identification number and registered to the exhibitor.
6. All pens must be cleaned daily by 9 a.m. and final clean-up done by 7:00 p.m. Monday night.
7. Market Classes will be shown by weight classes. Light, Med. and Heavy.

SHEEP BREEDING CLASSES

1. Yearling Ram - Over 1 year and Under 2 years
2. Ram Lamb - born 9-1 to 12-31
3. Pair of Ram Lambs
CHAMPION RAM BY BREED
RESERVE CHAMPION RAM BY BREED
4. Aged Ewe - 2 years and over
5. Yearling EweS - Over 1 year and Under 2 years
6. Pair of Ewes - Over 1 year
7. Pair of Yearlings both Sexes

8. Ewe Lamb
9. Pair of Ewe Lambs under one
CHAMPION EWE BY BREED
RESERVE CHAMPION EWE BY BREED
10. Pair of Lambs both Sexes
11. Twin Lambs to each others
12. Young Flock - (Ram, Yearling Ewe and Ewe Lamb)
13. Flock - (Ram, 2 Yearling Ewes and 2 Ewe Lambs)

SHEEP MARKET CLASSES

14. Market Lamb
CHAMPION MARKET LAMB
RESERVE CHAMPION MARKET LAMB
15. Pair of Market Lambs
CHAMPION PAIR OF MARKET LAMBS
RESERVE CHAMPION PAIR OF MARKET LAMBS

DEPARTMENT D — SWINE

Total Premium Offered: \$1,500.00

Superintendent Brenda Goddard, 301-399-0777

1st \$20.00; 2nd \$15.00; 3rd \$12.00; 4th \$10.00; 5th \$8.00; 6th \$6.00

Premiums are subject to change due to state funding.

SWINE SHOW SATURDAY AT 8 A.M. — RELEASE TIMES — SATURDAY 10 P.M. UNTIL MIDNIGHT AND SUNDAY 6 A.M. TO 8:30 A.M.

BE — BERKSHIRE; DU — DUROC; CW — CHESTER WHITE; LA — LANDRACE; HA — HAMPSHIRE; SP — SPOT; PC — POLAND CHINA; YO — YORKSHIRE; CX — CROSSBRED; ZZ — MARKET

1. A Maryland Department of Animal Health "Certificate of Veterinary Inspection" must accompany all show animals and be presented for review prior to unloading.
2. All swine are required to have a RFID tag.
3. All pens must be cleaned daily by 9 a.m. and final clean-up done by 7:00 p.m. Monday night.
4. Animals must be shown to collect premium.
5. Market Classes will be shown by weight classes. Light, Med. and Heavy.

- | | |
|--|--|
| 1. Boar, 12 months & over | 10. Res. Champion Sow any age
(Ribbon Only) |
| 2. Boar, 6 to 12 months | 11. Best of Show — Boar |
| 3. Boar, under 6 months | 12. Best of Show — Sow |
| 4. Champion Boar any age | 13. Breeder Feeder (1 Boar, 1
Barrow, 1 Gilt born after May 1
and before July 1) |
| 5. Res. Champion Boar any age
(Ribbon Only) | 14. Pair of Breeding Females |
| 6. Sow, 12 months and over | 15. Mixed Breeding Pair (1 Boar,
1 Gilt) |
| 7. Sow, 6 to 12 months | |
| 8. Gilt, under 6 months | |
| 9. Champion sow any age | |

SECTION ZZ — MARKET

18. IND. MARKET HOG — 3 Weight divisions, Light, Med. Heavy

Pair of Market Hogs — 3 Weight Divisions

Champion Market Hog

Res. Champion Market Hog — Ribbon Only

Champion Pair of Market Hogs — Ribbon Only

Res. Champion Pair of Market Hogs — Ribbon Only



Market exhibitors who do not meet the requirements for 4-H are eligible to show in the open classes of hogs if they have adult competition.

DEPARTMENT E — POULTRY

Total Premium Offered

Superintendent — Nancy Dudley, 301-246-4262,
and Marty Dudley

\$500.00

2022 Poultry Judge — Daniel Dysart

1st \$4.00; 2nd \$3.00; 3rd \$2.00

Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1:00 p.m. to 8:00 p.m.

Champion Trophies will be awarded for Large Fowl, Bantam, Duck, Turkey and Goose Sections.

Class Champion Ribbons presented for Best in Show

Trophy and Ribbon Award in many sections

1. All poultry must be pre-registered. The completed fair entry form for each bird must be mailed to the Charles County Fair, Aug. 20th.
2. All Exhibitors flocks must be registered with MDA. All Poultry need a negative pullorum test and Avia Influenza Certificate. Also, all Waterfowl need the Avian influenza Certificate. You must present your original Pullorum-Typhoid Certificate at the time you enter your birds. This is mandatory for the Superintendents verification of authenticity before your birds can be cooped-in. The original certificate will be returned to you at time of coop-out.
3. Birds will be accepted at the poultry building between 1:00 p.m. and 8:00 p.m. on Wednesday. No changes in entries on day of arrival.
4. Any entries showing signs of disease will be disqualified and must be removed from the building by the owner. Failure to do so, owner will forfeit all premiums.
5. No cards or inscriptions will be allowed on coops until after judging is completed
6. Poultry will be fed, watered and cared for by the Poultry Dept. staff, however, you must be sure that all your birds are fed and watered at time of coop-in.
7. Exhibitors may remove their birds from 6:00 p.m. to 8:00 p.m. on Sunday, September 19 or Monday, September 20 from 8:00 a.m. to 11:00 a.m. If any birds are left after 11:00 a.m. Monday, they will be left at the owner's risk.
8. Any poultry sold by the exhibitors must be cooped out by that owner.
9. All reasonable care will be taken of your birds, but the Charles County Fair and its volunteers will not be responsible for any accident loss or damage for any reason.
10. Please remember we are an all volunteer organization if you would like to help out please contact the superintendent.
11. Please call the superintendents if you have any questions regarding sex, breed or variety of your bird.
12. Exhibitors are limited to one (1) entry form.
13. Poultry need self certificate form. Please be sure to fill out entry form completely. Be sure you have a section type and class for each entry and a description. Classes for each breed in Section 1 thru 6. Poultry need self certificate form.
14. Birds must be 4 months or older (no peeps).



1. Cock hatched prior to 2022
2. Hen hatched prior to 2022
3. Cockerel hatched during 2022
4. Pullet hatched during 2022

Type

- A. American
- B. Asiatic
- C. English
- D. Mediterranean
- E. Continentals
- F. Any other recognized breed (Specify)
- G. Crossbreed

SECTION 1: Purebred Large Fowl Breed Classes

AMERICAN

- Plymouth Rock
- Wyandotte
- Rhode Island Red
- Rhode Island White
- New Hampshire
- Jersey Giant
- Dominiques Lamonas
- Javas
- Buckeyes
- Chanteclers
- Hollands
- Delawares

ASIATIC

- Brahmas
- Cochins
- Langshans

ENGLISH

- Dorking
- Redcaps
- Cornish
- Orpingtons
- Sussex

- Australorps

CONTINENTALS

- Barnevelders
- Hamburgs
- Campines
- Lakenvelders
- Polish
- Houdans
- Crevecoeurs

- La Fleche

- Faverolles

- Welsummers

MEDITERRANEAN

- Leghorns

- Minorcas

- Spanish

- Blue Andalusians

- Anconas

- Buttercups

- Catalanas

ANY OTHER BREEDS

- Modern Games

- Old English Games

- Sumatras

- Ameraucanas

- Malays

- Araucanas

- Cubalayas

- Frizzles

- Phoenix

- Naked Necks
- Yokohamas
- Aseels
- Shamos
- Sultans

SECTION 2: Production Hens

Type

- A. Brown Eggs

- B. White Eggs

SECTION 3: Meat

Type

- A. Broilers (7-9 weeks)

- B. Roasters (10-12 weeks)

SECTION 4: Bantams

Type

- A. Single Comb - Clean legged

- B. Rose Comb - Clean legged

- C. Any other Comb - Clean legged

- D. Feather legged

- E. Old English game

- F. Modern game

- G. Crossbreed

SECTION 4: PUREBRED BANTAM BREED CLASSES

SINGLE COMB CLEAN LEGGED

- Anconas

- Andalusians

- Australorps

- Campines

- Catalanas

- Delawares

- Dutch

- Dorkings

- Frizzles

- Hollands

- Japanese

- Javas

- Jersey Giants

- Lakenvelders

- Lamonas

- Leghorns

- Minorcas

- Naked Necks

- New Hampshires

- Orpingtons

- Phoenix

- Plymouth Rocks

- Rhode Island Reds

- Spanish

- Sussex

MODERN GAMES

OLD ENGLISH GAMES

FEATHER LEGGED

- Booted

- Brahmas

- Cochins

- Faverolles

- Frizzles

- Langshans

- Silkies

- Sultans

ROSE COMB CLEAN LEGGED

- Anconas

- Antwerp

- Belgians

- Dominiques
- Dorkings
- Hamburgs
- Leghorns
- Minorcas
- Redcaps
- Rhode Island Reds
- Rhode Island Whites

- Rosecombs

- Seabrights

- Wyandottes

ANY OTHER COMB CLEAN LEGGED

- Ameraucana

- Araucanas

- Buttercups

- Buckeyes

- Chanteclers

- Cornish

- Crevecoevrs

- Cubalaya

- Houdans

- La Fleche

- Malays

- Polish

- Shamos

- Samatras

- Yokohamas

SECTION 5: Guineas

Type

- A. Pearl

- B. White

- C. Lavender

SECTION 6: Game birds

Type

- A. Pheasants

- B. Quail

SECTION 7: Classes for Turkeys

- 1. Old Tom-male hatched prior to 2022

- 2. Young Tom-male hatched during 2022

- 3. Old Hen-female hatched prior to 2022

- 4. Young Hen-female hatched during 2022

Type

- A. Domestic (All Breeds)

- B. Wild

SECTION 8: Classes for Ducks

- 1. Old Drake-male hatched prior to 2022

- 2. Young Drake-male hatched during 2022

- 3. Old Duck-female hatched prior to 2022

- 4. Young Duck-female hatched in 2022

Type

- A. Bantam (Specify)

- B. Light weight (Specify)

- C. Medium weight (Specify)

- D. Heavyweight (Specify)

SECTION 9: Classes for Geese

- 1. Old Gander-male

- 2. Old Goose-female

- 3. Young Gander-male

- 4. Young Goose-female

Type

- A. Light weight (Specify)

- B. Medium weight (Specify)

- C. Heavy weight (Specify)

RELEASED — SUNDAY, SEPT. 18 AT 6 P.M.

COMPLETE MAILING ADDRESS:_____

[illegible]

Date _____

Enter online at www.charlescountyfair.com

DEPARTMENT F — RABBITS

Total Premium \$800.00

Superintendent — Linda Tappen, 240-286-2138
Assistant — Frank Tappen, 240-216-4286

Best of Show Banner Awarded.
Two Grand Champion Trophies presented for “ Any recognized breed rabbit” and “Any other Variety Rabbit” Champion ribbons presented in each section. Best Youth Entry.
Placings: 1st \$5.00; 2nd \$3.00; 3rd \$2.00; participation ribbons
Youth exhibitors must be 18 years and under as of Aug. 25. Open exhibitors are 19 and over as of Aug. 25.
People’s Choice Award selected by the fairgoers’ votes.

1. All rabbits must be pre-reg-
istered by mail or email. E-mail
entry to entry@charlescountyfair.com. DEADLINE IS SEPT. 1.
2. All rabbits must have a perma-
nent ID tattoo, left ear, black ink.
3. Self certification health forms
are required and must be present-
ed prior to rabbits entering the
building.
4. Rabbits may be refused for
health, teeth and wrong entry
information. Animals may be sent
home at any time during the fair
due to health or aggression con-
cerns.
5. Exhibitors must feed and water
rabbits at arrival. Volunteer staff
will do daily maintenance.
6. Bedding may be shavings or
straw.
7. Entries will be received on
Wednesday from 1-8 p.m. Please
bring your pre-registration con-
firmation and your self-certifica-
tion of animal health which can
be found on the website [www.
charlescountyfair.com](http://www.charlescountyfair.com).
8. No rabbit entries may be
removed prior to 6 p.m. Sunday.
Pick up time is Sunday from 6-8
- p.m. or Monday from 9 a.m. - 12
p.m.
9. Rabbits will be judged by the
ARBA Standard of Perfection.
Please specify breed and correct
color variety.
10. All breeds are welcome at the
fair. Youth only are welcome to
bring mixed breeds to the fair.
Please specify breed or mix on
your registration so that the rab-
bits can be placed in appropriate
class for judging.
11. Judging takes place 9:30 a.m.
on Thursday, Sept. 15. Exhibitors
are welcome to watch the judg-
ing, but cannot interfere with the
judging.
12. Rabbits may be offered for sale
at the fair by placing a “for sale”
sign on the outside of the cage
with your name, telephone num-
ber and a spot for 2 or 3 interested
buyers to place their names and
phone numbers. We will have sale
tags available at the fair, or you
can print your own. See that the
cages are properly marked. The
owner is responsible for all contact
and transfer of money with the
buyers. The Rabbits cannot leave

the fair until 6 p.m. Sunday, Sept.
18, so make arrangements for your
buyer to meet you between 6 and 8
p.m. Sunday.
13. All reasonable care will be
taken, however the Charles County
Fair and its volunteers will not be
held responsible for any accident,
loss or damage for any reason.

Section	Description	Section	Description
1Y	Any Breed ARBA (Youth)	2Y	Mixed Breed (Youth)
Class	Description	Class	Description
00001	Senior Buck	00001	Senior Buck
00002	Senior Doe	00002	Senior Doe
00003	Junior Buck	00003	Junior Buck
00004	Junior Doe	00004	Junior Doe
Section	Description	Section	Description
002	Spayed or Neutered	3Y	Spayed or neutered Youth
Class	Description	00001	Senior Buck
00001	Senior Buck	00002	Senior Doe
00002	Senior Doe	00003	Junior Buck
00003	Jr. Buck	00004	Junior Doe
00004	Jr. Doe		
Section	Description	Section	Description
003	Meat Pen of 3	4Y	Meat Pen of 3 Youth
Class	Description	Class	Description
00001	Meat Pen	00001	Meat Pen



ENTRY FORM FOR OPEN CLASS RABBITS**ENTRIES DUE SEPTEMBER 1, 2022**EMAIL entry to: entry@charlescountyfair.com

Or MAIL to: PO Box 968, La Plata, MD 20646

Rabbit arrival times — Wednesday, Sept. 14 between 1 & 8 p.m. only

PRINT NAME: _____ PHONE #: _____

COMPLETE MAILING ADDRESS: _____

CHECK ONE AND ENTER DATE OF BIRTH FOR YOUTH ENTRIES:

YOUTH ____, DOB _____ OR ADULT _____

ONLY ONE EXHIBITOR PER ENTRY FORM

DESCRIPTION	SECTION	BREED	CLASS

I have read the rules and regulations, and in signing this entry form, I agree to all the rules and regulations set forth by the Charles County Fair.

Signature_____
Date

DEPARTMENT G — FARM CROPS & PRODUCTS

Superintendent: Total Premium Offered
Jack Welch, 301-643-2256
\$1,000.00

Assistant: Kim Gladwell, 301-375-7511

Entries will be received on Wednesday from 1:00 p.m. to 8:00 p.m. only.

1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00; 5th \$1.00

Premiums are subject to change due to state funding.

Best Of Show Ribbons will be awarded as follows: one each in sections 1-5, one in sections 7-9 and two in section 10 (when sufficient entries warrant).

Overall Best Farm Crop Entry Trophy presented from sections 1-5. Overall Best Honey & Beeswax Entry Trophy presented from section 10.

SECTION 1 — FIELD CORN

1. Yellow Corn (10 ears)
2. White Corn (10 ears)
3. Red Corn (10 ears)
4. Other Corn (10 ears)
5. Yellow shelled corn (1/2 gallon)
6. White shelled corn (1/2 gallon)
7. Red shelled corn (1/2 gallon)
8. Other shelled corn (1/2 gallon)
9. Longest single ear field corn
10. Longest single ear any other type corn
11. Best single ear of field corn
12. Best single ear of any other type corn
13. Tallest corn stalk (with root ball)
14. Best 3 stalks field corn (no root ball)
15. Best 3 ears corn — all types (husk pulled back & tied)



SECTION 2 — GRAINS (1/2 gallon)

1. Wheat
2. Oats
3. Barley
4. Rye
5. Soybeans
6. Clover
7. Timothy
8. Lespedeza
9. Grain Sorghum
10. Teff
11. Alfalfa
12. Buck Wheat
13. Millet

SECTION 3 — HAY (6 inches, tightly bound with twine)

1. Bermuda Grass
2. Fescue
3. Teff
4. Orchard Grass
5. Timothy
6. Reed Canary Grass
7. Rye Grass
8. Crab Grass
9. Mix Grass
10. Sudan Grass
11. Millet
12. All Other Grass
13. Grass/Legume Mix
14. Alfalfa/Grass Mix
15. Alfalfa
16. Clover
17. Lespedeza



18. All Other Legume

19. Oats

20. Rye

SECTION 4 — STRAW (6 inches, tightly bound with twine)

1. Wheat
2. Barley
3. Oats
4. Rye
5. All other

SECTION 5 — PUMPKINS (One per class except where stated)

Rules and regulations:

1. Entries in classes 11-12 are not required to be grown by the exhibitor, may be purchased in these 2 classes ONLY.

2. Classes 11, 12 and 13 are excluded from the Best of Show competition for this section.

3. Classes 1-10 will be divided youth/junior (17 & under) and senior/adult (18 and over) when entries warrant.

- | | | |
|--|--|--------------|
| 1. Field | A. Under 6 | C. Under 18 |
| 2. Short Jack-O-Lantern | B. Under 12 | D. 18 & over |
| 3. Tall Jack-O-Lantern | 12. Decorated — carved (must be designed & carved by exhibitor) | |
| 4. Pie | A. Under 6 | C. Under 18 |
| 5. Ornamental | B. Under 12 | D. 18 & over |
| 6. White | 13. Largest Field Pumpkin by Weight: Trophy and Ribbon awarded to heaviest pumpkin. Placings/premiums this class only: 1st \$15; 2nd \$10; 3rd \$5 | |
| 7. Green | Premiums are subject to change due to state funding. | |
| 8. Cushaw | | |
| 9. Jack-B-Little (4 per entry) | | |
| 10. Baby Boo (4 per entry) | | |
| 11. Decorated — painted (must be artwork of the exhibitor) | | |

SECTION 6 — TOBACCO

Overall Best Tobacco Entry and Ribbon presented from entries in Classes 1-3

Rules and regulations:

1. All samples in classes 1, 2 and 4 must contain three (3) bundles.

Each bundle to contain twelve (12) leaves not including the tie leaf. The leaves must be pressed but not ironed.

2. Date in all classes indicates year grown.

3. Tobacco entries must be grown in one of the Southern Maryland counties.

1. Sample 2021 Tobacco 2. Sample 2020 Tobacco
Class 1&2 Placings/Premiums: 1st \$27; 2nd \$22; 3rd \$17; 4th \$12; 5th \$7
Premiums are subject to change due to state funding.

3. Stick 2021 Tobacco
Class 3 Placings/Premiums: 1st \$15; 2nd \$14; 3rd \$13; 4th \$12; 5th \$11
Premiums are subject to change due to state funding.

4. Burley Sample 2021 Tobacco
5. Burley Sample 2020 Tobacco
6. Burley Stick 2021 Tobacco
Classes 4-6 Placings/Premiums: 1st \$5; 2nd \$4; 3rd \$3; 4th \$2; 5th \$1
Premiums are subject to change due to state funding.

**SECTION 7 — DAIRY PRODUCTS**

Superintendent — Mike Zinn

1st \$6.00; 2nd \$5.00; 3rd \$4.00; 4th \$3.00 - Premiums are subject to change due to state funding.

1. One pound of cottage cheese
2. One pound of butter

SECTION 8 — POULTRY PRODUCTS

Superintendent — Mike Zinn

1st \$6.00; 2nd \$5.00; 3rd \$4.00; 4th \$3.00 - Premiums are subject to change due to state funding.

1. Dozen white eggs
2. Dozen brown eggs
3. Dozen duck eggs
4. Dozen green eggs
5. Any other eggs

SECTION 9 — MEAT PRODUCTS

Superintendent — Mike Zinn

1st \$10.00; 2nd \$8.00; 3rd \$6.00; 4th \$4.00 - Premiums are subject to change due to state funding.

1. One pound of Lard
 2. Ham cured by Exhibitor
 3. Bacon cured by Exhibitor
- Best In Show for sections 7, 8, and 9.

SECTION 10 — HONEY & BEESWAX**Superintendent — Diane Wellons, 240-925-1944**

Assistant — Greg Carey, 301-997-8512

Entries will be received on Wednesday from 1:00 p.m. to 8.00 p.m.

General Rules

1. All honey and beeswax must be the property of the exhibitor and produced within the 15-month period prior to entry.
2. Only one entry will be allowed in each class from any household, partnership or beekeeping establishment.
3. All honey exhibited must have been gathered and ripened in a natural way by honeybees.
4. The superintendent, at the time of entry, will determine the color class of all extracted honey classes, 1-6.
5. No exhibitor's name or label will be allowed on any entry.
6. Competent judging will be provided. The Judge may withhold prizes for insufficient merit and remove from public view any entry or part thereof, which in the Judge's opinion discredits the exhibit.
7. A copy of the [Standards for Honey Judging in Maryland](#) will be available upon request.
8. A copy of the Judge's score sheet with comments will be provided to the exhibitors for each entry at the close of the fair.

Class/Description	Blue/1st	Red/2nd	White/3rd
1. Extracted honey, Extra white	7.00	5.00	4.00
2. Extracted honey, White	7.00	5.00	4.00
3. Extracted honey, Light Amber	7.00	5.00	4.00
4. Extracted honey, Amber	7.00	5.00	4.00
5. Extracted honey, Dark Amber	7.00	5.00	4.00
6. Extracted honey, Dark	7.00	5.00	4.00
7. Chunk Honey	7.00	5.00	4.00
8. Any size Extracting Frame	7.00	5.00	4.00
9. Shallow Comb Honey Frame	7.00	5.00	4.00
10. Section Honey (Square or Round)	7.00	5.00	4.00
11. Cut Comb Honey	7.00	5.00	4.00
12. Finely Granulated Honey (1 lb.)	8.00	6.00	4.00
13. Molded Beeswax Candles, Tapered (2 min.)	8.00	6.00	4.00
14. Hand Dipped Beeswax Candles (2 min.)	8.00	6.00	4.00
15. Rolled Beeswax Candles (2 min.)	8.00	6.00	4.00
16. Fancy Beeswax Candles (2 min.)	8.00	6.00	4.00
17. Beeswax Ornaments (2 min.)	8.00	6.00	4.00
18. Block of Beeswax (1 lb. min.)	8.00	6.00	4.00
19. Fancy Beeswax (1 lb. min.)	8.00	6.00	4.00
20. Artistic Beeswax	8.00	6.00	4.00
21. Other Beeswax Products	8.00	6.00	4.00
22. Pollen	8.00	6.00	4.00
23. Processed Propolis (2 oz. min.)	8.00	6.00	4.00
24. Mead, Dry	8.00	6.00	4.00
25. Mead, Sweet	8.00	6.00	4.00
26. Mead, Augmented	8.00	6.00	4.00
27. Photography	8.00	6.00	4.00
28. Gift Basket/Pack, Honeybee Products	8.00	6.00	4.00
29. Beekeeping Arts & Crafts	8.00	6.00	4.00
30. Beekeeping Gadget/Jig	8.00	6.00	4.00
31. Educational Display	13.00	9.00	6.00
32. Beekeeping Display	13.00	9.00	6.00
33. Organizational Display	13.00	9.00	6.00



Best of Show Awards

Best of Show (BOS) Honey Entries

5.00 & Rosette

Best of Show (BOS) All Other Entries

5.00 & Rosette

Best of Show (BOS) Overall Exhibitor

5.00 & Trophy

Best of Show Rosettes will be awarded by the Judge for the best overall exhibit in the honey category (classes 1-12) and for the best overall exhibit in the All Other category (classes 13-33). The Best of Show Overall Exhibitor Trophy will be awarded to the exhibitor with the highest number of points accrued. Each exhibitor's entries will be accrued three points for each blue ribbon, two points for each red ribbon and one point for each white ribbon.

CATEGORY RULES — Noncompliance will result in disqualification

Class 1,2,3,4,5,6: All extracted honey entries must be exhibited in a glass one-pound queenline, classic or other flat-faced honey jar, with 3 jars per entry.

Class 7: All chunk entries to be exhibited in one-pound wide mouthed jars, with 3 jars per entry.

Class 8,9: Frame of honey must be supported vertically in a sealed, rigid display case with transparent windows for viewing the entire comb portion. Class 9 must be for cut comb, no plastic or wired foundation.

Class 10: 3 sections in round or square containers.

Class 11: 3 pieces in fully clear plastic boxes.

Class 12: Exhibited in one-pound, wide mouth, round jar.

Class 21: Include product name, recipe and list percentage of beeswax.

Class 22: Exhibited in one-pound honey jar.

Class 23: Propolis must weigh at least 2 oz., be free of wax, honey and other debris and be rolled flat in a plastic bag or other clear, plastic container.

Class 24,25,26: Exhibited in one clear, 750 ml wine bottle.

Class 27: A single black and white or color print, 5"x7" minimum, suitably framed, matted or mounted, pertaining to beekeeping.

Class 28: Gift packs must include one or more products of the hive, but may also include other items that enhance the appeal or promote the use of hive products. Gift packs should be suitable for personal gift use regardless of commercial applications. The gift back should be a box, basket or other suitable container.

Class 29: Includes drawings, paintings, pottery, needlework, batik, carvings, wax moldings, etc., depicting honeybees and beekeeping activities.

Class 30: Must be a gadget or jig made by the exhibitor for use in beekeeping.

Class 31: May include pictures but not include beekeepers' equipment, tools, observation hives, bakery products, canned goods or honey in tins.

Class 32: May include products of the hive or equipment.

Class 33: The purpose of this display is to promote the beekeeping industry by presenting its products, equipment and educational material. The display must include the name of the beekeeping organization. Display may include honey in glass or plastic containers, beeswax, other bee products, beekeepers' equipment or other educational material.

Department H-Flowers

FRENCH FLAIR

September 15, 16, 17 and 18, 2022

An NGC Standard Flower Show Presented by the Charles County Garden Club of Maryland, Inc.

Member of District II, Federated Garden Clubs of Maryland Inc.

Central Atlantic Region of State Garden Clubs, Inc. and National Garden Clubs, Inc.

OPEN TO THE PUBLIC

Thursday, September 15: 4:00 p.m. - 9:00 p.m.

Friday, September 16 & Saturday, September 17: 9:00 a.m. - 9:00 p.m.

Sunday, September 18: 10:00 a.m. - 6:00 p.m.

Charles County Fairgrounds

8440 Fairground Road • La Plata, Maryland 20646

COMMITTEE CHAIRMEN

CLUB PRESIDENT:	Paula Winkler	301.934.8305
SHOW CHAIRMEN:	Mary Lilly	301.752.1980
	Paula Winkler	301.934.8305
SCHEDULE CHAIRMEN:	Mary Lilly	301.752.1980
	Paula Winkler	301.934.8305
AWARDS CHAIRMEN:	Mary Lilly	301.752.1980
	Paula Winkler	301.934.8305
CLASSIFICATION CHAIRMEN:		
Horticulture	Mary Pat Berry	301.934.2999
	Ann Draper	703.356.1620
Design	Paula Winkler	301.934.8305
DISMANTLING CHAIRMAN:	Paula Winkler	301.934.8305
ENTRIES/PLACEMENT CHAIRMEN:		
Horticulture	Jane Hobbs	301.751.1227
	Susan Montgomery	240.254.2626
Design	Paula Winkler	301.934.8305
HOSPITALITY CHAIRMAN:	Carole Donohue	301.283.6414
JUDGES CHAIRMAN:	Paula Winkler	301.934.8305

JUDGES CLERKS CHAIRMAN:
JUDGES BRUNCH:
PUBLICITY CHAIRMAN:
STAGING CHAIRMAN:
YOUNG GARDENERS CHAIRMEN:

Ellen Davis	301.934.8891
Provided by committee	
Mary Lilly	301.752.1980
Paula Winkler	301.934.8305
Christine Gomes	301.752.8427
Abi Clements	240.419.7582

GENERAL RULES

1. This Flower Show conforms to the standards established by National Garden Clubs, Inc. (NGC). *The Handbook for Flower Shows (HB 2017)* edition, with revisions printed in *The National Gardener* magazine (TNG), is the authority for all issues not covered by the Schedule, which is the Law of the Show.
2. All classes are open to any gardener or designer. Each exhibitor is limited to one entry per class, except in the Horticulture Division. Each exhibitor needs a number issued by the Fair Board. If you have been assigned a number, that number does not expire. An Entry Form must accompany all entries. An Entry Form can be completed on-line or picked up at the Fairgrounds on the day entries are accepted. Entry cards must be completed for each entry and will be available at the Fairgrounds. Entry to the Fairgrounds to place an exhibit is free.
3. Entries in the Design Division and the Botanical Arts – Artistic Crafts Division must be entered Wednesday, September 14, 2022, between 2:00 and 8:00 p.m., or on Thursday, September 15, 2022, from 8:00 to 10:00 a.m. **Horticulture Division exhibits must be entered Wednesday, September 14, 2022, between 1:00 p.m. and 8:00 p.m. only. No horticultural exhibits will be accepted on Thursday, September 15, 2022.**
4. **Entries may not be removed before 6:00 p.m. and must be removed by 7:00 p.m. on Sunday, September 18, 2022, or on Monday, September 19, 2022 between the hours of 9:00 a.m. and 11:00 a.m.**
5. Fresh plant material must be emphasized throughout the show and may not be treated in any manner. No artificial plant material is permitted in any exhibit in any division.
6. All entries must be passed and entry cards initialed by appropriate Classification Chairmen before exhibitor leaves the show floor. The Classification Chairmen will check exhibits for conformity to the schedule before judging. Final determination for conformance is the responsibility of the judges.
7. Judging will begin at noon on Thursday, September 15, 2022, The General Chairmen and the Classification Chairmen for each division are available during judging for possible consultations. They, along with the judges and clerks, are the only personnel allowed on the floor during judging. The decisions of the judges are final. Awards may be withheld if not merited.
8. The Committee will strive to assure the safety of all items after arrival and placement, but is not responsible for any loss or damage to exhibits. Please mark properties inconspicuously with exhibitor's name and phone number.
9. Plants on the MD Department of Natural Resources list of Rare, Threatened or Endangered Plants at http://dnr.maryland.gov/wildlife/Documents/rte_Plant_List.pdf may not be exhibited in the Horticulture Division but may be used in the Design or Education Division Exhibits only if grown by the exhibitor or obtained in a legal manner and so noted on a 3" x 5" card placed with the exhibit. Invasive Plants as determined by the Maryland Invasive Species Council may be used only in an exhibit in the Education Division. See list at http://www.mdinvasivesp.org/list_terrestrial_plants.html.

The National Garden Clubs, Inc., Standard System of Awards consists of only one Blue Ribbon (scoring 90 points or more), one Red Ribbon (scoring 85 points or more), one Yellow Ribbon (scoring 80 points or more) and one White Ribbon, (scoring 75 points or more) per class or subdivision.

Fourth place ribbon/s may be awarded to one or more exhibits in Youth classes or subclasses.

Judges are required to sign and mark entry cards of non-blue ribbon winners scoring 90 points or above. All NGC Top Exhibitor Awards are described in the *HB*, p. 42-53.

AWARDS

HORTICULTURE

NGC TOP EXHIBITOR AWARDS:

AWARD OF HORTICULTURAL EXCELLENCE, a rosette of green, orange and blue ribbons (*HB 2017*, p. 40), is offered to the highest scoring blue-ribbon winner, correctly named and entered by one individual, in the entire Horticultural Division.

ARBOREAL AWARD, a rosette of green ribbons (*HB 2017*, p. 40-41) is offered to the highest scoring blue ribbon winner, correctly named and entered by one individual for cut trees and shrubs, no more than 30" in length, to include an apical tip, central leader and several nodes. Two awards offered.

Eligible: One award in Section H and one award in Section I.

AWARD OF MERIT, a rosette of orange ribbons (*HB 2017*, p. 41) is offered to the highest scoring blue ribbon winner, correctly named and entered by one individual in each designated section. Five awards offered.

Eligible: One award, each in Sections A, C, E, G and J.

GROWER'S CHOICE AWARD, a rosette of dark green ribbons (*HB 2017*, p. 41) is offered to the highest scoring blue ribbon winner, correctly named and entered by one individual in each designated section. Two awards offered. (Rosette of dark green ribbons).

Eligible: Sections K and L.

OTHER AWARDS FOR HORTICULTURE: (Awarded by the Show Chairmen)

MRS. XAVIER W. GARNER, SR., BOWL - Will be awarded to the Charles County Garden Club member with the most blue ribbons in the Horticulture Division. In the event of a tie, red ribbons, then yellow ribbons, and then NGC Top Awards will be counted.

FRANCES L. WINKLER BOWL - Will be awarded to the Charles County Garden Club member for winning the Arboreal Award in Section I.

CCGC HORTICULTURAL EXCELLENCE AWARD - Awarded to the winner of the NGC Award of Horticultural Excellence.

DESIGN

NGC TOP EXHIBITOR AWARDS:

AWARD OF DESIGN EXCELLENCE, a rosette of gold ribbons (*HB 2017*, p. 42) is offered to the highest scoring blue ribbon winner, entered by one individual, in the entire Design Division.

PETITE AWARD, a rosette of blue and white ribbons (*HB 2017*, p. 43) is offered to the highest scoring blue ribbon winner, entered by one individual, in a section of petite designs in a show of otherwise full-sized designs.

Eligible: Section Q.

TABLE ARTISTRY AWARD, a rosette of burgundy ribbons (*HB 2017*, p. 43) is offered to the highest scoring blue ribbon winner, entered by one individual, in a section of Functional and Exhibition tables.

Eligible: Section R.

OTHER AWARDS FOR DESIGN: (Awarded by the Show Chairmen)

MRS. FRANK J. (MELISSA) BOLTON BOWL - Will be awarded to a Charles County Garden Club member that earns a Blue Ribbon in the Novice Design Class.

Eligible Class: 92

PRESIDENT'S AWARD - Will be awarded to a Charles County Garden Club member by the President of the Charles County Garden Club selected from the entries in the Design Division and Botanical Arts—Artistic Crafts Division.

Eligible: Design Division.



DESIGN (Cont.)

RITA BUTTERWORTH BOWL — Will be awarded to the Charles County Garden Club member with the most Blue Ribbons in the Design Division. In the event of a tie, red ribbons, then yellow ribbons, and then NGC Top Awards will be counted.

CCGC DESIGN EXCELLENCE AWARD — Awarded to the winner of the NGC Award of Design Excellence.

SPECIAL EXHIBITS

NGC TOP EXHIBITOR AWARDS:

YOUTH AWARD — May be awarded to the highest scoring Blue Ribbon winner of 90 points or more, in a designated Section for Youth Exhibits. Three awards offered (Rosette of red, white and blue ribbons). (HB 2017, p. 44)
Eligible: Section R.

One award in each of the following age/grade divisions:

- a. Juniors (Pre-school to Age 7);
- b. Intermediates (Ages 8-12)
- c. Advanced (Ages 13-17).

FAIR BOARD PREMIUMS

Premiums are subject to change due to state funding.

DESIGN – ADULT DIVISION

First Award	\$10.00
Second Award	\$8.00
Third Award	\$5.00
Fourth Award	\$3.00

DESIGN — JUNIOR AWARD

First Award	\$5.00
Second Award	\$4.00
Third Award	\$3.00
Fourth Award	\$1.00

HORTICULTURE — ADULT

First Award	\$4.00
Second Award	\$3.00
Third Award	\$2.00
Fourth Award	\$1.00

HORTICULTURE RULES

1. Only well-groomed, disease and pest free specimens of exhibition quality will be accepted.
2. The NGC Exhibit Policies for Horticulture are as follows (HB 2017, p. 55):
 - a. All exhibits must be fresh.
 - b. All exhibits must have been grown by the exhibitor.
 - c. Plant material must be in its natural state and may not be altered by the application of oil, commercial “shine” products, etc. that change the natural appearance.

No wiring of specimens is permitted.

d. Only foliage and/or flowers naturally grown and still attached to the specimen are permitted.

e. All plant material must have been in the exhibitor’s possession for at least the appropriate number of days as follows: Houseplants — 90 days; Annuals — 90 days, but no minimum for early maturing seeds and/or transplants; Bulbs — 90 days; Perennials (Herbaceous) — 90 days; Arboreals (Woody Ornamentals) — 6 months.

3. Rules for a single species cut or container-grown specimen are listed in *The Handbook for Flower Shows 2017* or its supplement *Horticulture Exhibiting and Judging*.

4. All entries are to be labeled by currently scientific designation or binomial name (genus, specific epithet) and/or variety or patented/trademarked name. In order to receive an NGC Top Exhibitor Award, the entry must be so identified. Common name may also be given.

5. Exhibitor may make as many as they wish as long as each entry is a different genus, species, variety, cultivar, form, size or color.

6. All exhibitors must have an exhibitor number, must complete an entry card in full for every entry, and must complete a summary entry sheet listing the division, section, class and complete botanical name of all entries. Exhibitor numbers, entry cards and entry sheets are available from the Fair Office. Entry cards are to be filled out in advance, if possible, using pencil, waterproof ink or mailing labels. See HB 2017 p. 57 for a correctly filled-out entry card.

7. If a plant is considered a flowering plant, it should be exhibited as a flowering specimen. Foliage plants may flower, but should be exhibited as a foliage plant if they are grown for their leaves.

8. Specimens with a class designation in the schedule may not be entered in the “Any other” class.

9. Boxwood, plastic wrap or celery will be furnished by the Committee to be used as wedging material.

10. The Horticulture Classification Chairmen and/or the General Show Chairmen are free to subdivide classes by color, for, size, cultivar, variety or other distinguishing characteristics.

11. General horticulture references in order of priority: NGC *Handbook for Flower Shows 2017*, *Horticulture Exhibiting and Judging*, and *American Horticulture Society A-Z Encyclopedia of Garden Plants*.

12. The Scales of Points for Horticulture are printed in the HB 2017, Chapter 14, p. 129.

DIVISION I — HORTICULTURE

Eligible for Award of Horticultural Excellence

Section A — FLOWERING ANNUALS or TENDER PERENNIALS —

Eligible for Award of Merit

CLASS

1. *Canna*, one cut spike
2. *Celosia* (Cockscomb) crested, 1 cut stalk – red or rose
3. *Celosia* (Cockscomb) plumed, 1 cut stalk — any color
4. *Cleome*, 1 cut bloom
5. *Dahlia*, large, 6” or more in diameter, 1 cut bloom — any color
6. *Dahlia*, medium, 3” to 6” in diameter, 1 cut bloom — any color
7. *Dahlia*, small, under 3” in diameter, 1 cut bloom — any color
8. *Helianthus* (Sunflower), 1 cut bloom
9. *Petunia*, 1 cut spray
10. *Salvia* annual, 3 cut stems
11. *Tagetes erecta* (Marigold), African type (large), 1 cut bloom or spray
12. *Tagetes erecta* (Marigold), French type (dwarf), 1 cut bloom or spray
13. *Zinnia*, under 2”, 2 cut blooms — any color
14. *Zinnia*, dahlia flowered, 2” and over, 1 cut bloom — any color
15. *Zinnia*, cactus flowered, 2” and over, 1 cut bloom — any color
16. Any other annual or tender perennial in flower, 1 cut bloom

Section B — FOLIAGE ANNUALS

CLASS

17. *Plectranthus scutellarioides*, *syn. Coleus blumei*, 1 cut stem or spray
18. *Ipomoea batatas* (Sweet Potato Vini), 1 cut stem not to exceed 18” from the tip to cut end

19. *Senecio cinerari* (Dusty Miller), 1 cut stem
20. Any other annual grown for foliage, 1 cut leaf or stem

Section C — FLOWERING PERENNIALS —
Eligible for Award of Merit

CLASS

21. *Aster*, 1 cut stem or spray
22. Hardy *Begonia*, 1 cut stem
23. *Coreopsis*, 1 cut stem
24. *Chrysanthemum*, 1 cut bloom or spray — any color
25. *Echinacea*, excluding Coneflower, 1 cut stem
26. *Lycoris radiata* (Spider Lily), 1 cut bloom
27. Perennial *Salvia*, 3 cut stems
28. *Sedum*, 1 cut stem
 - a. 'Autumn Joy'
 - b. Any other *Sedum*
29. *Leucanthemum* (Shasta Daisy), 1 cut stem
30. *Rudbeckia* (Black-Eyed Susan), 1 cut stem
31. Any other perennial in flower, except *Rosa*, 1 cut bloom or spray

Section D — FOLIAGE PERENNIALS

CLASS

32. *Hosta*, 1 cut leaf, extra large, over 8" measured horizontally across midsection of leaf.
33. *Hosta*, 1 cut leaf, large, 6" to 8" measured horizontally across midsection of leaf.
34. *Hosta*, 1 cut leaf, medium, from 3" up to 6" measured horizontally across midsection of leaf.
35. *Hosta*, 1 cut leaf, small, up to 3" across measured horizontally across midsection of leaf.
36. Fern, 1 cut frond
37. Vines, 1 cut stem not to exceed 18" from tip to cut end
38. Any other perennial grown for foliage, 1 cut leaf or stem

Section E — FOLIAGE BULBS —
Eligible for Award of Merit

CLASS

39. *Alocasia* (Elephant Ear) See *Horticulture Rule #5*
40. *Caladium*, 1 cut leaf, large, over 4" in length
41. *Caladium*, 1 cut leaf, small, under 4" in length
42. Any other foliage bulb

Section F — ORNAMENTAL GRASSES —
Not to exceed 30" in length from tip of specimen to end

CLASS

43. *Miscanthus sinensis* (Eulalia Grass), maximum height 30", inflorescence (blooms) and leaves, 3 stems
44. *Miscanthus zebrinus* (Zebra Grass), maximum height 30", inflorescence (blooms) and leaves, 3 stems
45. Any other *Miscanthus*, maximum height 30", inflorescence (blooms) and leaves, 3 stems
46. Any other tall grass not listed above, maximum height 30", inflorescence (blooms) and leaves, 3 stems
47. Any other small grass not listed above, maximum height 20", inflorescence (blooms) and leaves, 3 stems
48. *Pennisetum alopecuroides* (Fountain Grass), maximum height 30", inflorescence (blooms) and leaves, 3 stems
49. *Cortaderia selloana* (Pampas Grass), maximum height 30", inflorescence (blooms) and leaves, 3 stems

Section G — ROSA (Roses) —
Eligible for Award of Merit

CLASS

50. English type rose, 1 cut bloom or spray
51. Floribunda, 1 cut bloom or spray, naturally grown
52. Grandiflora, 1 cut spray, naturally grown



53. Hybrid Tea (properly dis-budded), 1 cut bloom
54. Miniature rose — 1 cut bloom or spray
55. Any other rose, 1 cut bloom or spray

Section H — SHRUBS

One cut specimen branch must be at least 8" and must not exceed 30" in length from tip of specimen to cut end. Single cut branch to include apical tip and several nodes.

Eligible for Arboreal Award

CLASS

56. *Aucuba*
57. *Hydrangea*
 - a. *Macrophylla* (Mop Head)
 - b. Any other *Hydrangea*
58. *Ilex* (Holly), berried
59. *Ilex* (Holly), non-berried
60. Needled Evergreen shrub
61. *Pyracantha*, berried
62. Any other flowering, fruited or berried broadleaf evergreen shrub
63. Any other deciduous shrub (excludes *Callicarpa* (Beautyberry))

Section I — TREES

One cut specimen branch must be at least 8" and must not exceed 30" in length from tip of specimen to cut end. Single cut branch to include apical tip and several nodes.

Eligible for Arboreal Award

CLASS

64. *Magnolia*
 - a. Evergreen
 - b. Deciduous
65. *Evergreen*
 - a. Needled
 - b. Deciduous
66. *Ilex*
 - a. Berried
 - b. Non-berried
67. Any other tree

Section J — HERBS

One cut stem or spray unless otherwise noted, shown without bloom unless bloom has culinary value.

Eligible for Award of Merit

CLASS

68. *Artemisia*
69. *Lavandula* (Lavender)
70. *Ocimum* (Basil)
71. *Allium*
72. *Rosmarinus* (Rosemary)

73. *Salvia* (Sage)
74. *Thymus* (Thyme), 3 cut stems or sprays
75. Any other herb

Section K — CONTAINER GROWN FRUITED or FLOWERING PLANTS
Container not to exceed 10" at the inside diameter or widest point.
Eligible for Grower's Choice Award

CLASS

76. *Begonia*
77. *Saintpaulia* (African Violet), single crown only, unless trailer
78. Any fruited container-grown plant (ie. ornamental pepper, cherry, etc.)
79. Any other container-grown plant in flower

Section L — CONTAINER GROWN FOLIAGE PLANTS
Container not to exceed 10" at inside diameter or widest point.
Eligible for Grower's Choice Award

CLASS

80. *Caladium*
81. Cacti
82. *Coleus*
83. Fern
84. *Helix* (Ivy)
85. Succulents, except Cacti
86. Vines
87. Any other container-grown foliage plant

Section M — COMBINATION PLANTINGS

A grouping of three (3) or more botanically different plants with similar cultural requirements such as light, water and humidity. Naturalistic accessories permitted in all combination plantings but must be in scale with plantings and container, and theme appropriate to the plants.

[Note: Naturalistic accessories are rocks, pebbles, wood, etc. figurines animals and other fairy garden-type accessories are not allowed. Unobtrusive supports are allowed for orchids and upright climbing plants. Containers in Classes 88 and 89 must be unadorned, clay, plastic, or ceramic. Class 90 must be weather resistant clay, stone, wood or "hypertufa" type material. All plants must be individually labeled with a number. Numbers and corresponding botanical names to be written on a 3"x5" card placed with the exhibit.]

CLASS

88. Dish Garden — miniature landscape in an open low-volume shallow container. Container may be round, square, or rectangular, but may not exceed 10" in diameter if round, 10" across if square, and 10" x 14" if rectangular. [Note: A Miniature landscape incorporates plants with an emphasis on different sizes, forms, colors, and textures planted to represent a home, park, etc. type landscape. There may be open areas and paths with sand, moss, pebbles, etc.]
89. Planter — a grouping of plants in an indoor or outdoor container. Container may be round, square, or rectangular, but may not exceed 10" in diameter if round, 10" across if square, or 10" x 14" if rectangular. [Note: Ideally, plants should be different colors, heights, and textures, grouped "comfortably snug" together with little surface soil exposed.]
90. Troughs — a miniature naturalistic landscape planting in a container designed to withstand year-round conditions (Soil volume is greater than for dish gardens; container may dominate) Container may be round, square, or rectangular, but may not exceed 10" in diameter if round, 10" across if square, or 10"x14" if rectangular. [Note: Plants in troughs should all be compatible for a particular climate, regional/geographic location, or soil type.]

DESIGN RULES

1. The NGC Policies and Guidelines for Design are as follows (*HB 2017*, p. 79-80):
 - a. Some plant material must be used in every exhibit.
 - b. Exhibitor may enter multiple classes but may enter only one exhibit per class.
 - c. An exhibit entered for competition must be the work of only one exhibitor and that exhibitor's name must be on the entry card.
 - d. If the designer is unable to fulfill the assignment, it is the designer's

- responsibility to provide a substitute, and notify the Consultant immediately.
- e. If unable to transport or set up a **completed** design, a substitute may enter the exhibit for the designer.
- f. A single flower is not a design. Container-grown plants are permitted where appropriate, but are never considered floral designs.
- g. Landscapes, scenes or anything representing an actual item of clothing, person, animal, etc. are not acceptable.
- h. Religious symbols must be displayed respectfully.
- i. All plant material used in design must be listed on a white, unlined card, no larger than 3"x5", placed with the exhibit. Botanical and/or common names are acceptable.

2. All entries must be pre-registered by Thursday, September 3. To register, call the Consultant listed for the class you wish to enter. Entries without a reservation will not be accepted.
3. Plant and non-plant material permitted and not permitted are printed in the *HB 2017*, pp. 80-81. No artificial flowers, foliage, fruited or vegetables are allowed. Artificial is defined as imitation or manufactured to appear as real material. Fresh plant material may never be treated in any manner; dried plant material may be treated. Decorative and weathered wood are considered dried and are not allowed in classes requiring that all plant material be fresh.
4. Plant material need not be grown by the exhibitor and may be obtained from any legal source.
5. Exhibitor is required to conform to the stated description and limitations of the Design Type, if named in the class.
6. Rules for Design Types are printed in the *HB 2017*, Chapter 7.
7. Exhibition tables provided by the Committee will be draped/skirted in black.
8. Designer is on her/his honor that the design being entered has not been previously entered or judged in a NGC Flower Show (*HB 2017* p. 37).
9. The Scale of Points for Design is printed in the *HB 2017*, Chapter 14 (p. 130).
10. All staging panels and underlays are designer's choice.
11. Exhibitor must maintain the design in good condition for the length of the show or the Committee will remove the wilted material.
12. All reasonable care will be taken but the Committee is not responsible for loss or damage to exhibitor's property. All property should be marked inconspicuously with exhibitor's name.
13. The Scale of Points used is in the *Handbook for Flower Shows Revised 2017*, p. 130.

DIVISION II — DESIGN

Eligible for Award of Design Excellence
Eligible for the President's Award

Section N. Consultant: Mary Lilly — 301.752.1980

CLASS

91. FRENCH RIVIERA

An Underwater design (*HB2017* p. 79) of all fresh plant material. Staged in a niche 36" high x 24" wide x 24" deep.
 4 Entries

Section O. Consultants: Angie Zajak, 240.270.6778

CLASS

92. CLAUDE MONET

A design using fresh, dried and/or treated dried plant material; designer has freedom in style. Open only to novices (person who has not won a blue ribbon in a Standard Flower Show). Staged on a table 24" wide x 24" deep.
 4 Entries

Section P. Consultants: Mary Lilly 301.752.1980
or Paula Winkler 301.934.8305

CLASS

93. JE T'AIME (I LOVE YOU)

A traditional design using fresh plant material; designer has freedom in style. Staged in a niche 36" high x 24" wide x 24" deep.
 4 Entries

Section Q. Consultant: Paula Winkler - 301.394.8305
Eligible for Petite Award

CLASS**94. BERETS**

A design of any style (*HB2017* p. 73) not to exceed 5" in height, width or depth. Exhibitor has complete freedom to choose the components and plant material. Staged on an elevated stand supplied by Show Committee.

4 Entries

95. BAGUETTES

A design of any style (*HB2017*, p. 73) not to exceed 8" in height, width, or depth. Staged on an elevated stand supplied by Show Committee. Exhibitor has complete freedom to choose the components and plant material.

4 Entries

96. BICYCLES

A design of any style (*HB2017* p. 73) not to exceed 12" in height, width, or depth. Staged on an elevated stand supplied by Show Committee. Exhibitor has complete freedom to choose the components and plant material.

4 Entries

Section R. Consultant: Kate Zabriskie - 301-710-2063
Eligible for Table Artistry Award

97. DINNER IN PROVENCE

A Functional Table design (*HB2017* p. 76) for two to include two place settings, fresh or dried plant material. Flatware (may be made of plastic, wood or inexpensive metal) and an overlay are permitted. Each entry will be staged on a card table with a black underlay provided by show committee. Card table dimensions are 30" x 30".

4 Entries

98. BREAKFAST CROISSANTS

Functional Table design (*HB2017* p. 76) for one. Place setting may include fresh and/or dried plant material. Flatware (may be made of plastic, wood or inexpensive metal) and an overlay are permitted. The decorative unit must be in proportion to the one (1) place setting. Will be staged on one-quarter of a 48" diameter black wrought iron table with each space separated by a black divider 20" in height. Table will be covered with a black underlay.

4 Entries

99. FROMAGE AND WINE

An Exhibition Table (*HB2017* p. 76). Plant material must be used as needed for the overall design. A completed decorative unit is not allowed. Fresh and/or dried plant material may be used. The use of underlays and staging panels are permitted. Flatware permitted (may be made of plastic, wood or inexpensive metal). Design will be staged on a table in a space 24" x 24".

4 Entries

BOTANICAL ARTS - ARTISTIC CRAFTS RULES

All entries must be pre-registered by Thursday, September 2nd. To register, call the Consultant listed for the class you wish to enter.

Entries without a reservation will not be accepted.

All Botanical Arts - Artistic Crafts exhibits must contain some plant material.

Exhibit must contain some fresh and/or dried plant material. Only dried material may be treated.

Artistic Crafts are objects with a function.

Complete coverage of the object is not required.

No artificial, endangered or locally invasive plant material may be used.

The Scale of Points for judging Botanical Arts Horticulture, Design, Artistic Crafts and Photography are listed in Chapter 14 of the *Handbook for Flower Shows*.

The rules for Botanical Artistic Crafts are printed in the *Handbook for Flower Shows*, Chapter 10. Plant material need not be grown by the exhibitor and may be obtained from any legal source.

Exhibitor is required to conform to the stated description and limitations of the Artistic Crafts.

Exhibitor must maintain the design in good condition for the length of the show or the Committee will remove the wilted material.

All reasonable care will be taken but the Committee is not responsible for loss or damage to exhibitor's property. All property should be marked inconspicuously with exhibitor's name.

DIVISION III — BOTANICAL ARTS—ARTISTIC CRAFTS

Section S. Consultant: Mary Lilly — 301.752.1980

CLASS**100. HERMES**

Design a Bow Tie, staged on a black form supplied by the Show Committee. Staged on a multi-level pedestal allowing tie to be viewed from the front only. Dimensions are 4"w x 3-1/4"d x 6-1/4"h.

4 Entries

101. COOKING WITH JULIA CHILD

Creation of a cooking apron to match the length of the dress form. Black dress form will be supplied by Show Committee and will be available Wednesday, August 21st.

4 Entries

102. CHAPEAU DE FEMMES

Fashion a woman's hat for an afternoon fete. Hat to be embellished with plant material and will be staged on an adjustable-height, black hat stand - height to be determined by designer.

4 Entries

DIVISION IV — SPECIAL EXHIBITS**YOUTH RULES**

This division is open to Young Gardeners, Juniors (Pre-school to Age 7), Intermediates (Age 8-12), and Advanced (Age 13-17) who attend the Young Gardener's Workshop at the Charles County Fairgrounds on Wednesday, September 15, 2021 at 5:00pm. All designs must be made at the workshop. For further information and reservations, please contact Christine Gnomes - 301-752-8427 or Abi Clements - 240-419-7582.

Exhibitor is allowed only one entry and may enter only one class. Rules for Designs:

- a) Each exhibit must be the work of the individual exhibitor
- b) No artificial plant material permitted. Fresh plant material encouraged.
- c) Landscapes or scenes are not permitted.
- d) American or other National flags are not permitted. e) Accessories permitted.
- f) Other flower show policies in the *Handbook for Flower Shows* Revised 2017 apply.

The Scale of Points used is in the *Handbook for Flower Shows* Revised 2017, page 130.

YOUTH Section T. YOUTH EXHIBITS
Eligible for Youth Awards

CLASS**103. TOUR DE FRANCE**

An imaginative design using fresh and/or dried plant material. Staged on a table.

Space allowed is 12" square.

- a. Juniors b. Intermediates c. Advanced

104. MADELINE

A design using the colors of Madeline - red, yellow, blue and white. Fresh and/or dried plant material allowed. Consider similar colors for container choice. Staged on a table.

Space allowed is 12" square.

- a. Juniors b. Intermediates c. Advanced



DEPARTMENT I — FRUIT AND NUTS

Superintendent: Mike Zinn

Total Premium Offered \$500

Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1:00 p.m. to 8 p.m.

1st \$6; 2nd \$5; 3rd \$4; 4th \$3; 5th \$2; 6th \$1

Best of Show Ribbon Trophy for Best Entry in Section 1, 2, and 3

SECTION 1 — FRUIT

1. York Imperial (5)
2. Staymans (5)
3. Winesap (5)
4. Golden Delicious (5)
5. Granny Smith (5)
6. Grimes Golden (5)
7. Rome Beauty (5)

8. Red Delicious (5)
9. Jonathon (5)
10. Apple, Other (5)
12. Collection of Apples -
3 variety minimum
(2 each of multi varieties)
13. Keiffer Pears (5)
14. Pear, other (5)

15. Peaches, Yellow (5)
16. Peaches, white (5)
17. Any other variety fruit
18. Best collection of fruit
19. Grapes
20. Figs

SECTION 2 — NUTS

1. Black Walnuts, pint

2. English Walnuts, pint
3. Hickory nuts, Pint
4. Pecans, pint
5. Peanuts, pint
6. Chestnuts, pint
7. Shelled nuts, pint
8. Any other variety nut, pint
9. Best Collection of Nuts

All Exhibits Must Be Grown and Raised by Exhibitor.

DEPARTMENT I — GARDEN PRODUCTS

Superintendent: Mike Zinn

Total Premium offered \$1,800

Entries will be received on Wednesday from 1 to 8 p.m.

1st \$6; 2nd \$5; 3rd \$4; 4th \$3; 5th \$2; 6th \$1

Best in Show Ribbon

SECTION 3 — VEGETABLES

All exhibits must be grown and raised by exhibitors

1. Beans, lima in pod (16 pods)
2. Beans, lima pint (dried) jar
3. Beans, navy pint (dried) in jar
4. Beans, string, green (16 pods)
5. Beans, string, yellow (16 pods)
6. Beets, topped (5)
7. Cabbage, green (1 head)
8. Cabbage, red (1 head)
9. Cantaloupe
10. Carrots, topped (5)
11. Celery (3 stalks)
12. Citron
13. Corn Sweet, white (on cob) (in husk) (6)
14. Corn, sweet, yellow (on cob) (in husk) (6)
15. Corn, sweet, dried (on cob) (6)
16. Corn Indian (6)
17. Cucumbers, slicing (3)
18. Cucumbers, pickling (5)
19. Eggplant (1)
20. Garlic Whole Bulbs (3)
21. Gourds, ornamental, variety of small
22. Gourds, ornamental, variety of large
23. Kale (6 leaves)
24. Kohlrabi
25. Lettuce (1 head or 5 leaves)
26. Melon, honeydew
27. Okra (12)
28. Onions, red (5)

29. Onions, white (5)
30. Onions, yellow (5)
31. Parsnips, topped (5)
32. Peas, blackeyed, (dried & shelled) 1/2 pint
33. Peas, blackeyed, green (16 pods)
34. Peppers, banana (5)
35. Peppers, bell, green (5)
36. Peppers, bell, red (5)
37. Peppers, bell, yellow (5)
38. Peppers, bell, purple (5)
39. Peppers, cherry (10)
40. Peppers, any other sweet variety (5)
41. Peppers, jalapeño (10)
42. Peppers, Habenero (10)
43. Peppers, chile (10)
44. Peppers, hot, any other variety (10)
45. Collection of peppers, multiple varieties
46. Popcorn, on cob (6)
47. Potatoes, Irish, red (6)
48. Potatoes, Irish, white (6)
49. Potatoes, sweet, red (6)
50. Potatoes, sweet, white (6)
51. Potatoes, sweet, yellow (6)
52. Radishes, topped (10)
53. Spinach (1/2 pound)
54. Sunflower, 6" stalk, small under 12"
55. Sunflower, 6" stalk, large over 12"
56. Swiss Chard, small under 12"
57. Swiss Chard, large over 12"
58. Squash, acorn (3)

59. Squash, butternut (3)
60. Squash, patty pan, white or yellow (3)
61. Squash, spaghetti (3)
62. Squash, yellow (3)
63. Squash, zucchini (3)
64. Squash, any other (3)
65. Tomatoes, slicing, red (5)
66. Tomatoes, slicing, yellow (5)
67. Tomatoes, smaller than 3/4" cherry red (8)
68. Tomatoes, larger than 3/4" cherry red (8)
69. Smaller than 3/4" cherry yellow (8)
70. Larger than 3/4" cherry yellow (8)
71. Tomatoes, pear, red (8)
72. Tomatoes, pear, yellow (8)
73. Tomatoes, grape (8)
74. Tomatoes, Italian (8)

75. Tomatoes, any other (8)
76. Turnips, topped (5)
77. Watermelon, round stripe
78. Watermelon, round, solid color
79. Watermelon, long stripe
80. Watermelon, long solid color
81. Watermelon, midget
82. Watermelon, large, 40 lbs or more
83. Watermelon Moon & Stars
84. Garden character, most original made with garden products
85. Garden Exhibit, 1st place trophy \$20; 2nd \$15; 3rd \$10
86. Largest vegetable of each type, by weight (must be edible and insect free)



DEPARTMENT J — HERBS

Total Premium Offered - \$500.00

Superintendent Joe Boswell 301.934-9382

Entries will be received on Wednesday from 1 to 8 p.m. Juniors may enter Herbs also.

Entries received and displayed in the Drury Building

1st \$6.00; 2nd \$5.00; 3rd \$4.00; 4th \$3.00

Premiums are subject to change due to state funding.

SECTION 1 — GREEN 5 OR 6 SPRIGS 3-6" long (No blooms allowed, one entry per class)

1. Basil	6. Mint	11. Parsley	16. Artemisia
2. Basil – purple	7. Mint – Chocolate	12. Rosemary	
3. Celery	8. Mint Apple	13. Sage	17. Tanacetum
4. Chives	9. Mint – Spearmint	14. Tarragon	
5. Lavender	10. Oregano	15. Thyme	18. Any other

SECTION 2 — DRIED (1/4 cup) In 6. Oz. jars or same size baby food jars

1. Basil	5. Mint	8. Rosemary	11. Savory
2. Chives	6. Oregano	9. Sage	12. Thyme
3. Dill	7. Parsley	10. Sage — Variegated	13. Any Other
4. Lavender			

SECTION 3 — COLLECTIONS

1. Collection of Green Herbs	2. Collection of Dried Herbs	. Best In Show Award
------------------------------	------------------------------	----------------------

HOME ARTS

Superintendent of Home Arts — Mrs. Louise Stine 301-934-9350

Assistant Superintendent — Tina Stine

RULES AND REGULATIONS

1. The management of the Fair will not be responsible for articles left in these departments after 8:00 p.m. on Sunday.
2. All articles exhibited in these departments entered in competition for cash premiums, must be the handiwork of the person in whose name it is entered.
3. Any article which has received a premium at previous Charles County Fairs will not be eligible to compete for cash premium.
4. Not more than one entry will be accepted in any class from one exhibitor. Bring only articles listed.
5. All exhibits in this section must be entered by 8:00 p.m. on Wednesday.
6. Judging will start at 9:30 a.m. on Thursday.
7. The decision of judges will be final.
8. An award of \$5.00 will be given and a Best in Show ribbon in each department.

DEPARTMENT K — BAKED GOODS & CANDIES

Total Premium Offered \$800.00

Mrs. Donna Feaganes

Superintendent Senior Department

Premiums are subject to change due to state funding.

Mrs. Nancy Elrod

Superintendent Junior Department

Entries will be received on

Wednesday only from 1:00 p.m. to 8:00 p.m.

One Best In Show will be awarded in Sections 1 & 2,

Sections 3 & 4, Section 5, Sections 6 - 8, and Sections 9 - 14 Juniors.

It is suggested that exhibits in this section be entered on stiff cardboard or paper plates and covered with saran or plastic film to retain freshness until judged. Please read basis for judging. Do not wrap while warm.

SECTION 1 — YEAST BREADS 1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00; 5th \$1.00

1. Loaf, white	5. Wheat Bread
2. Rolls, plate of 6	6. Machine Bread
3. Swedish Tea Ring	7. Any other item
4. Sweet Buns	

BREADS AND ROLLS — SCORE CARD:

APPEARANCE: Rounded top, straight sides, smooth crust, even golden brown color, well proportioned.

TEXTURE: Tender, crisp thin crust, light elastic crumb, creamy in color.

FLAVOR: Delicate, sweet, nut-like flavor.

SECTION 2 — QUICK BREADS — No Paper Liners For Muffins.

1st \$4.00; 2nd \$3.00; 3rd \$2.00

- | | |
|-------------------------------|--------------------|
| 1. Baking Powder Biscuits (6) | 6. Fruit Bread |
| 2. Muffins, plain (6) | 7. Pumpkin Bread |
| 3. Muffins, fruit (6) | 8. Zucchini Bread |
| 4. Coffee/Tea Ring (no icing) | 9. Corn Bread |
| 5. Banana Bread | 10. Any other item |

QUICK BREADS — SCORE CARD

APPEARANCE: Top, well rounded and pebbled for muffins. Top, level and smooth for biscuits. Uniform size, straight sides, light in weight.

TEXTURE: Even, fine grain free from holes and tunnels, light, tender. Uniform color. White, flaky texture for biscuits.

FLAVOR AND ODOR: No strong flavor of any one ingredient. May enter whole or half of a cake.

SECTION 3 — CAKES WITH ICING

1. Devils Food — Chocolate	\$8.00	\$7.00	\$6.00
2. Devils Food — white	8.00	7.00	6.00
3. Yellow Cake — chocolate	8.00	7.00	6.00
4. Yellow Cake — coconut	8.00	7.00	6.00
5. Yellow Cake — other	8.00	7.00	6.00
6. White Cake — coconut	8.00	7.00	6.00
7. German Chocolate — German chocolate icing	8.00	7.00	6.00
8. Apple Cake	8.00	7.00	6.00
9. Carrot Cake	8.00	7.00	6.00
10. Cake Mix — with added ingredients, bring recipe	8.00	7.00	6.00
11. Any other cake	8.00	7.00	6.00
12. Cup Cakes (6)	4.00	3.00	2.00

White icings to be boiled syrup or confectioners sugar.

SECTION 4 — CAKES WITHOUT ICING

1. Angel Food Cake	8.00	7.00	6.00
2. Pound Cake — yellow	8.00	7.00	6.00
3. Pound Cake — other	8.00	7.00	6.00
4. Fruit Cake	8.00	7.00	6.00
5. Apple	7.00	6.00	5.00
6. Applesauce	7.00	6.00	5.00
7. Carrot	7.00	6.00	5.00
8. Spice	7.00	6.00	5.00
9. Cake Mix — with added ingredients, bring recipe	7.00	6.00	5.00
10. Any other cake	7.00	6.00	5.00
11. Cup Cakes (6)	4.00	3.00	2.00

SECTION 5 — CAKES, DECORATED

Mixes may be used or dummy cakes frosted as real cakes. Judged on decorations ONLY. Neatness, uniformity of borders, discreet use of color, difficulty of techniques and overall appearance.

1. Tiered Wedding Cake (3 tiers max.)	\$20.00	\$15.00	\$12.00
2. Layer Cake	8.00	7.00	6.00
3. Sheet Cake	7.00	6.00	5.00
4. Novelty/Special Occasion for Adult	7.00	6.00	5.00
5. Novelty/Special Occasion for Child	7.00	6.00	5.00
6. Cup Cakes (6)	5.00	4.00	3.00
7. Candy (4 pieces)	5.00	4.00	3.00
8. Gingerbread House	7.00	6.00	5.00

CAKES — SCORE CARD

APPEARANCE: Medium size - if layers, uniform size. Light in weight, straight sides, free from cracks, peaks and bulges. Top level or rounded according to cake.

TEXTURE: Tender, small grained, moist and fluffy, light.

FLAVOR: Pleasing, no decided egg, shortening or flavoring taste.

SECTION 6 — COOKIES (6 to a plate) — 1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00; 5th \$1.00

- | | |
|-------------------|--|
| 1. Bar | 9. Refrigerator |
| 2. Brownies | 10. Rolled |
| 3. Chocolate Chip | 11. Unbaked |
| 4. Drop, crisp | 12. Peanut Butter |
| 5. Hand Shaped | 13. Any other cookie |
| 6. Macaroons | 14. Best Collection -- Box of 24, at least 6 |
| 7. Meringue Type | of the above varieties. May be colored, decorated or with nuts added, etc. |
| 8. Pressed | |



COOKIES — SCORE CARD

APPEARANCE: Uniform size, not too large, evenly browned.

FLAVOR: No off-flavor of fat, soda, baking powder, etc.

TEXTURE: Fine grain, uniform, tender, crisp or soft, according to type.

SECTION 7 — HOMEMADE CANDY (1/2 lb. sample)

1st \$5.00; 2nd \$4.00; 3rd \$3.00

- | | |
|---------------------|-------------------------|
| 1. Caramel's | 3. Fudge, peanut butter |
| 2. Fudge, chocolate | 4. Any other candy |

CANDY — SCORE CARD

TEXTURE: Moist and creamy or brittle and melts in your mouth; free from crystals, stickiness or hardness. FLAVOR: Delicate flavor suitable to type of candy.

APPEARANCE: Uniform shape and size, bit-size pieces, natural color or delicate artificial color used.

SECTION 8 — PIES

1st \$6.00; 2nd \$5.00; 3rd \$4.00

- | | |
|-----------|----------------------|
| 1. Peach | 5. Mince |
| 2. Apple | 6. Pumpkin |
| 3. Berry | 7. Other |
| 4. Cherry | 8. Pie Shell (empty) |

1st \$4.00; 2nd \$3.00; 3rd \$2.00

NO MERINGUE OR CUSTARD PIES, PLEASE!

PIES — SCORE CARD

APPEARANCE: Top browned evenly, where applicable.

TEXTURE: Crust flaky & tender, bottom done. Filling firm to serve well.

FLAVOR: Pleasing, no foreign taste in crust. Filling done and tasty.

JUNIOR BAKING & CANDY

16 Years and Under

Juniors may not enter same item in 4-H and junior section. Brothers or sisters, do not enter same items. It is suggested that exhibits in this section be entered on a stiff cardboard or paper plates and placed in a ziplock bag where appropriate. Anything that will not fit into a bag then please have covered with saran wrap or plastic film to retain freshness until judged. Do not wrap item while still warm. Please read basis of judging. Premiums are subject to change due to state funding.

SECTION 9 — BREADS (6 on a plate) 1st \$4.00; 2nd \$3.00; 3rd \$2.00, 4th \$1.00

- | | | | |
|----------------------|-------------------------|-------------------|---------------------|
| 1. Biscuits, Plain | 4. Loaf or rolls, yeast | 7. Zucchini Bread | 10. Machine Bread |
| 2. Muffins, plain | 5. Muffins, Fancy | 8. Corn Muffins | 11. Other Bread |
| 3. Loaf, quick bread | 6. Banana Bread | 9. Muffins, Fruit | 12. Biscuits, Other |

SECTION 10 — COOKIES (6 on a plate)

1st \$4.00; 2nd \$3.00; 3rd \$2.00

- | | | |
|-------------------------|--|--------------------------|
| 1. Bar, Plain | 5. Pressed (with fork or cookie press) | 9. Peanut Butter |
| 2. Brownies, any flavor | 6. Refrigerator | 10. Bar, Fruit & Nut |
| 3. Chocolate Chip | 7. Unbaked | 11. Peanut Butter, Other |
| 4. Drop, crisp | 8. Hand Shaped | 12. M & M Cookies |
| | | 13. Any Other Cookies |

SECTION 11 — CAKES WITH ICING (All Cakes must be accompanied with a recipe. Soft Icings — Please use tooth pick or equivalent, to hold plastic off product.)

- | | | | | |
|---------------------------------------|--------|--------|--------|--------|
| 1. Devils Food, any icing | \$6.00 | \$5.00 | \$4.00 | \$2.00 |
| 2. Yellow Cake, any icing | 6.00 | 5.00 | 4.00 | 2.00 |
| 3. Decorated (all decorations edible) | 6.00 | 5.00 | 4.00 | 2.00 |
| 4. Cake Mix, with added ingredients | 6.00 | 5.00 | 4.00 | 2.00 |
| 5. Apple or carrot cake | 6.00 | 5.00 | 4.00 | 2.00 |
| 6. Cup Cakes (6) | 3.00 | 2.00 | 1.00 | 1.00 |
| 7. Cup Cakes, decorated | 3.00 | 2.00 | 1.00 | 1.00 |
| 8. Any Other Cake | 6.00 | 5.00 | 4.00 | 2.00 |
| 9. Novelty/Special Occasion | 6.00 | 5.00 | 4.00 | 2.00 |

SECTION 12 — CAKES WITHOUT ICING

- | | | | | |
|-------------------------------------|------|------|------|------|
| 1. Angel, pound, etc | 6.00 | 5.00 | 4.00 | 2.00 |
| 2. Apple, carrot, etc | 5.00 | 4.00 | 3.00 | 2.00 |
| 3. Cake mix, with added ingredients | | | | |
| — bring recipe | 5.00 | 4.00 | 3.00 | 2.00 |
| 4. Any other cake | 5.00 | 4.00 | 3.00 | 2.00 |
| 5. Cup cakes (6) | 4.00 | 3.00 | 2.00 | 1.00 |

**SECTION 13 — HOMEMADE CANDY** (6 pieces of candy)

1st \$4.00; 2nd \$3.00; 3rd \$2.00, 4th \$1.00

- | | | |
|---------------------------|-------------------------|--------------------|
| 1. Caramel's | 4. Fudge, peanut butter | 6. Peanut Brittle |
| 2. Fudge, chocolate | 5. Candies from molds | 7. Any other candy |
| 3. Fudge, Chocolate, Nuts | | |

SECTION 14 — PIES (All pies must have a pie crust)

1st \$5; 2nd \$4; 3rd \$3, 4th \$2

- | | | |
|-----------|------------|------------------|
| 1. Apple | 3. Pumpkin | 5. Any other pie |
| 2. Cherry | 4. Berry | |

DEPARTMENT L — FOOD PRESERVATION

Total Premium Offered

Superintendent

Mrs. Barbara Hays, 301-518-7321

\$1,200.00 - Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1-8 p.m.

"Best In Show Ribbon will be awarded for Sections 1 - 4, Sections 5 - 8, and Section 9 - 11"

Jars will be judged on basis of quality of canned meat, vegetables and fruit. Menu will be checked for contrast in texture and color. Equal consideration will be given for quality of canned goods and the menu given. All canned goods must have been processed since last year's Fair. Fruits canned in syrup and vegetables in water.

All canned and preserved goods must be exhibited in clear glass standard quart or pint jars. LIDS & RINGS are to be in good condition, no mayonnaise jars. No rusty lids.

Products in green tinted glass jars will not be judged. All jars must be clean and free of labels. No decorative jars.

Very fancy packs are discouraged as being impractical because of time needed to make such packs and greater chance of spoilage. Jars may be opened by judges.

SECTION 1— CANNED MEATS & FISH

1st \$5.00; 2nd \$4.00; 3rd \$3.00

- | | | | |
|------------------|------------------|-------------|--------------------|
| 1. Chicken | 4. Sausage Cakes | 7. Squirrel | 10. Any other meat |
| 2. Stew Beef | 5. Spareribs | 8. Fish | |
| 3. Sausage Links | 6. Tenderloin | 9. Venison | |

CANNED MEAT — SCORE CARD

CONDITION: Not too much fat for type of meat (no more than 1/4 content). Fat at top of container; free from discoloration or foreign matter. Texture good for type of meat. If browned, not crusty and hard.

COLOR: Natural for cooked meat; may have pink or red cast, not bloody looking; clear color.

PACK: Full to within 1/2 inch. Pieces uniform in size.

LIQUID: Varies with method of processing. Usually half way up. Should be clear, free from sediment. May or may not be jelly-like.

**SECTION 2 — CANNED VEGETABLES**

1st \$5.00; 2nd \$4.00; 3rd \$3.00

- | | |
|-----------------------------|-----------------------------------|
| 1. Beans, green | 14. Squash, green |
| 2. Beans, wax, yellow | 15. Squash, white |
| 3. Beans, lima | 16. Squash, yellow |
| 4. Beets, sliced | 17. Tomatoes, pulp |
| 5. Beets, whole | 18. Tomatoes, whole |
| 6. Carrots | 19. Tomatoes, yellow |
| 7. Corn, cream style | 20. Tomatoes & corn |
| 8. Corn, cut | 21. Tomato juice |
| 9. Greens | 22. Tomatoes, stewed |
| 10. Peas | 23. Cabbage |
| 11. Pumpkin | 24. Sweet Potatoes |
| 12. Soup Mixture, with meat | 25. Any other — judged by variety |
| 13. Soup Mixture, no meat | |

SECTION 3 — CANNED FRUITS

1st \$5.00; 2nd \$4.00; 3rd \$3.00

- | | |
|----------------------|------------------------------------|
| 1. Apples | 9. Grape Juice |
| 2. Applesauce | 10. Grape juice, with grapes |
| 3. Berries, any type | 11. Any other juices |
| 4. Cherries | 12. Citrus and Spices Vinegar |
| 5. Peaches | 13. Vinegar — with oil and spices |
| 6. Pears | 14. Vinegar, with Honey and Spices |
| 7. Plums | 15. Wine vinegar |
| 8. Apple Juice | 16. Any others variety |

SECTION 4 — COLLECTIONS

1. Meats, 3 varieties, quarts	\$6.00	\$5.00	\$4.00
2. Vegetables, 3 varieties, quarts	6.00	5.00	4.00
3. Fruits, 3 varieties, quarts	6.00	5.00	4.00
4. 5 jar emergency meal, with menu	7.00	6.00	5.00

CANNED FRUITS AND VEGETABLES — SCORE CARD

PRODUCT: Condition — fresh, tender, sound, firm. Color as natural as possible. Pack -full, but not crowded.

LIQUID: Consistency — syrup for fruits; water for vegetables. Clearness — clear and natural color for product. Amount - product well covered.

CONTAINER: Perfect seal - no leaks. Appropriate size, clean, neat and attractive.

SECTION 5 — JAMS

1st \$4.00; 2nd \$3.00; 3rd \$2.00

1. Blackberry	5. Peach	9. Syrup — Elderberry
2. Blueberry	6. Plum	10. Syrup — Blackberry
3. Cherry	7. Raspberry	11. Fig
4. Grape	8. Strawberry	12. Any other — judged by variety

JAMS — SCORE CARD

Jams are usually made of one fruit, crushed or jammed together into a mass of an even, soft consistency thick enough to spread or be divided into portions. Juices are not separated from fruits and are of a jelly-like consistency. Jars may be opened by judges. Standard jelly glasses with lids may be used. Standard pint or half pint jars may be used.

SECTION 6 — JELLIES

1st \$4.00; 2nd \$3.00; 3rd \$2.00

1. Apple	8. Peach
2. Blackberry	9. Pepper, hot
3. Cherry	10. Plum
4. Crabapple	11. Raspberry
5. Elderberry	12. Strawberry
6. Grape	13. Mixed fruit
7. Mint	14. Any other — judged by variety

JELLIES — SCORE CARD

A good jelly made of fruit juice is clear, sparkling, free from crystals or sediment, has tender texture and natural color and flavor of fresh fruit. When turned from glass, it is firm enough to hold its shape, but quivers, and is tender enough to cut or break easily, leaving a clean, clear, sharp cleavage. Standard jelly glasses with lids may be used. Standard pint or half pint jars may be used and sealed without paraffin.

SECTION 7 — MARMALADES

1st \$4.00; 2nd \$3.00; 3rd \$2.00

1. Peach	3. Strawberry	5. Vegetable Marmalades
2. Pear	4. Rhubarb	6. Any other

MARMALADES — SCORE CARD

Marmalades are made of whole small fruit or small pieces of fruit cooked in a syrup until clear and transparent. The shape of the fruit is retained and should be evenly distributed throughout the juice, which is of a jelly like consistency, though not firm enough to hold its shape when turned onto a plate. In general, marmalades are made of pulpy fruits, usually one, but more than one fruit may be used. The fruit should contain a moderate amount of both pectin and acid to obtain the characteristic jelly-like consistency.

SECTION 8 — BUTTERS, CONSERVES, PRESERVES

1st \$4.00; 2nd \$3.00; 3rd \$2.00

1. Apple	3. Peach	5. Pumpkin
2. Grape	4. Pear	6. Any Other

CONSERVES

7. Chutney	10. Strawberry	13. Any other
8. Grape	11. Mincemeat	
9. Peach	12. Cantaloupe	

PRESERVES

14. Blackberry	19. Plum	24. Tomato, yellow
15. Cherry	20. Raspberry	25. Watermelon
16. Citron	21. Strawberry	26. Apple
17. Peach	22. Tomato, red	27. Any other
18. Pear	23. Tomato, green	

FRUIT BUTTERS — SCORE CARD

Fruit butters are smooth, even, fine grained mixtures of medium soft consistency, without seeds or small pieces of fruit and with no evidence of juice as a separate liquid. Butters are less sweet than jams, preserves, marmalades, or conserves-usually about 1/2 or 2/3 lb. sugar to 1 lb. of fruit.

PRESERVES — SCORE CARD

Preserves are made usually of one fruit, but more than one may be used. The fruit, whole or in large pieces, is cooked in a syrup until clear and transparent, tender, firm, crisp and plumped. The shape of the fruit is retained. Juice is of a thick syrupy consistency completely surrounding the fruit. In general, 3/4 lb. of sugar to 1 lb. of fruit is used.

CONSERVES — SCORE CARD

Conserves are a jam-like product made of two or more fruits. They often contain nuts or raisins. They are made of very whole or pieces of fruit cooked or jammed into a mixture of an even, soft consistency, the liquid jelly-like in character. Name and flavor of the conserve is that of the dominant fruit. All jams, butters, marmalades, preserves and conserves sealed, or in standard pint or half pint jars without paraffin.

SECTION 9 — PICKLES & RELISHES 1st \$4.00, 2nd \$3.00- 3rd \$2.00**PICKLES**

- | | | |
|--------------------|--------------------------|-------------------|
| 1. Beet | 8. Green Tomato | 15. Sweet Mixed |
| 2. Bread & Butter | 9. Mustard | 16. Watermelon |
| 3. Cabbage | 10. Okra | 17. Harvard Beets |
| 4. Cucumber, sour | 11. Onion | 18. Pickled Eggs |
| 5. Cucumber, sweet | 12. Pepper, hot or plain | 19. Any Other |
| 6. Dill | 13. Sauerkraut | |
| 7. Dilly Beans | 14. Squash | |

RELISHES

- | | |
|---------------|------------------|
| 25. Beet | 30. Pepper |
| 26. Chow Chow | 31. Picallilli |
| 27. Corn | 32. Tomato |
| 28. Cucumber | 33. Sweet Relish |
| 29. Dixie | 34. Any Other |

PICKLES & RELISHES — SCORE CARD

COLOR: Characteristic of fruit, not dark from spice.

LIQUID: Clear and free from scum.

PACK: Uniform size pieces, good proportion of solid to liquid in standard sealed jars.

TEXTURE: Free of shriveling for vegetable pickle. Jars may be opened by judges.

SECTION 10 — SAUCES & SPICED FRUITS 1st \$4; 2nd \$3; 3rd \$2**SAUCES**

- | | |
|-----------------------|--------------|
| 1. Catsup | 5. Salsa |
| 2. Chili Sauce | 6. Fig |
| 3. Spaghetti, no meat | 7. Any other |
| 4. Tomato | |

SPICED FRUITS

- | | |
|----------------|---------------|
| 10. Apples | 13. Pears |
| 11. Crabapples | 14. Any Other |
| 12. Peaches | |

SECTION 11 — DRIED FRUITS, VEGETABLES & MEAT

- | | |
|------------------------|---------------------------|
| | 1st \$4; 2nd \$3; 3rd \$2 |
| 1. Onions | 6. Pears |
| 2. Peppers, bell | 7. Any other fruit |
| 3. Any other vegetable | 8. Meat |
| 4. Apples | 9. Tomatoes |
| 5. Peaches | 10. Any other |

About 1 cupful is to be exhibited in clear glass half pint or pint canning jars with lids & rings, no vacuum sealed. Entry must have good color and be free of moisture.

JUNIOR FOOD PRESERVATION

16 Years and Under

Juniors may not enter in same classes in open class and junior section. Jars will be judged in basis of quality of canned vegetables and fruit. All canned goods must have been processed since last year's fair. Fruits canned in syrup and vegetables in water.

All canned and preserved goods must be exhibited in clear glass standard quart or pint jars with LIDS & RINGS in good condition, no mayonnaise jars. No rusty lids.

Products in tinted glass jars will not be judged. All jars must be clean and free of labels. Jars may be opened by judges.

"Best in Show Ribbon will be awarded."

Premiums are subject to change due to state funding.

SECTION 12 — CANNED VEGETABLES

1st \$5; 2nd \$4; 3rd \$3; 4th \$1

- | | |
|----------------------------------|----------------|
| 1. Beans, Green | 6. Pears |
| 2. Beans, Wax, Yellow | 7. Plums |
| 3. Beans, Lima | 8. Apple Juice |
| 4. Beets, Slices | 9. Grape Juice |
| 5. Beets, Whole | 10. Any other |
| 6. Corn, Cut | |
| 7. Peas | |
| 8. Tomatoes, pulp | |
| 9. Tomatoes, whole | |
| 10. Tomatoes, stewed | |
| 11. Tomato Juice | |
| 12. Any other -judged by variety | |

SECTION 13 — CANNED FRUITS

1st \$5; 2nd \$4; 3rd \$3; 4th \$1

1. Apples
2. Applesauce
3. Blackberries
4. Cherries
5. Peaches

SECTION 14 — JAMS

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

1. Blackberry
2. Blueberry
3. Cherry
4. Grape
5. Peach
6. Plum
7. Strawberry
8. Any other

SECTION — 15 JELLIES

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

1. Apple
2. Blackberry
3. Cherry
4. Grape

5. Peach
6. Plum
7. Strawberry
8. Mint
9. Any other

SECTION 16 — PRESERVES

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

1. Blackberry
2. Cherry
3. Peach
4. Pear
5. Plum
6. Strawberry
7. Any other

SECTION 17 — PICKLES AND RELISHES

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

- PICKLES
1. Beets
 2. Bread & Butter

3. Dill
 4. Dilly Beans
 5. Pepper, hot or plain
 6. Harvard Beets
 7. Sweet, mixed
 8. Any other
- RELISHES
9. Chow Chow
 10. Corn
 11. Cucumber
 12. Pepper
 13. Tomato
 14. Sweet Relish
 15. Any other

SECTION 18 — SAUCES

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

1. Catsup
2. Chili Sauce
3. Spaghetti, no meat
4. Tomato
5. Salsa
6. Any other

HOME BREW BEER

Superintendent: Sue Belmore, 301-932-5372

NO PERSONAL NAMES ALLOWED ON BOTTLES. Both containers must be labeled with beer type, year, along with Department, Section, and Class along with Exhibitor Number. No names or advertisements on label. One entry per category.

Special Rules:

1. Entries must be produced by exhibitor. Exhibitors must be 21 years or older.
2. Exhibitors must not be involved in any commercial beer making or use facilities of commercial brewery.
3. All beer must be in 10-12 ounce brown/green bottles — no swing tops.
4. Submit two (2) bottles per entry and each bottle must be labeled with Department, Section, and Class along with Exhibitor Number. The entry form must be filled out completely (section and class filled in).
5. ALL AHA AND BCJP RULES AND REGULATIONS APPLY.
6. Entrants are responsible for properly categorizing their entries.
7. One entry per category.

Amateur Beer Judging is based on the AHA (American Homebrewers Association System):

Properties	Maximum Points
Aroma	12
Appearance	3
Flavor	20
Mouthfeel	5
Overall Impression	10
Total Maximum Points	50

Awards

Classes — 1st place, \$5; 2nd place, \$4; 3rd place, \$3; 4th place, \$2
Best In Show: Section 25, 26 and 27 — Rosette and Etched Mug;

Best Label: Rosette

SECTION 25 — ALES

- | | |
|----------------------------|--|
| 1. Barley Wine | 10. English & Scotch Style Strong Ales |
| 2. French Style | 11. Stout |
| 3. Belgian Style Lambic | 12. German Style Ales |
| 4. Mild and Brown Ales | 13. Canadian Ales |
| 5. English Style Pale Ales | 14. Belgian Style Ales |
| 6. American Style Ales | 15. Olde Ales |
| 7. English Style Bitters | 16. Pale Ales |
| 8. Scottish Style Ales | 17. Amber Ale |
| 9. Porters | 18. Other |

SECTION 26 — LAGERS

- | | |
|-----------------------------|------------------------------|
| 1. Bocks | 5. American Lagers |
| 2. German Style Dark Lagers | 6. Vienna/Marzen/Oktoberfest |
| 3. German Style Light Beer | 7. German Style Pilsner |
| 4. Classic Pilsner | 8. Other |

SECTION 27 — HYBRID/MIXED STYLES

- | | |
|----------------------------|---------------------------|
| 1. German Style Ales | 7. California Common Beer |
| 2. German Style Wheat Beer | 8. Vegetable Beer |
| 3. Smoked Beer | 9. Specialty Beer |
| 4. Fruit | 10. Herb Beer |
| 5. Spice Beer | 11. Other |
| 6. Experimental Beer | |

SECTION 28 — HOME BREW LABELS

1. Home Brew Labels — Personalized labels can be submitted for judging. They should be affixed to an empty, unsealed beer bottle. They may be hand drawn, computer generated, or otherwise original art. The labels will be judged on their originality and appropriateness to the beer type. Labels can include the source of the beer, because it will be judged as part of the design.

HOMEMADE WINE

Superintendent: Sue Belmore, 301-932-5372

Wines will be judged on color, clarity (free from sediment), bouquet and taste. Cork or screw caps may be used. Two bottles of each entry required - one for judging and one for exhibit. The bottle for display should be in quart or 1/5 wine bottle. The bottle for judging may be in a smaller bottle. Only the wine bottle for display will be returned. Both containers must be labeled with wine type, type of grapes used, and vintage year, along with Department, Section, and class and Exhibitor Number. No names or advertisements on label. One entry per category.

**** WINE MADE FROM KITS AND CONCENTRATES SHOULD BE ENTERED IN SECTION 36. ****

Special Rules:

1. Entries must be produced by exhibitor. Exhibitors must be 21 years or older.
2. Exhibitors must not be involved in any commercial winemaking or use facilities of commercial wineries.
3. No artificial coloring or flavoring agents are allowed in entries.
4. Wine must be entered in quart or 1/5 wine bottle. Cork or screw caps may be used. Two bottles of each entry required — one for judging and one for exhibit. Only one bottle will be returned.
5. Containers must be labeled with wine type, type of grapes used and vintage year, along with Department, Section, and Class along with Exhibitor Number.
6. Composite, plastic, or natural corks only! Screw tops are also acceptable. No names on corks.
7. Allowed additives for classes: sulfating, yeast, yeast nutrients or energizers, citric acid or acid blend, and tannin.
8. Please note: Initial specific gravity (pre-fermentation level) should be noted on label.

Judging based on the University of California Davis Wine System:

Properties	Maximum Points
Appearance	3
Aroma and Bouquet	6
Taste	6
Aftertaste	3
Overall Quality	2
Total Maximum Points	20

Awards

Classes — 1st place, \$5; 2nd place, \$4; 3rd place, \$3; 4th place, \$2

- Premiums are subject to change due to state funding.

Best In Show: Fresh Grapes or Fruit, Sections 30-35 — Rosette and Etched Wine Glass; Concentrate, Section 36 — Rosette and Etched Wine Glass;

Best Label, Section 37 — Rosette

SECTION 30 — FRESH GRAPES (DRY)

1. Red Vinifera Grapes
2. White Vinifera Grapes
3. Red Native American & Red French Hybrid Grapes
4. White Native American & White French Hybrid Grapes
5. Rose (from grapes)
6. Concord Grapes
7. Other

SECTION 31 — FRESH GRAPES (SWEET)

1. Red Vinifera Grapes
2. White Vinifera Grapes
3. Red Native American & Red French Hybrid Grapes
4. White Native American & White French Hybrid Grapes

5. Rose (from grapes)
6. Concord Grapes
7. Other

SECTION 32 — LOCAL FRESH BERRY (DRY)

- | | |
|---------------|-----------|
| 1. Blackberry | 4. Blends |
| 2. Elderberry | 5. Other |
| 3. Strawberry | |

SECTION 33 — LOCAL FRESH BERRY (SWEET)

- | | |
|---------------|-----------|
| 1. Blackberry | 4. Blends |
| 2. Elderberry | 5. Other |
| 3. Strawberry | |

SECTION 34 — LOCAL FRESH FRUIT (DRY)

- | | |
|-----------|-----------|
| 1. Apple | 4. Pear |
| 2. Cherry | 5. Blends |
| 3. Peach | 6. Other |

SECTION 35 — LOCAL FRESH FRUIT (SWEET)

- | | |
|----------|-----------|
| 1. Apple | 4. Cherry |
| 2. Peach | 5. Blends |
| 3. Pear | 6. Other |

SECTION 36 — CONCENTRATE

- | | |
|-----------------------------------|----------------------------|
| 1. Red Vinifera Grapes | 17. Fruit (Dry) — Peach |
| 2. White Vinifera Grapes | 18. Fruit (Dry) — Pear |
| 3. Red Grapes (other) | 19. Fruit (Dry) — Other |
| 4. White Grapes (other) | 20. Fruit (Sweet) — Apple |
| 5. Concord Grapes | 21. Fruit (Sweet) — Cherry |
| 6. Rose | 22. Fruit (Sweet) — Peach |
| 7. Berry (Dry) — Blackberry | 23. Fruit (Sweet) — Pear |
| 8. Berry (Dry) — Elderberry | 24. Fruit (Sweet) — Other |
| 9. Berry (Dry) — Strawberry | 25. Dandelion — Dry |
| 10. Berry (Dry) — Miscellaneous | 26. Dandelion — Sweet |
| 11. Berry (Sweet) — Blackberry | 27. Mead — Dry |
| 12. Berry (Sweet) — Elderberry | 28. Mead — Sweet |
| 13. Berry (Sweet) — Strawberry | 29. Vegetable — Dry |
| 14. Berry (Sweet) — Miscellaneous | 30. Vegetable — Sweet |
| 15. Fruit (Dry) — Apple | 31. Sparkling Wines |
| 16. Fruit (Dry) — Cherry | 32. Dessert Wines |

SECTION 37 — WINE LABELS

1. Wine labels — Personalized labels can be submitted for judging. They should be affixed to an empty, uncorked wine bottle. They may be hand drawn, computer generated, or otherwise original art. The labels will be judged on their originality and appropriateness to the wine type. Labels can include the source of the wine, because it will be part of the design.

DEPARTMENT M — CRAFTS

Total Premium Offered \$1,554.00

Superintendent: Mrs. Patsy Jarvis, 301-932-1581

Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1-8 p.m.

"Best in Show Ribbon will be awarded for Section 1, Section 2, Section 3-7 and 9, and Section 8."

Please Read The Following: All articles must be the handwork of the exhibitor. All articles must be clean and suitable for display. No professional efforts are acceptable. Judging is based on the general appearance, quality of workmanship, originality and appropriate to class description. All articles must have been completed since last years fair. Exhibitors 16 and under should include age on entry tag. Only one entry per class will be accepted from an exhibitor.

SECTION 1 — CHINA, HAND PAINTED

1. Flowers	\$7.00	\$6.00	\$5.00	3.00
2. Fruit or Vegetable	7.00	6.00	5.00	3.00
3. Landscape	7.00	6.00	5.00	3.00
4. Birds	7.00	6.00	5.00	3.00
5. Still Life	7.00	6.00	5.00	3.00
6. Fish or Animals	7.00	6.00	5.00	3.00
7. Dresden Design	7.00	6.00	5.00	3.00
8. Any Holiday Theme	7.00	6.00	5.00	3.00
9. Penwork	7.00	6.00	5.00	3.00
10. Any Holiday Ornament	5.00	4.00	3.00	2.00
11. Miscellaneous, any article	5.00	4.00	3.00	2.00

SECTION 2 — CERAMICS

1. Dry Brushing	5.00	4.00	3.00	2.00
2. Underglaze decoration	5.00	4.00	3.00	2.00
3. Glaze decoration	5.00	4.00	3.00	2.00
4. Glaze & Underglaze combination	5.00	4.00	3.00	2.00
5. Stain decoration	5.00	4.00	3.00	2.00
6. Antiquing	5.00	4.00	3.00	2.00
7. Luster and Metallics	5.00	4.00	3.00	2.00
8. Stain & Glaze combination	5.00	4.00	3.00	2.00
9. Novice	5.00	4.00	3.00	2.00
10. Hand pieces, any item	5.00	4.00	3.00	2.00
11. Any ceramic piece, 9 and under	5.00	4.00	3.00	2.00
12. Any ceramic piece, 10 through 16 years	5.00	4.00	3.00	2.00
13. Any other ceramic item	5.00	4.00	3.00	2.00



SECTION 3 — RUGS

1. Braided	6.00	5.00	4.00	3.00
2. Crocheted	6.00	5.00	4.00	3.00
3. Latch Hook (edge must be finished)	6.00	5.00	4.00	3.00
4. Original design, no kit	7.00	6.00	5.00	3.00
5. Any rug — Exhibitor 9 and under	6.00	5.00	4.00	3.00
6. Any Rug — Exhibitor 10- 16 years	6.00	5.00	4.00	3.00

SECTION 4 — HANDICRAFTS

1.. Stained Glass — 3 dimensional work	8.00	6.00	5.00	2.00
2. Stained Glass — hanging over 12"	8.00	6.00	5.00	2.00
3. Stained Glass — Sun catchers - under 12"	5.00	4.00	3.00	2.00
4. Stained Glass, Miscellaneous	5.00	4.00	3.00	2.00
5. Pictures — Needlework - Framed	5.00	4.00	3.00	2.00
6. Pictures — Framed - other	5.00	4.00	3.00	2.00
7. Wall hanging fabric	5.00	4.00	3.00	2.00
8. Wall hanging miscellaneous	5.00	4.00	3.00	2.00
9. Jewelry, handmade	5.00	4.00	3.00	2.00
10. Jewelry — 9 years and under	5.00	4.00	3.00	2.00
11. Jewelry — 10 years to 16 years	5.00	4.00	3.00	2.00
12. Hand painted article for home	5.00	4.00	3.00	2.00
13. Decorated article of clothing	5.00	4.00	3.00	2.00
14. Painted Plaster Item	5.00	4.00	3.00	2.00
15. Pillows, miscellaneous	5.00	4.00	3.00	2.00
16. Plastic Canvas item	5.00	4.00	3.00	2.00
17. Teddy Bear, stuffed	5.00	4.00	3.00	2.00
18. Doll, stuffed	5.00	4.00	3.00	2.00
19. Other animal, stuffed	5.00	4.00	3.00	2.00
20. Soap	5.00	4.00	3.00	2.00
21. Any craft item, exhibitor 9 years & under	5.00	4.00	3.00	2.00
22. Any craft item, exhibitors 10 years -16	5.00	4.00	3.00	2.00

SECTION 5 — CRAFT FAIR ITEMS — NO KITS PLEASE

1. Articles \$10 or less for child	4.00	3.00	2.00	1.00
2. Articles \$10 or less for home	4.00	3.00	2.00	1.00
3. Articles \$10 or less for miscellaneous	4.00	3.00	2.00	1.00
4. Articles over \$10 for child	4.00	3.00	2.00	1.00
5. Articles over \$10 for home	4.00	3.00	2.00	1.00
6. Articles over \$10 miscellaneous	4.00	3.00	2.00	1.00

SECTION 6 — CHRISTMAS

1. Christmas decoration, made from kit	4.00	3.00	2.00	1.00
2. Christmas Stocking	4.00	3.00	2.00	1.00
3. Tree ornaments	4.00	3.00	2.00	1.00
4. Christmas tabletop decoration	4.00	3.00	2.00	1.00
5. Christmas door decoration	4.00	3.00	2.00	1.00
6. Christmas wreath	4.00	3.00	2.00	1.00
7. Christmas wall decoration	4.00	3.00	2.00	1.00
8. Christmas decoration, Exhibitors 9 and under	4.00	3.00	2.00	1.00
9. Christmas decoration, Exhibitors 10-16 years	4.00	3.00	2.00	1.00

SECTION 7 — DECORATIVE ARRANGEMENTS — HAND

1. Tabletop Arrangement — Natural Materials	4.00	3.00	2.00	1.00
2. Tabletop Arrangement — Artificial Materials	4.00	3.00	2.00	1.00
3. Tabletop Arrangement — Natural and artificial materials	4.00	3.00	2.00	1.00
4. Wall Arrangement Natural materials	4.00	3.00	2.00	1.00
5. Wall Arrangement Artificial materials	4.00	3.00	2.00	1.00
6. Wall Arrangement Natural and Artificial materials	4.00	3.00	2.00	1.00
7. Wreath using natural material	4.00	3.00	2.00	1.00
8. Wreath using artificial material	4.00	3.00	2.00	1.00
9. Wreath using natural and artificial material	4.00	3.00	2.00	1.00
10. Holiday Theme other than Christmas Wall Arrangement	4.00	3.00	2.00	1.00
11. Holiday Theme other than Christmas Tabletop Arrangement	4.00	3.00	2.00	1.00
12. Holiday Theme other than Christmas Wreath	4.00	3.00	2.00	1.00
13. Decorative Arrangement — 16 yrs. and under	4.00	3.00	2.00	1.00

SECTION 8 — BASKETRY

1. Rib Basket	6.00	5.00	4.00	3.00
2. Twined Basket	6.00	5.00	4.00	3.00
3. Bark Basket	6.00	5.00	4.00	3.00
4. Mold Woven Basket	6.00	5.00	4.00	3.00
5. Flat Reed Basket	6.00	5.00	4.00	3.00
6. Paper Basket	6.00	5.00	4.00	3.00
7. Antlered Basket	6.00	5.00	4.00	3.00
8. Miniature Basket	6.00	5.00	4.00	3.00
9. Pine Needle Basket	6.00	5.00	4.00	3.00
10. Natural/Gathered Material Basket	6.00	5.00	4.00	3.00
11. Creative Basket	6.00	5.00	4.00	3.00
12. Creative Gourd	6.00	5.00	4.00	3.00
13. Decorative Gourd	6.00	5.00	4.00	3.00
14. Gourd Birdhouse	6.00	5.00	4.00	3.00
15. Gourd Other	6.00	5.00	4.00	3.00
16. Basket Other	6.00	5.00	4.00	3.00
17. Any basket, exhibitor 9 and under	6.00	5.00	4.00	3.00
18. Any basket, exhibitor 10-16 years	6.00	5.00	4.00	3.00

SECTION 9 — MISCELLANEOUS

1. Paper mache item	4.00	3.00	2.00	1.00
2. Item from recycled material, exhibitor 9 and under	4.00	3.00	2.00	1.00
3. Item from recycled material, exhibitor 10-16 years	4.00	3.00	2.00	1.00
4. Item from recycled material	4.00	3.00	2.00	1.00
5. Any item with holiday theme	4.00	3.00	2.00	1.00
6. Any item not covered in above classes	4.00	3.00	2.00	1.00
7. Any item not covered in above classes, exhibitor 9 and under	4.00	3.00	2.00	1.00
8. Any item not covered in above classes, exhibitor 10-16 years	4.00	3.00	2.00	1.00

DEPARTMENT N — Needle Arts

Superintendent Susan Knowles, 301-467-5757

Total Premiums — \$1700.00 - Premiums are subject to change due to state funding.

Best in Show Awards for Section 1 (Crocheting); Section 2 (Knitting); Section 3-5 (Embroidery, Needlepoint and Weaving); Section 6-7 (Handspun and Handspun Articles) and Section 8 (Junior Needle Arts).

Entries will be received on Wednesday from 1:00 to 8:00 p.m.

Basis for Judging:

- A. Articles must be clean and suitable for display; soiled or stained entries will be disqualified.
- B. Articles must have been completed since last year's fair.
- C. Only one entry will be accepted per class from an exhibitor.
- D. Articles must be submitted in the name of the person completing the project.
- E. Judging is based on quality of workmanship and presentation.
- F. Exhibitors 16 and younger should include age on entry tag.

**SECTION 1 — CROCHETING**

1. Coat, Suit or Dress — Adult	\$6.00	\$5.00	\$4.00
2. Coat, Suit or Dress — Child	\$6.00	\$5.00	\$4.00
3. Sweater, Adult	\$5.00	\$4.00	\$3.00
4. Sweater, Child	\$5.00	\$4.00	\$3.00
5. Poncho or Cape	\$4.00	\$3.00	\$2.00
6. Shrug or Shawl	\$4.00	\$3.00	\$2.00
7. Scarf or Stole	\$4.00	\$3.00	\$2.00
8. Infant's Set (cap, sacque, booties)	\$5.00	\$4.00	\$3.00
9. Infant Booties	\$4.00	\$3.00	\$2.00
10. Infant Cap	\$4.00	\$3.00	\$2.00

11. Infant Sacque or Sweater	\$4.00	\$3.00	\$2.00
12. Hat	\$4.00	\$3.00	\$2.00
13. Hat/Scarf set	\$4.00	\$3.00	\$2.00
14. Gloves or Mittens	\$5.00	\$4.00	\$3.00
15. Socks or Slippers	\$5.00	\$4.00	\$3.00
16. Afghan, Granny — Plain	\$5.00	\$4.00	\$3.00
17. Afghan, Granny — Fancy	\$5.00	\$4.00	\$3.00
18. Afghan, Ripple	\$5.00	\$4.00	\$3.00
19. Afghan, Baby — Plain	\$5.00	\$4.00	\$3.00
20. Afghan, Baby — Fancy	\$5.00	\$4.00	\$3.00
21. Afghan, Original Design	\$5.00	\$4.00	\$3.00
22. Afghan, Crochet Strip	\$5.00	\$4.00	\$3.00
23. Afghan, Miscellaneous	\$5.00	\$4.00	\$3.00
24. Lap Robe, 30" square or larger	\$4.00	\$3.00	\$2.00
25. Tablecloth, over 40"	\$4.00	\$3.00	\$2.00
26. Centerpiece, over 16"	\$4.00	\$3.00	\$2.00
27. Doily, under 16"	\$4.00	\$3.00	\$2.00
28. Doily, over 16"	\$5.00	\$4.00	\$3.00
29. Doily Set	\$6.00	\$5.00	\$4.00
30. Bedspread	\$4.00	\$3.00	\$2.00
31. Dresser Scarf	\$4.00	\$3.00	\$2.00
32. 1 Yard Crocheted Edge (may be on article)	\$4.00	\$3.00	\$2.00
33. Potholders — Set of Three	\$4.00	\$3.00	\$2.00
34. Pillow	\$4.00	\$3.00	\$2.00
35. Christmas Stocking	\$4.00	\$3.00	\$2.00
36. Other Crocheted Christmas Item	\$5.00	\$4.00	\$3.00
37. Dressed Doll	\$4.00	\$3.00	\$2.00
38. Crocheted Doll or Toy	\$4.00	\$3.00	\$2.00
39. Miscellaneous Crocheted Item	\$4.00	\$3.00	\$2.00

SECTION 2 — KNITTING

1. Dress	\$6.00	\$5.00	\$4.00
2. Sweater, cardigan, adult	\$5.00	\$4.00	\$3.00
3. Sweater, slip-over, adult	\$5.00	\$4.00	\$3.00
4. Sweater, sleeveless, adult	\$5.00	\$4.00	\$3.00
5. Sweater, cardigan, child	\$5.00	\$4.00	\$3.00
6. Sweater, slip-over, child	\$5.00	\$4.00	\$3.00
7. Sweater, sleeveless, child	\$5.00	\$4.00	\$3.00
8. Shrink or Shell	\$4.00	\$3.00	\$2.00
9. Shrug or Shawl	\$4.00	\$3.00	\$2.00
10. Poncho or Cape	\$4.00	\$3.00	\$2.00
11. Hat	\$4.00	\$3.00	\$2.00
12. Scarf	\$4.00	\$3.00	\$2.00
13. Hat/Scarf set	\$4.00	\$3.00	\$2.00
14. Gloves or Mittens	\$4.00	\$3.00	\$2.00
15. Socks or Slippers	\$4.00	\$3.00	\$2.00
16. Infant set (cap, sacque, booties)	\$5.00	\$4.00	\$3.00
17. Infant booties	\$4.00	\$3.00	\$2.00
18. Infant cap	\$4.00	\$3.00	\$2.00
19. Infant sacque or sweater	\$4.00	\$3.00	\$2.00
20. Afghan	\$5.00	\$4.00	\$3.00
21. Afghan, baby	\$5.00	\$4.00	\$3.00
22. Lap Robe, 30" square or more	\$5.00	\$4.00	\$3.00
23. Pillow	\$4.00	\$3.00	\$2.00
24. Knitted Item, Original Design	\$4.00	\$3.00	\$2.00
25. Knitted Item, Miscellaneous	\$4.00	\$3.00	\$2.00

SECTION 3 — EMBROIDERY (including embroidery, counted cross stitch, stamped cross stitch, and crewel embroidery). Measurements will be calculated using embroidered or cross stitched design of the completed work.

1. Pillow	\$4.00	\$3.00	\$2.00
2. Tablecloth	\$5.00	\$4.00	\$3.00
3. Dresser Scarf	\$4.00	\$3.00	\$2.00
4. Picture	\$4.00	\$3.00	\$2.00
5. Towels (set of 2)	\$4.00	\$3.00	\$2.00
6. Pillow Cases (set of 2)	\$4.00	\$3.00	\$2.00
7. Apron	\$4.00	\$3.00	\$2.00
8. Cross Stitch, counted — under 9"	\$4.00	\$3.00	\$2.00
9. Cross Stitch, counted — 9" up to 12"	\$4.00	\$3.00	\$2.00
10. Cross Stitch, counted, linen — 12" up to 16"	\$5.00	\$4.00	\$3.00
11. Cross Stitch, counted over 16"	\$5.00	\$4.00	\$3.00
12. Cross Stitch, Christmas, counted	\$4.00	\$3.00	\$2.00
13. Cross Stitch, Original Design	\$4.00	\$3.00	\$2.00
14. Cross Stitch, Counted, Miscellaneous Item	\$4.00	\$3.00	\$2.00
15. Stamped cross stitch, pillows or pillow cases	\$4.00	\$3.00	\$2.00
16. Stamped cross stitch, Christmas	\$4.00	\$3.00	\$2.00
17. Stamped cross stitch, Miscellaneous	\$4.00	\$3.00	\$2.00
18. Crewel Embroidery, Picture, under 16"	\$4.00	\$3.00	\$2.00
19. Crewel Embroidery, Picture, over 16"	\$4.00	\$3.00	\$2.00
20. Crewel Embroidery, Pillow Top	\$4.00	\$3.00	\$2.00
21. Crewel Embroidery, Original Design	\$4.00	\$3.00	\$2.00
22. Crewel Embroidery, Miscellaneous	\$4.00	\$3.00	\$2.00

SECTION 4 — NEEDLEPOINT OR PETIT POINT

1. Needlepoint Picture	\$4.00	\$3.00	\$2.00
2. Needlepoint Pillow Top	\$4.00	\$3.00	\$2.00
3. Bargello, any item	\$4.00	\$3.00	\$2.00
4. Quick Point, any item	\$4.00	\$3.00	\$2.00
5. Plastic Canvas, any item	\$4.00	\$3.00	\$2.00
6. Needlepoint, Original Design	\$4.00	\$3.00	\$2.00
7. Needlepoint, Miscellaneous Item	\$4.00	\$3.00	\$2.00

SECTION 5 — WEAVING

1. Place Mats	\$4.00	\$3.00	\$2.00
2. Scarf or Shawl	\$4.00	\$3.00	\$2.00
3. Afghan	\$5.00	\$4.00	\$3.00
4. Bag or Purse	\$4.00	\$3.00	\$2.00
5. Wall Hanging	\$4.00	\$3.00	\$2.00
6. One yard or more of fabric	\$4.00	\$3.00	\$2.00
7. Weaving, Miscellaneous	\$4.00	\$3.00	\$2.00



SECTION 6 — HANDSPUN (Basis for judging handspun skeins include control, consistency of technique, and aesthetic and tactile appeal. Identify all fibers and breeds when possible. Indicate whether fiber preparation is commercial or by you and intended use of skein.)

1. Wool, singles, white	\$4.00	\$3.00	\$2.00
2. Wool, piled yarn, white	\$4.00	\$3.00	\$2.00
3. Wool, singles, natural color	\$4.00	\$3.00	\$2.00
4. Wool, piled yarn, natural color	\$4.00	\$3.00	\$2.00
5. Skein dyed by spinner, any fiber, natural dyes	\$4.00	\$3.00	\$2.00
6. Skein dyed by spinner, any fiber, chemical dyes	\$4.00	\$3.00	\$2.00
7. Skein commercially dyed, any fiber	\$4.00	\$3.00	\$2.00
8. Cotton, singles or piled (over 1 oz)	\$4.00	\$3.00	\$2.00
9. Linen, singles or piled	\$4.00	\$3.00	\$2.00
10. Angora, singles or piled	\$4.00	\$3.00	\$2.00
11. Mohair, singles or piled	\$4.00	\$3.00	\$2.00
12. Silk, any type, singles or piled	\$4.00	\$3.00	\$2.00
13. Luxury fiber, singles or piled (i.e. camel, alpaca, etc.)	\$4.00	\$3.00	\$2.00
14. Mix of fibers, singles or piled	\$4.00	\$3.00	\$2.00
15. Novelty yarn, any fiber	\$4.00	\$3.00	\$2.00
16. Novice spinner (spinning under 1 year), singles or piled	\$4.00	\$3.00	\$2.00
17. Miscellaneous skein	\$4.00	\$3.00	\$2.00

SECTION 7 — HANDSPUN ARTICLES (Basis for judging handspun articles include control, consistency of technique, and aesthetic and tactile appeal).

1. Hand Spinners Yarn Basket: 1 pound any fiber, for use in one project. Must include description of fibers and intended use.

1. Hand Spinners Yarn Basket: 1 pound any fiber, for use in one project. Must include description of fibers and intended use.	5.00	\$4.00	\$3.00
2. Small Crocheted Item (hat, mittens, etc.)	\$4.00	\$3.00	\$2.00
3. Large Crocheted Item (shawl, afghan, etc.)	\$4.00	\$3.00	\$2.00
4. Small Woven Item	\$4.00	\$3.00	\$2.00
5. Large Woven Item	\$4.00	\$3.00	\$2.00
6. Small Knitted Item	\$4.00	\$3.00	\$2.00
7. Large Knitted Item (except sweaters)	\$4.00	\$3.00	\$2.00
8. Knitted Sweater, Cardigan, Adult	\$5.00	\$4.00	\$3.00
9. Knitted Sweater, Pullover, Adult	\$5.00	\$4.00	\$3.00
10. Knitted Sweater, Cardigan, Child	\$5.00	\$4.00	\$3.00
11. Knitted Sweater, Pullover, Child	\$5.00	\$4.00	\$3.00
12. Felted Item	\$4.00	\$3.00	\$2.00
13. Handspun Item, Miscellaneous	\$4.00	\$3.00	\$2.00

SECTION 8 — JUNIOR NEEDLE ARTS (including crocheting, knitting, embroidery, needlepoint/petit point, and handspun).

1. Large Crocheted Item	\$4.00	\$3.00	\$2.00
2. Small Crocheted Item	\$4.00	\$3.00	\$2.00
3. Large Knitted Item	\$4.00	\$3.00	\$2.00
4. Small Knitted Item	\$4.00	\$3.00	\$2.00
5. Embroidered Item	\$4.00	\$3.00	\$2.00
6. Cross Stitched Item, Counted	\$4.00	\$3.00	\$2.00
7. Stamped Cross Stitched Item	\$4.00	\$3.00	\$2.00
8. Crewel Embroidery item	\$4.00	\$3.00	\$2.00
9. Handspun, any skein	\$4.00	\$3.00	\$2.00
10. Handspun Article	\$4.00	\$3.00	\$2.00
11. Miscellaneous Item	\$4.00	\$3.00	\$2.00

DEPARTMENT O — CLOTHING

Total Premium Offered
\$300.00
Premiums are subject to change due to state funding.
Entries will be received on Wednesday from 1-8 p.m.

Superintendent
Polly Zimmerman, 301-932-2988

BASIS FOR JUDGING GARMENTS

At time of registration all entries are to be secured on hangers.

GENERAL APPEARANCE

- A. Clean, no spots or stains
- B. Well pressed
- C. Pleasing combination of colors
- D. Trim suitable to fabric
- A. Table for type of garment and pattern

THREAD AND SEAM BINDING

- A. Should be compatible to fabric and finished edge
- B. No iron-on hem facing

BUTTONS AND CLOSURES

- A. Should compliment garment.
- B. Be attached by thread shank method (unless button has manufactured shank)

FABRIC

- A. Suitable for type of garment and pattern.

WORKMANSHIP

- A. Correct stitch length and tension for fabric weight
- B. No loose threads

HOOKS AND EYES, SNAPS

- A. Size and weight should be appropriate for fabric
- B. Should not show through on right side
- C. Should be placed so that garment lays flat
- D. Neckline zipper should have hook and eye at top if zipper is not even with neckline.

SEAMS

- A. Seams even 5/8" or as pattern directs
- B. Clipped on curves
- C. Finished according to fabric (i.e. zig zag, overlock, overcast, or turned and stitched)
- D. Well pressed
- E. Top stitching even

ZIPPERS

- A. Stitching should be evenly spaced for the appropriate zip per application

PLEATS AND TUCKS

- A. Evenly spaced and properly pressed
- B. Top stitched if required by pattern instructions

DARTS

- A. Should not pucker at points
- B. Should be pressed according to guide sheet.

RULES AND REGULATIONS

- 1. All entries must have been done in past year since last Fair date.
- 2. Pin entry tag on left front shoulder of garment.
- 3. Small name and address stick-on labels are time saving in filling out tags.
- 4. Please check front of book for entry times and dates.
- 5. Costumes will be judged on originality as well as construction and uniqueness.
- 6. Entries will be released Sunday at 6 P.M.
- 7. Superintendents reserve the right to sub divide the classes where entries warrant.

SECTION 1 — WOMEN'S GARMENTS

1. Office or business ensemble — 2 pc.	6.00	5.00	4.00
2. Dressy ensemble — 2 pc.	5.00	4.00	3.00
3. Blazer — tailored, lined, any fabric	8.00	6.00	4.00
4. Skirt — wool	4.00	3.00	2.00
5. Skirt — other than wool	3.00	2.00	1.00
6. Jumper, any fabric	4.00	3.00	2.00
7. Dress —dressy or best, short, any fabric	4.00	3.00	2.00
8. Dress — casual, any fabric	4.00	3.00	2.00
9. Dress —tailored, any fabric	4.00	3.00	2.00
10. Dress —evening/cocktail, any fabric	4.00	3.00	2.00
11. Wedding Gown	10.00	8.00	6.00
12. Sleepwear—any fabric	4.00	3.00	2.00
13. Blouse	4.00	3.00	2.00
14. Sports wear — two pc., shorts or slacks and top	4.00	3.00	2.00
15. Casual wear jacket	4.00	3.00	2.00
16. Sweat shirt	4.00	3.00	2.00
17. Sweat pants	4.00	3.00	2.00
18. Beach cape or cover up	4.00	3.00	2.00
19. Costume	4.00	3.00	2.00
20. Other	4.00	3.00	2.00



SECTION 2 — INFANT'S GARMENTS (0-18 MONTHS)

1. Two pc. outfit — cotton or blend	4.00	3.00	2.00
2. One pc. dress or romper — cotton or blend	4.00	3.00	2.00
3. Girls smocked dress	4.00	3.00	2.00
4. Boys smocked outfit	4.00	3.00	2.00
5. Costume	4.00	3.00	2.00
6. Other	4.00	3.00	2.00

SECTION 3. — TODDLERS GARMENTS (24-48 months)

1. Two pc. outfit — any fabric	\$4.00	\$3.00	\$2.00
2. One pc. outfit, any fabric	4.00	3.00	2.00
3. Outwear jacket or coat — any fabric	4.00	3.00	2.00
4. Sleepwear	4.00	3.00	2.00
5. Girls smocked dress	4.00	3.00	2.00
6. Boys smocked outfit	4.00	3.00	2.00
7. Costume	4.00	3.00	2.00
8. Other	4.00	3.00	2.00

SECTION 4. — GIRL'S GARMENTS (4-14 YEARS)

1. Coat or jacket —any fabric	\$4.00	\$3.00	\$2.00
2. Dress — general wear	4.00	3.00	2.00
3. Dress — dressy, daytime	4.00	3.00	2.00
4. Dress — special occasion	4.00	3.00	2.00
5. Jumper — any fabric	4.00	3.00	2.00
6. Ensemble — dressy, two or three pc	4.00	3.00	2.00
7. Blouse	4.00	3.00	2.00
8. Skirt — wool	4.00	2.00	2.00
9. Skirt — other fabric	4.00	3.00	2.00
10. Sleepwear	4.00	3.00	2.00
11. Shorts or Slacks	4.00	3.00	2.00
12. Swimwear	4.00	3.00	2.00
13. Sundress	4.00	3.00	2.00
14. Knit top	4.00	3.00	2.00
15. Sweat shirt	4.00	3.00	2.00
16. Sweat pants	4.00	3.00	2.00
17. T shirt	4.00	3.00	2.00
18. Costume	4.00	3.00	2.00
19. Other	4.00	3.00	2.00

SECTION 5. — MEN'S OR BOY'S GARMENTS

1. Casual jacket — any fabric, unlined	4.00	3.00	2.00
2. Shirt — cotton or blend, long sleeve or short	4.00	3.00	2.00
3. T shirt	4.00	3.00	2.00
4. Sweat shirt	4.00	3.00	2.00
5. Sweat pants	4.00	3.00	2.00
6. Costume	4.00	3.00	2.00
7. Other	4.00	3.00	2.00

SECTION 6. — MISCELLANEOUS

1. Table ware (tablecloth or set of 2 placements and napkin set)	\$4.00	\$3.00	\$2.00
2. Computerized embroidery, clothing	4.00	3.00	2.00
3. Machine embroidery, clothing	4.00	3.00	2.00
4. Machine applique, clothing	4.00	3.00	2.00
5. Purchased doll dressed	4.00	3.00	2.00
6. Doll clothes, large doll	4.00	3.00	2.00
7. Doll clothes, baby doll	4.00	3.00	2.00
8. Doll clothes, 18" fashion doll	4.00	3.00	2.00
9. Doll clothes, 11" fashion doll	4.00	3.00	2.00
10. Toy	4.00	3.00	2.00
11. Christmas stocking	4.00	3.00	2.00
12. Christmas ornament - 1 item	4.00	3.00	2.00
13. Christmas ornament - 2 item	4.00	3.00	2.00
14. other	4.00	3.00	2.00

SECTION 7. — ACCESSORIES

1. Handbag or tote	\$4.00	\$3.00	\$2.00
2. Apron	4.00	3.00	2.00
3. Other	4.00	3.00	2.00

SECTION 8. — SPECIAL CATEGORY FOR YOUTHS (Age up to 16 yrs.)

Please place age beside name on entry tag

1. Skirt or shorts — not wool	\$4.00	\$3.00	\$2.00
2. Blouse or shirt — cotton or blend	4.00	3.00	2.00
3. Tote or sportbag	4.00	3.00	2.00
4. Sleepwear	4.00	3.00	2.00
5. Jumper	4.00	3.00	2.00
6. Dress	4.00	3.00	2.00
7. Scarf	4.00	3.00	2.00
8. Vest	4.00	3.00	2.00
9. Apron	4.00	3.00	2.00
10. Swimwear	4.00	3.00	2.00
11. Costume	4.00	3.00	2.00
12. Hats	4.00	3.00	2.00
13. T shirt	4.00	3.00	2.00
14. Sweat shirt	4.00	3.00	2.00
15. Sweat pants	4.00	3.00	2.00
16. Other	4.00	3.00	2.00

SECTION 10. — SPECIAL AWARDS — BEST IN SHOW

1. Best Tailored Garment
2. Best Adult Garment
3. Best Youth's Entry (Age up to & including 16)
4. Best Costume

Pattern Swap!

Bring in clothing, needle craft or quilt patterns that you no longer want or need. Patterns must be complete and in good condition. Swap one or more, or donate to the swap box. The box will be located in the P.D. Brown Building during the fair.

DEPARTMENT P — HOBBY EXHIBIT

Total Premium Offered: \$1,300.00 - Premiums are subject to change due to state funding.

Superintendent: Jane Fruh & Frank Fruh, 301-645-5536; jbfruh@gmail.com; Assistant Superintendent: Terry Boone

Prizes: 1st — \$6; 2nd — \$5; 3rd — \$4; 4th — \$3; 5th — \$2; 6th — \$1

Adult (18 years and older) Intermediate (12 to 17 years) Junior (6-11 years)

Entries will be received Wednesday from 1-8 p.m. One entry per class allowed.

No exhibit entered in previous years eligible for entry again unless significant additions have been made to exhibit.

A title and pertinent data, where feasible, adds interest to the entry and may help the judges to understand it. Judging is based on appearance, quality of workmanship and originality. "Best in Show" ribbons will be awarded to one Adult, one Intermediate and one Junior exhibit. The Judge's Choice \$25 premium will be awarded to the exhibit deemed "best" overall.



SECTION 1 — COLLECTIONS

1. Mounted Collection Manufactured Products
(Example: baseball cards, coins, stamps, etc.)
A. Adult B. Intermediate C. Junior
2. Collection of Dolls (2 to 5)
A. Adult B. Intermediate C. Junior
3. Collection of Dolls (6 to 10)
A. Adult B. Intermediate C. Junior
4. Collection Manufactured Products (Small 2 to 10 items)
(Example: toys, china, dolls, glass, buttons, thimbles, etc.)
A. Adult B. Intermediate C. Junior
5. Collection Manufactured Products (Large 11 to 20 items)
A. Adult B. Intermediate C. Junior
6. Collection from Nature (3 or more items) (Mounted for display)
(Example: shells, shark teeth, gems, sea glass, fossils, insects, arrowheads, rocks, etc.)
A. Adult B. Intermediate C. Junior
7. Collection of items (2 or more) made from a Kit Pattern/Instructions
(Example: model cars, jewelry, etc.)
A. Adult B. Intermediate C. Junior
8. Collection of items (2 or more) made from inspiration/your design
(Example: toys, jewelry, baskets, etc.)
A. Adult B. Intermediate C. Junior
9. Collection of antiques (25 or more years old)
(Example: books, textiles, paper, glass, china, photos, cameras, trains, toys, etc.)
A. Adult B. Intermediate C. Junior

SECTION 2 — PHOTOGRAPHY, SCRAPBOOKS, CREATIVE WRITING, PAPER CRAFTING, GENEALOGY, ETC.

10. Black & White Photographs (collection of 5 taken by exhibitor and tell a story) Mount on cardboard or foam board, 12" x 18"
A. Adult B. Intermediate C. Junior
11. Color Photographs (collection of 5 taken by exhibitor and tell a story) Mount on cardboard or foam board, 12" x 18"
A. Adult B. Intermediate C. Junior
12. Poetry (written by the exhibitor) display on construction paper
A. Adult B. Intermediate C. Junior
13. Short Story — 1,000 words or less (written by the exhibitor) display on tag board or construction paper
A. Adult B. Intermediate C. Junior
14. Paper Crafts (Example: scrapbook, handmade cards, stationary, origami, book folding, papier mâché, etc.)
A. Adult B. Intermediate C. Junior

15. Scrapbooks, Genealogy Display, etc. (Original)
A. Adult B. Intermediate C. Junior
16. Children's/Teen's Artwork
A. Age 5 to 7 B. 8 to 11 C. 12 to 14 D. 15 to 17

SECTION 3 — HOBBIES INVOLVING WOOD CRAFTS/CONSTRUCTION

17. Wood Carving Original (Example: decoy, bird, etc.)
A. Adult B. Intermediate C. Junior
18. Wood Carving from Kit
A. Adult B. Intermediate C. Junior
19. Wood Burning Original
A. Adult B. Intermediate C. Junior
20. Wood Burning from Kit
A. Adult B. Intermediate C. Junior
21. Beginner Wood Working Original (Example: furniture, lathe creation, dollhouse, miniature furniture, etc.)
A. Adult B. Intermediate C. Junior
22. Experienced Wood Working
A. Adult B. Intermediate C. Junior
23. Miscellaneous Construction (Mixed Media)
A. Adult B. Intermediate C. Junior

SECTION 4 — NEEDLEWORK AND OTHER HANDICRAFTS

24. Needlework (Example: needlepoint, embroidery, knit, crochet, other stitchery, hand sewing, etc.)
A. Adult B. Intermediate C. Junior
25. Handicraft Made from a Kit
A. Adult B. Intermediate C. Junior
26. Handicraft Made by a Person with Handicapping Condition
A. Adult B. Intermediate C. Junior
27. Miscellaneous Handicrafts Original (Example: jewelry, craft fair items, baskets, ceramics etc.)
A. Adult B. Intermediate C. Junior
28. Nature Crafts (Example: sea glass, driftwood, leather, shells, rocks, etc.)
A. Adult B. Intermediate C. Junior

SECTION 5 — LEGO/K'NEX BLOCK CREATIONS

29. Lego Construction Made from a Kit
A. Age under 6 B. Ages 6 to 8 C. Ages 9 to 12 D. 13 to 16
30. Lego or K'Nex Construction Original Design
A. Age under 6 B. Ages 6 to 8 C. Ages 9 to 12 D. 13 to 16

DEPARTMENT Q — QUILTING

Ann Smith, Superintendent — 301-645-8941

Total Premium offered — \$1,626.00

Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1-8 p.m.

The rules and regulations of the Home Arts Division will apply. All articles must be the handwork of the Exhibitor. Only one entry will be accepted per class.

All articles must be clean, fresh, and free of stains, markings, pet hair and/or lint. Otherwise, entries could risk disqualification.

Unless stated by Class, all entries must be quilted. All articles must have been completed since last year's Fair.

Exhibitors 16 and younger should put age on entry tag.

Judging is based on quality of workmanship; use of design, fabric and color; and general appearance of the entry.

Best in Show Ribbon will be awarded for an entry in Sections I, II and III.

The following Special Awards are provided by Quilter's Guild of Southern Maryland:

Cash prize awarded to Adult Best in Show: Hand Quilting

Cash prize awarded to Adult Best in Show: Machine Quilting

Cash prize awarded to Junior Best in Show

SECTION I: QUILTED BY HAND

Class Description	1st	2nd	3rd
1 Patchwork	9.00	7.00	5.00
2 Hand Applique	9.00	7.00	5.00
3 Machine Applique			
4 Hand Embroidery	9.00	7.00	5.00
5 Machine Embroidery	9.00	7.00	5.00
6 Crazy/Embellished/Dimensional	9.00	7.00	5.00
7 Whole Cloth, Treadwork, Art	9.00	7.00	5.00
8 Photo Transfer	9.00	7.00	5.00
9 Paper/Foundation Piecing	9.00	7.00	5.00
10 Original Design, Any Technique	9.00	7.00	5.00
11 Baby/ Crib	9.00	7.00	5.00
12 Wall Hanging, Large, > 40x40	9.00	7.00	5.00
13 Wall Hanging, Small, < 40x40	9.00	7.00	5.00
14 Miniature	9.00	7.00	5.00
15 Table Runner/Centerpiece	9.00	7.00	5.00
16 Home Accessory	9.00	7.00	5.00
17 Garment/Wearable Accessory	9.00	7.00	5.00
18 Holiday Theme, Large, > 40x40	9.00	7.00	5.00
19 Holiday Theme, Small, < 40x40	9.00	7.00	5.00
20 Group Quilt, 2 or more	9.00	7.00	5.00
21 Any Other Quilted Item	9.00	7.00	5.00



19 Holiday Theme, Small, < 40x40	9.00	7.00	5.00
20 Group Quilt, 2 or more	9.00	7.00	5.00
21 Non-quilted, Yo-Yo/Cathedral Windows/Tied/Wool	9.00	7.00	5.00
22 Totes, Bags, Purses	9.00	7.00	5.00
23 Any Other Quilted Item	9.00	7.00	5.00

SECTION II: QUILTED BY MACHINE

Class Description	1st	2nd	3rd
1 Patchwork	9.00	7.00	5.00
2 Hand Applique	9.00	7.00	5.00
3 Machine Applique	9.00	7.00	5.00
4 Hand Embroidery	9.00	7.00	5.00
5 Machine Embroidery	9.00	7.00	5.00
6 Crazy, Embellished, Dimensional	9.00	7.00	5.00
7 Whole Cloth, Threadwork, Art	9.00	7.00	5.00
8 Photo Transfer	9.00	7.00	5.00
9 Paper/Foundation Piecing	9.00	7.00	5.00
10 Original Design, Any Technique	9.00	7.00	5.00
11 Baby/Crib	9.00	7.00	5.00
12 Wall Hanging, Large, > 40x40	9.00	7.00	5.00
13 Wall Hanging, Small, < 40x40	9.00	7.00	5.00
14 Miniature	9.00	7.00	5.00
15 Table Runner/Centerpiece	9.00	7.00	5.00
16 Home Accessory	9.00	7.00	5.00
17 Garment/Wearable Accessory	9.00	7.00	5.00
18 Holiday Theme, Large, > 40x40	9.00	7.00	5.00

SECTION III: JUNIOR EXHIBITOR 16 YEARS AND UNDER

Class Description	1st	2nd	3rd
1 Quilt	9.00	7.00	5.00
2 Wall Hanging	9.00	7.00	5.00
3 Table Runner/Centerpiece	9.00	7.00	5.00
4 Totes, Bags, Purses	9.00	7.00	5.00
5 Home Accessory	9.00	7.00	5.00
6 Any Other Quilted Item	9.00	7.00	5.00

SECTION IV: SUPERINTENDENT'S RESERVE

Class Description	1st	2nd	3rd
1 Quilt	9.00	7.00	5.00
2 Wall Hanging	9.00	7.00	5.00
3 Home Accessory	9.00	7.00	5.00
4 Table Runner/Centerpiece	9.00	7.00	5.00
5 Totes, Bags, Purses	9.00	7.00	5.00
6 Any Other Quilted Item	9.00	7.00	5.00

DEPARTMENT R — FINE ARTS/PHOTOGRAPHY

OPEN EXHIBIT OF ORIGINAL WORKS OF ART

TOTAL PRIZE MONEY — \$1500.00 -

Premiums are subject to change due to state funding.

Superintendent — Gale Kladitis, 301-539-3905

Assistant Superintendent — Cindi Barnhart, 301-609-9949

Fine Arts Committee

Bill Cassidy, Sue Cassidy, Judy Crawford,

Jackie Kersey, Dianne Shisler, Gina Durgin

Assistance provided by the Charles County Arts

Alliance, who is celebrating their 34th year of service.



Easy Fine Arts Entry Rules

1. All Fine Arts submissions must be wired and suitable for hanging.
2. Entries are limited to original creative works which have been completed since the last Charles County Fair, except in Section 10.
3. All entries must be the work of the person in whose name the entry is made.
4. If there are too few entries in any one class, prizes will be awarded at the discretion of the judges.
5. Adults are limited to TWO (2) ENTRIES PER SECTION. Youth are limited to ONE (1) ENTRY PER SECTION.
6. Exhibits accepted on Wednesday from 1-8 p.m. only.

ADULT DIVISION — AGE 18 and OLDER

Premiums for Sections 1-8

1ST \$10.00, 2ND \$8.00, 3RD \$6.00, 4th Ribbon

SECTION 1 — OIL — Any work framed as an oil painting or otherwise suitable for hanging, whether on canvas, Masonite, wood, etc.

Classes

- | | |
|---------------------|----------------|
| 1. Portraits | 6. Floral |
| 2. People | 7. Abstract |
| 3. Land/Seascapes | 8. Other |
| 4. Still Life | 9. Copied Work |
| 5. Animals/Wildlife | |

SECTION 2 — ACRYLICS — Any work framed as an acrylic painting or otherwise suitable for hanging, whether on canvas, Masonite, wood, etc.

Classes

- | | |
|---------------------|----------------|
| 1. Portraits | 6. Floral |
| 2. People | 7. Abstract |
| 3. Land/Seascapes | 8. Other |
| 4. Still Life | 9. Copied Work |
| 5. Animals/Wildlife | |

SECTION 3 — WATERCOLORS and TEMPERA — Any framed watercolor or tempera painting under glass.

Classes

- | | |
|---------------------|----------------|
| 1. Portraits | 6. Floral |
| 2. People | 7. Abstract |
| 3. Land/Seascapes | 8. Other |
| 4. Still Life | 9. Copied Work |
| 5. Animals/Wildlife | |

SECTION 4 — DRAWING — Pencil, charcoal, Conte crayon, ink, marker, crayon, pastel, oil pastel.

Classes

- | | |
|-------------------------------|----------|
| 1. Black & White (monochrome) | 2. Color |
|-------------------------------|----------|

SECTION 5 — PRINTMAKING — Silkscreen, etching, linoleum or wood block prints, etc.

Classes

- | | |
|-------------------------------|----------|
| 1. Black & White (monochrome) | 2. Color |
|-------------------------------|----------|

SECTION 6 — MIXED MEDIA — Any artwork which is created in combinations of three (3) or more art mediums. Collage will also be included in this section.

Classes

- | | |
|----------------|------------|
| 1. Mixed Media | 2. Collage |
|----------------|------------|

SECTION 6A — ART INTERPRETATION

— Fine arts not defined in other sections

SECTION 7 — SCULPTURE — Any 3-D Medium

Classes

- | | | |
|---|---------------|---------|
| 1. Wood | 2. Metal/Wire | 3. Clay |
| 4. Other (sculpey/fimo, plastercraft, foam, papier-mâché, etc.) | | |

SECTION 8 — POTTERY and

CERAMICS — No molds

Classes

- | | |
|---------------|-------------------|
| 1. Hand-built | 2. Potter's Wheel |
|---------------|-------------------|

YOUTH DIVISION — AGES 17 and Under

Premiums for Section 9

1ST \$8.00, 2ND \$6.00, 3RD \$4.00, 4th Ribbon

SECTION 9 — YOUTH 2-D and 3-D FINE ARTS

In the Youth Category, Judges consider age of the exhibitor and can award multiple ribbons for each Class.

Classes

1. Oil Painting and Acrylics
2. Watercolors and Tempera
3. Color Drawings, any medium (color pencil, pastels, etc.)
4. Black and White Drawings, any medium (pencil, charcoal, etc.)
5. Pottery/Ceramics (no molds) and sculpture
6. Mixed media (collage), other

SPECIAL DIVISION — CHARLES COUNTY HERITAGE — OPEN TO ALL EXHIBITORS — ALL AGES — 2-D FINE ARTS AND PHOTO MEDIA — ENTRIES ARE EXHIBITORS' CHOICE

Premiums for Section 10

1ST \$8.00, 2ND \$6.00, 3RD \$4.00, 4th Ribbon

SECTION 10 — ANYTHING THAT REFLECTS THE ESSENCE, LANDMARKS AND CULTURE OF CHARLES COUNTY

Classes

1. 2-D Fine Arts
2. Vintage and Modern Photos

Easy Photography Entry Rules

PLEASE READ CAREFULLY! EXCITING CHANGES TO DIVISION CATEGORIES, SECTIONS, CLASSES, AGE CLASSIFICATIONS & ENTRY RULES! HAVE FUN!

Check age parameters for each Division. Exhibitors may enter a Division with older exhibitors (for example, a Teen may enter the Open Division) and so will be competing with Adults as well as Teens. However, Exhibitors may not enter a Division with younger Exhibitors (for example, a Teen may not enter a Children's Division).

Exhibitor's Choice as to which Division, Section and Class to enter (as long as they do not enter a Division in a younger age group). Judges may award multiple ribbons in each Section and Class.

1. Entries are limited to original creative works which have been completed since the last Charles County Fair, except in Section 10.
2. All entries must be the work of the person in whose name the entry is made.
3. Exhibitors limited to SIX (6) TOTAL ENTRIES. Exhibitors limited to TWO (2) ENTRIES PER SECTION.
4. If there are too few entries in any one class, prizes will be awarded at the discretion of the judges.
5. All photos must be individually mounted on a mat board (gator board, photo mount board, etc.) no larger than 11 inches by 14 inches and no smaller than 5 inches by 7 inches. Matted prints are acceptable. No framed photos accepted except in Sections 10 and 14.
6. Only individual photos will be accepted — no multiple photos on a single board except in Sections 10 and 14.
7. All photos must accurately reflect the subject as it appeared through the viewfinder. Normal processing of image files, including minor dodging & burning, adjustments to color and contrast, cropping, HDR and focus stacking are permitted.
8. Exhibits accepted on Wednesday, from 1-8 pm only.

OPEN DIVISION — (Formerly Adult Division)

OPEN TO ALL AGES

Premiums for Sections 11-14

1ST \$8.00, 2ND \$6.00, 3RD \$4.00, 4th Ribbon

SECTION 11 — BLACK and WHITE PHOTOGRAPHY — DIGITAL OR FILM TO INCLUDE SEPIA

Classes

- | | |
|---|----------------------------|
| 1. People | |
| 2. Landscapes, Seascapes, Cityscapes and Architecture | |
| 3. Still Life | |
| 4. Mammals | 7. Floral (all plant life) |
| 5. Birds | 8. Abstracts |
| 6. Other Animals | 9. Other |

SECTION 12 — COLOR PHOTOGRAPHY — DIGITAL OR FILM

Classes

- | | |
|---|----------------------------|
| 1. People | |
| 2. Landscapes, Seascapes, Cityscapes and Architecture | |
| 3. Still Life | |
| 4. Mammals | 7. Floral (all plant life) |
| 5. Birds | 8. Abstracts |
| 6. Other Animals | 9. Other |

**SECTION 13 — DIGITALLY
MANIPULATED PHOTOGRAPHY**

Classes

1. Original digitally manipulated photograph

**SECTION 14 — ANYTHING GOES
ALL PHOTO MEDIA! ALL AGES!**

Classes

1. Anything Goes!

**TEEN DIVISION — OPEN TO ALL
EXHIBITORS AGED 17 AND YOUNGER****Premiums for Sections 15-17****1ST \$6.00, 2ND \$4.00, 3RD \$2.00, 4TH Ribbon****SECTION 15 — BLACK and WHITE
PHOTOGRAPHY — DIGITAL OR
FILM TO INCLUDE SEPIA**

Classes

1. People
2. Landscapes, Seascapes, Cityscapes and Architecture
3. Still Life
4. Mammals
5. Birds
6. Other Animals
7. Floral (all plant life)
8. Abstracts
9. Other

**SECTION 16 — COLOR PHOTOGRAPHY
— DIGITAL OR FILM**

Classes

1. People
2. Landscapes, Seascapes, Cityscapes and Architecture
3. Still Life
4. Mammals
5. Birds
6. Other Animals
7. Floral (all plant life)
8. Abstracts
9. Other

**SECTION 17 — DIGITALLY
MANIPULATED PHOTOGRAPHY**

Classes

1. Original digitally manipulated photograph

**CHILDREN'S DIVISION — OPEN TO ALL
EXHIBITORS AGED 12 AND YOUNGER
Premiums for Sections 18****1ST \$6.00, 2ND \$4.00, 3RD \$2.00, 4TH Ribbon****SECTION 18 — COLOR PHOTOGRAPHY
— DIGITAL OR FILM**

Classes

1. Animals
2. People
3. Scenic
4. Action

DEPARTMENT S — Seniors/60+

Total Premium Offered — \$1,500.00

Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1-8 p.m.

Superintendent: Norma Baretnic — 301- 705-9868

Asst. Superintendent: Beth Fiske — 301-934-0117

Seniors must be 60 years of age or older. No food items, live flowers or live animals will be accepted in this department, and all items must be completed since last year's County Fair. Needlework items must be clean. Some categories have been eliminated due to lack of entries in past years. The photograph categories (classes) have been revised to coincide with the divisions in FINE ARTS. Only two entries will be allowed in each class. For example, if you have three oil paintings, only two will be allowed. All photographs (black/white or color) must be individually mounted on a mat board. (gator board, photo mount board, etc.) no larger than 11" x 14" and no smaller than 5" x 7". Matted prints are acceptable. No photos in a frame with glass will be accepted. There will be a "Best in Show" in Section A and a "Best in Show" in Section B. Monetary prize awards for each category: 1st: \$7.00; 2nd: \$6.00; 3rd: \$4.00; 4th: \$2.00 Monetary prize awards for each category: 1st: \$7.00; 2nd: \$6.00; 3rd: \$4.00; 4th: \$2.00

SECTION A — NEEDLE ARTS

1. Crocheted — Large Afghan
2. Crocheted — Baby Afghan
3. Crocheted — Child's Clothing
4. Crocheted — Adult's Clothing
5. Crocheted — Household Item
6. Knitted — Large Afghan
7. Knitted — Baby Afghan
8. Knitted — Child's Clothing
9. Knitted — Adult's Clothing
10. Knitted — Household Item
11. Handmade Doll Clothes
12. Sewing — Child's Clothing
13. Sewing — Adult's Clothing
14. Sewing — Other
15. Table Runner
16. Embroidery
17. Counted Cross Stitch
18. Quilting — Machine Pieced, Machine

Quilted

19. Quilting — Comb, Hand and Machine

Quilted

20. Quilting — Applique
21. Quilting — Embroidered
22. Quilting — Baby or Crib Sized
23. Wall Hangings
24. Decorated Clothing
25. Decorated Accessories

26. Quilting — Needlework — Original Design

SECTION B — ARTS & CRAFTS

1. Original Art Work — Oils
2. Original Art Work — Acrylics
3. Original Art Work — Water Colors
4. Original Art Work — Drawings
5. Original Art Work — Colored Pencils
6. Original Art Work — Pastels
7. Original Art Work — Mixed Media (Pen/Oil/Acrylics)
8. Original Art Work — Other
9. Ceramics Cast Ware — Stained
10. Ceramics Cast Ware — Glazed
11. Ceramics — Painted
12. Stained Glass
13. Jewelry Set — Necklace and Earrings
14. Jewelry — Necklace
15. Jewelry — Earrings
16. Jewelry — Bracelet
17. Jewelry — Pin/Brooch
18. Wood Carving
19. Wood Working
20. Furniture
21. Metal Work
22. Toys — Handmade
23. Baskets — Handmade
24. Baskets — Decorated

25. Christmas Decoration — Tree
26. Christmas Decoration — Table
27. Christmas Decoration — Wall or Door
28. Christmas Decoration — Other
29. Holiday Decoration — Not Christmas
30. Decorated Item — Table (Not Christmas)
31. Decorated Item — Wall (Not Christmas)
32. Decorated Item — Other (Not Christmas)
33. Photographs — People
34. Photographs — Landscape, Seascape, Cityscape and Architecture
35. Photographs — Still Life
36. Photographs — Mammals
37. Photographs — Birds
38. Photographs — Other Animals
39. Photographs — Floral (all plant life)
40. Photographs — Abstracts
41. Photographs — Other
42. Miscellaneous Construction
43. Miscellaneous Handwork — Original
44. Miscellaneous Handwork — From Kit

SECTION C — COLLECTIONS**(no more than five items per category)**

1. Scrapbooks
2. Handmade Products
3. Manufactured Products
4. Dolls

DEPARTMENT T — SCHOOL DIVISION

Total Premium Offered: \$2,500.00

Coordinator: Tim Bodamer

- Individual Prize — 1st \$8.00; 2nd \$7.00; and 3rd \$5.00

Individual entries must be submitted in a student's name and class projects must be submitted in a teacher's name.

Principals in each school will select a member of their staff to serve as the Fair Representative whose responsibilities will include:

- bringing 2D entries to the Jesse L. Starkey Administration Building
- bringing 3D entries to the fairgrounds
- retrieving the artwork from the fairgrounds

PARTICIPATING SCHOOLS

C. Paul Barnhart Elementary	Arthur Middleton Elementary	Mattawoman Middle	Robert D. Stethem Educational Center
Berry Elementary	Walter J. Mitchell Elementary	Piccowaxen Middle	Archbishop Neale
Dr. Gustavus Brown Elementary	Mt. Hope/Nanjemoy Elementary	General Smallwood Middle	Grace Brethren
Dr. James Craik Elementary	Dr. Samuel A. Mudd Elementary	Milton M. Somers Middle	Grace Lutheran
William A. Diggs Elementary	Mary B. Neal Elementary	Benjamin Stoddert Middle	Grace Lutheran
Gale-Bailey Elementary	J.C. Parks Elementary	Henry E. Lackey High	Potomac Heights
Dr. Thomas L. Higdon Elementary	J.P. Ryon Elementary	La Plata High	St. Mary's Bryantown
Indian Head Elementary	Eva Turner Elementary	Maurice J. McDonough High	St. Peter's
Daniel of St. Thomas Jenifer Elementary	William B. Wade Elementary	North Point High	Southern Maryland Christian Academy
Malcolm Elementary	Theodore G. Davis Middle	St. Charles High	So. Maryland Active and
T.C. Martin Elementary	John Hanson Middle	Thomas Stone High	Supportive Home Schoolers
Mary H. Matula Elementary	Matthew Henson Middle	Westlake High	

Entries should only include work completed at or in connection with the school, and should not include entries shown in any previous Charles County Fair.

Entries should be screened at the school level before being submitted. A Very Special Arts (VSA) Division in art is open to anyone who is physically and/or mentally challenged and attending a public or private school in Charles County.

STUDENT SERVICE LEARNING

Students who volunteer to assist at the fair may use these hours toward the service-learning requirement for high school graduation. Students need to have their hours documented by getting an Individual Activity Packet from middle or high school counselors or the school SSL coordinator.

Any questions should be directed to Tim Bodamer, 301-934-7315 or tbodamer@ccboe.com

We are continuing to move toward a technology-based display in the School Building. The School Building will display artwork in the front half of the building and the technology-based display in the back half of the building. All art entries are to be submitted following the timeline listed below. The technology-based displays will be chosen by a committee with the goal of showcasing STEAM, Engineering, Science and other hands-on activities such as Lego Robotics and Vex Robotics.

Procedures for entry registration are below. Deadlines will be strictly adhered to.

May 23, 2022, 11:59 p.m. — 2-D Visual Art and 3-D entries are due online.

May 24- May 27, 2022 — Labels will be mailed/ponied to you during this week. They are to be placed on the **front** of the entry in the **lower right corner**.

June 2, 2022, 4:30 p.m. — Deadline for 2D entries to be labeled, housed in your portfolio bag, and to be delivered to the Jesse L. Starkey Administration Building.

June 7, 2022, 8 a.m.-2 p.m. — Judging will take place in Staff Development room at the Jesse L. Starkey Administration Building.

September 14, 2022, 7:30 a.m.-11 a.m. — All 3-D Art projects are to be delivered to the fairgrounds to the School Building.

No art work will be accepted that was not submitted by the May 23, 2022 deadline.

September 19, 2022, 12 p.m.-3 p.m. — All projects are to be picked up from the fairgrounds by your school representative. ***Any items left past this date are not the school system's responsibility, and entries will not be released by the fair security personnel at any other time.***

EXHIBIT & ENTRY CATEGORIES

Section A: Art

Grades Pre-K, K, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12 **Multiple awards are possible per grade level.*

Entry allotment per teacher:

Grades Pre-K to 5: **12 pieces total** including 2-D and 3-D work in any/all art classes, per teacher

Grades 6 to 8: **8 pieces total** including 2-D and 3-D work in any/all art classes, per teacher

Grades 9 to 12: **5 pieces total** including 2-D and 3-D work in any/all art classes, per teacher

Private Schools Pre-K to 12: **10 pieces total** including 2-D and 3-D work in any/all art classes, per teacher

VSA Pre-K to 12: **3 pieces total** including 2-D and 3-D work in any/all art classes, this is in addition to the grade allotted amount

Class 1 — All 2-Dimensional Work, please try to stay around the size of 18" x 24" — **MUST HAVE A 1 INCH MAT**

Class 2 — All 3-Dimensional Work is **not to exceed 18" tall x 12" wide**

Class 3 — Photography — black & white judged separately from color and **MUST HAVE A 1 INCH MAT**

Class 4 — Digital Photography — **MUST HAVE A 1 INCH MAT**

Class 5 — Very Special Artist (VSA) — 3 pieces per teacher — **MUST HAVE A 1 INCH MAT**

DEPARTMENT U — PETS

Superintendent: Paul Wallman, 301-752-3752

Show starts at 10:00 a.m. on Friday, Sept. 16, 2022

1st Prize - \$4.00; 2nd Prize - \$3.00; 3rd Prize - \$2.00; 4th Prize - \$1.00

1. Classes are open to exhibitors 17 years of age and younger.
2. All Exhibitors must be able to exhibit their pets on their own, unassisted.
3. Pets exhibited must be owned by the family and be real pets of the exhibitors.
4. Registration starts at 9:30 a.m. Show starts at 10 a.m.
5. Exhibitors are not permitted to make more than one entry in any one class.
6. First prize winners all compete for "Best in Show."
7. Dogs will be judged first followed by non-dogs (includes cats, turtles, ferrets, hermit crabs, hamsters, rabbits — but not limited to these!)
8. IMPORTANT: to compete, all dogs, cats and ferrets 3 months and older MUST have current rabies certificate: DOG TAGS ARE NOT ACCEPTABLE

**SECTION 1 — DOGS**

1. Best Groomed
2. Best Tail Wagging
3. Most Ear-Resistible Ears
4. Dog that looks most like owner
5. Most Tricks
6. Best Trick
7. Dog that sits longest (unassisted)
8. Best Vocal Performance
9. Best Costume
10. BEST IN SHOW (ribbon and \$5)

SECTION 2 — NON-DOGS

1. Friendliest
2. Most expressive eyes
3. Most unusual or exotic
4. Most playful
5. Looks most like owner
6. Craziest tail
7. Most adorable
8. Best shell animal
9. Best costume
10. BEST IN SHOW (ribbon and \$5)

EIGHTH ANNUAL Kris Kringle Christmas Market at the Charles County Fair December 9-11, 2022

Live Greens

Artisans

*Christmas
Lights*

*Specialty
Gifts*

*Living
Nativity*

Fresh Produce

Live Music

Santa Claus

Local Foods

and more!



DEPARTMENT V — BABY SHOW

Total of \$350.00 is offered in this department

2022 CHARLES COUNTY FAIR APPLICATION FOR BABY CONTEST

NAME: _____ SEX: _____

DATE OF BIRTH: _____ AGE: _____

PARENT'S NAME: _____

ADDRESS: _____

ADDRESS: _____

PHONE #: _____



I will not hold the Charles County Fair Board liable for any accident or injury which may occur to my child while participating in this Charles County Fair activity.

Signature (parent/guardian) _____ Date _____

Classes will be held on Saturday, September 17, 2022, according to the following schedule:

CLASS 1: JUDGING — 9:30 AM (6—9 MOS) (DATE OF BIRTH: DEC. 17, 2021 THRU MAR. 17, 2022)
 CLASS 2: JUDGING — 11:00 AM (9 MO—1 YR) (DATE OF BIRTH: SEPT. 17, 2021 THRU DEC. 17, 2021)
 CLASS 3: JUDGING—12:30 PM (1—1-1/2 YR) (DATE OF BIRTH: MAR. 17, 2021 THRU SEPT. 17, 2021)
 CLASS 4: JUDGING—10:15 AM (1—1/2—2 YR) (DATE OF BIRTH: SEPT. 17, 2020 THRU MAR. 17, 2021)
 CLASS 5: JUDGING—11:45 AM (2—2-1/2 YR) (DATE OF BIRTH: MAR. 17, 2020 THRU SEPT. 17, 2020)
 CLASS 6: JUDGING — 1:00 PM (2-1/2—3 YR) (DATE OF BIRTH: SEPT. 17, 2019 THRU MAR. 17, 2020)

(PARTICIPANTS MUST CHECK-IN AT LEAST 15 MINUTES PRIOR TO THE SCHEDULED JUDGING TIME FOR YOUR CLASS)

Prizes: 1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00; 5th \$1.00

Judging is based on health, personality and appearance.

REGISTRATION INFORMATION

1. There will be no pre-registration.
2. Bring your registration form to the entry desk at the Baby Show at least 15 minutes prior to the scheduled time for the class in which you are entering.
3. Forms are also available at the entry desk.
4. All participants must be Charles County residents.
5. All reasonable precautions will be taken to provide for safety of all participants, but the Fairboard shall not be responsible for injury to any persons.
6. Any questions or comments can be referred to: 301-932-1234.

DEPARTMENT Y — DRAFT HORSES PULLING CONTEST

The Charles County Fair Board, directors or fair representatives are not responsible for accidents due to negligence of contestants, drivers, handlers or other personnel associated with the pulling teams.

Total Premium Offered Superintendents:
 \$6,950.00 Jack Welch, 301-643-2256, Kim Gladwell, 301-643-0844

Class 1 LIGHTWEIGHT TEAMS, 3,300 lbs and under Friday, Sept. 16, 2022, 7:00 p.m.
 Class 2 HEAVYWEIGHT TEAMS, 3,301 lbs and over Friday, Sept. 16, 2022, 7:00 p.m.
 Class 3 MINI HORSE TEAMS, 34 inches and under Sunday, Sept. 18, 2022, 1:00 p.m.
 Class 4 MINI HORSE TEAMS, 38 inches and under Sunday, Sept. 18, 2022, 1:00 p.m.

Rules and regulations:

1. Pull will run according to the Maryland Horse Pull Contest Rules
2. Superintendents and judges reserve the right to modify the rules based on weather, time constraints, pulling field condition and type of sled used.
3. All entries will be made on the fairgrounds.
4. Lightweight teams will be weighed on the fairgrounds or other designated location (as determined by superintendents and contest judges).
5. Mini Horses heights will be validated on the fairgrounds or other designated location (as determined by superintendents and contest judges).
6. Negative Coggins required within one year.
7. Stone boat or approved sled will be used by contestants (as determined by superintendents and contest judges).
8. Special First Place awards in all 4 classes
9. Ribbons presented for 1st through 8th place in all classes.
10. Premiums paid as noted below:

Placings/Premiums for both Draft Lightweight & Heavyweight classes:

1st (\$350) 2nd (\$300) 3rd (\$250) 4th (\$225) 5th (\$200) 6th (\$175) 7th (\$150) 8th (\$125)

Placings/Premiums for both Mini Horse height classes:

1st (\$300) 2nd (\$275) 3rd (\$250) 4th (\$225) 5th (\$200) 6th (\$175) 7th (\$150) 8th (\$125)

All contest participants not placing 1st through 8th will receive \$100 hook-up fees unless disqualified from competition.



Applications Accepted for Queen Nicotina

It's time for organizations to enter Charles County girls in the Queen Nicotina Contest, sponsored each year by the Charles County Fair Board. The entry form must be mailed to Mrs. Louise Stine, 5185 Colebrook Dr., La Plata, MD 20646 no later than Aug. 30, 2022.

Queen Nicotina will reign over the 98th Fair to be held Sept. 15-18.

On Sept. 9, a panel of judges will interview all of the girls who have been nominated and will select the Queen as well as her court for the coronation ceremony to be held on Thursday, Sept. 15, and they will be honored participants throughout the fair.

The Queen will be selected on the basis of scholastic achievement, extracurricular activities, poise and appearance, personal interview and presentation. She will receive a \$1,000 tuition scholarship to be given by PNC Bank.

All contestants must meet the following requirements:

1. Must be a resident of Charles County for at least four years.
2. Must be sponsored by a recognized Charles County civic or educational organization.
3. Must be unmarried
4. Must be a senior at a Charles County high school who plans to continue her education, or is:
 - a freshman at the College of Southern Maryland during the school year 2022, or
 - a senior commuting daily to high school.
5. Must be a student in good standing, morally and scholastically, with a C or better average.
6. The entry form must be signed by the president of the sponsoring organization and a school official at the last school attended.
7. The entry form must be postmarked no later than midnight Aug. 30
8. Must be present at the judging which will be held Friday, Sept. 9, at the Charles County Fairgrounds.

The Judges will select from the contestants who are present a court of 13.
9. All reasonable precautions will be taken to provide for safety of all participants, but the Fair Board shall not be responsible for injury to any persons.



Staff photo by Eli Wohlenhaus

Name _____

Address _____

Phone _____ Age _____ School _____

Sponsoring Organization _____

Signature and address of President of Sponsoring Organization _____

This is to certify that _____ is a student of good standing, morally and scholastically with a grade average of C or better.

Signature of school official _____

All entries must be accompanied by a photograph (This picture may not be returned) and school transcripts.

I will not hold the Charles County Fair Board liable for any accident or injury which may occur to me while participating in the Charles County Fair.

Signature of participant _____ Date _____

I will not hold the Charles County Fair Board liable for any accident or injury which may occur to my child while participating in this Charles County Fair activity.

Signature (parent/guardian) _____ Date _____

4-H DIVISION/FFA

EXTENSION PERSONNEL: Bonnie Boyden, Amy Lang, Donna Mohler, Jeanne Williams

PHONE: 301-934-5404, 301-753-8195

4-H EVENTS AND ACTIVITIES

4-H SCHEDULE OF EVENTS

TUESDAY, September 13, 2022

1:00 p.m.-8:00 p.m.	4-H Building Entries Received	4-H Building
---------------------	-------------------------------	--------------

WEDNESDAY, September 14, 2022

8:00 a.m.-8:00 p.m.	4-H Livestock Entries Received	Livestock Barns
1:00 p.m.-8:00 p.m.	4-H Rabbits & Poultry Received	Poultry & Rabbit Building

THURSDAY, September 15, 2022

5:00 p.m.-10:00 p.m.	4-H Building Open	4-H Building
5:00 p.m.	4-H Livestock Skillathon Contest	4-H Building (Thurs, Fri)
5:00 p.m.	4-H Sheep Show	Livestock Ring

FRIDAY, September 16, 2022

8:30 a.m.	4-H Livestock Show: Swine, Beef, Goats	Livestock Ring
TBA	4-H Robotics/STEM Demonstration	4-H Building
10:00 a.m.	4-H Poultry Judging/Knowledge Contest	Poultry & Rabbit Building
2:00 p.m.	4-H Dog Knowledge Contest	4-H Building
2:00 p.m.	4-H Horsemanship Knowledge Contest	4-H Building
2:00 p.m.	4-H Horticulture Contest	4-H Building
3:00 p.m.	4-H Rabbit Judging Contest	Poultry & Rabbit Building
4:30 p.m.	4-H Rabbit Showmanship Contest	Poultry & Rabbit Building

SATURDAY, September 17, 2022

9:00 a.m.	4-H Dog Show	In Front of 4-H Building
TBA	4-H Robotics/STEM Demonstration	4-H Building
1:00 p.m.	4-H Pretty Animal Contest	In Front of 4-H Building
6:00 p.m.	4-H Livestock Herdsman Awards Program	Livestock Ring
6:30 p.m.	4-H Livestock Auction	Livestock Ring

The public is invited to watch and participate as 4-H livestock project members auction their market livestock. Proceeds from the sale of each animal go to the 4-H member who raised it. The 4-H Livestock Sale Committee will provide transportation to any reasonable destination for processing. Purchasers are responsible for processing costs and pick-up arrangements.

SUNDAY, September 18, 2022

8:00 a.m.	4-H Horse Show	Horse Show Ring
10:00 a.m. - 6:00 p.m.	4-H Building Open	4-H Building
4:00 p.m.	Presentation of 4-H Trophies	Pavilion B
6:00 p.m.	Exhibits Released — Doors locked at 7:00 p.m.	4-H Building

MONDAY, September 19, 2022

10:00 a.m. - 5:00 p.m.	Exhibits Released — Doors locked at 5:00 p.m.	4-H Building
------------------------	---	--------------

Schedule subject to change — please check the 4-H website (extension.umd.edu/locations/charles-county/4-h-youth-development) or stop by the 4-H Building while at the fair.

4-H Division

There are no online entries for the 4-H Division. Paper forms must be submitted directly to the Charles County 4-H Office in Bel Alton or may be emailed to jeanneh@umd.edu.
For registration information, contact the 4-H Office at 301-934-5404 before Aug. 15, 2022. Listed below are the Divisions and Sections available for 4-H members.

Department 4-A Beef

Department 4-B Swine

Department 4-C Sheep

Department 4-D Goat

Department 4-E Horse and Pony

Department 4-F Poultry

Section A Meat Bird Production

Section B Egg Production Fowl

Section C Purebred Large Fowl

Section D Bantam Purebred

Section E Game Fowl

Section F Guineas

Section G Turkeys

Section H Ducks

Section I Geese

Department 4-G Rabbits & Cavies

Section A Bucks

Section B Does

Section C Best Breed/Meat Pen

Section D Cavies

Section E Home pet-spayed or neutered rabbit

Department 4-H

Section A Dog Show

Section B Pretty Animal Contest

Department 4-I Field Crops

Section A

Section B Hay or Grain; Corn

Department 4-J Vegetables

Section A Fresh Garden Vegetables

Section B Garden Display

Department 4-K Flowers

Section A House Plants

Section B Individual Flower Specimens

Section C Arrangements

Section D Corsage

Section E Terrariums and Dish Gardens

Department 4-L Food Preservation

Section A Vegetables

Section B Fruits

Section C Pickles

Section D Preserves

Section E Jam

Section F Jelly

Section G Butters

Department 4-M Food Preparation

Section A Quick Breads

Section B Yeast Breads

Section C Cakes

Section D Cupcakes

Section E Decorated Cakes, Cupcakes, & Candy

Section F Cookies

Section G Candy

Department 4-N Clothing

Section A General — Beginners

Section B Miscellaneous

Section C Combinations

Section D Coordinates

Section E Dresses & Jumpers

Section F Jacket & Jumpsuit

Section F Tailored

Department 4-O Needle Work & Home Environment

Section A Home Furnishings

Section B Home Management

Section C Child Care

Section D Knitting & Crochet

Section E Stencil and Tye Dye

Section F Needle Point

Section G Cross Stitch

Section H Embroidery (machine or hand, liquid or fabric paint)

Section I Plastic Needle Point Canvas

Department 4-P Arts & Crafts

Section A Art

Section B Posters

Section C Miscellaneous Crafts

Department 4-Q Photography

Section A Single Black & White Photos

Section B Color Photos

Section C Digital Photos – Color or Black & White

Section D Color Photos or Black & White Photos

Department 4-R Woodworking, Metal & Electric

Section A Woodworking & Metal

Section B Electric

Department 4-S Collections

Department 4-T Natural & Animal Sciences

Section A Wildlife

Section B Fishing

Section C Marksmanship

Section D Archery

Section E Beekeeping

Section F Horse Project

Section G Dog or Small Pet Project

Section H Veterinary Science

Department 4-U Educational Exhibits

Section A Booths

Section B Banners

Section C Scrapbooks

Department 4-V

Department 4-W Judging Contests

Department 4-X Demonstrations

Department 4-Z 4-H Clovers

The Charles County Fair 4-H Division is open to active, currently enrolled 4-H members from Charles County. The 4-H member must have passed his/her 8th birthday and must not have reached his/her 19th birthday as of January 1 of the current year. Clover 4-H members must have passed his/her 5th birthday and not have reached his/her 8th birthday as of January 1 of the current year. Entries by Clover 4-H members, ages 5-7 years, are eligible for recognition only. No premium money will be awarded for Clover exhibits.

4-H members will receive a copy of the classes along with the general rules and regulations directly from the Charles County 4-H Office and will use that information as a guideline for preparing their exhibits and for pre-registering their entries with the Charles County 4-H Office by 4:00 p.m. on Monday, August 15, 2022. Completed entry forms may be dropped off at the 4-H office, emailed to jeanneh@umd.edu, or mailed to: Charles County 4-H, 9501 Crain Highway, Box 1, Bel Alton, MD, 20611.

4-H Building Entries will ONLY be received on Tuesday, September 13, 2022, from 1:00 p.m. to 8:00 p.m. The dates and times that livestock and other animal exhibits will be accepted on the fairgrounds will be provided by the 4-H Office in the pre-registration packets.

We hope you, the general public, will visit the 4-H building and the animal barns to view the exhibits and observe some of the 4-H events taking place for our 4-H members. As always, the interest our community has in the activities of our youth is greatly appreciated.

For information on 4-H, call 301-934-5404 or 301-753-8195 or visit our website at extension.umd.edu/locations/charles-county/4-h-youth-development.

**Equal Opportunity
Employer**

**Equal Access
Programs**



4-H is a **community** of **young people**
across **America** who are learning
leadership, citizenship and
life skills.

You Can Find It All in 4-H at the County Fair...

4-H Building

Holds exhibits made by 4-H members in their project areas, their club's booth, banner and scrapbook, the Champion Corner, and is the place to visit to learn more about 4-H.

Livestock Barns, and Poultry & Rabbit Buildings

House the live animals, large and small, that are raised by the 4-H'ers.

Rabbit Showmanship

Members respond to the Judge's commands in handling techniques and answer questions on rabbit care, identifications and more.

Judging Contests for 4-H Members and the Public

Allows the members to be the judge and test their knowledge in Dog, Horticulture, Poultry, Rabbit, Horsemanship & Livestock Skillathon. After the 4-H'ers have completed their contest, the public is invited to test their knowledge in these respective areas. Stop by the 4-H building for more details and times. Public invited to participate.



4-H'er For A Day

Stop by the 4-H building to experience a sampling of activities from some of the many project areas that 4-H has to offer youth. Public is invited to participate.

4-H Dog Show — Saturday, Sept. 17, 2022 @ 9:00 a.m.

Watch and learn as the 4-H'ers show what their dogs can do as they participate in obedience, fitting and showing, and rally.

4-H Livestock Auction — Saturday, Sept. 17, 2022 @ 6:30 p.m.

Market Steers, Sheep, Swine, and Goats are sold to the highest bidder! All livestock has been raised for market purposes by 4-H members who have attended classes on proper and ethical care, feeding and handling of their livestock. Proceeds go to the 4-H member selling the animal. For details, stop by the 4-H Building or ask a 4-H member in the livestock barn area. Everyone can participate — registration is free and bidder numbers are available at the sales table in the livestock barn about one hour before the sale.

4-H Horse Show — Sunday, Sept. 18, 2022 @ 8:00 a.m.

Riders show their skills in performance, equitation and horsemanship.

For information on the 4-H Livestock Auction, call the 4-H Office at 301-934-5404 or 301-753-8195, or visit the 4-H Building, Fair Office or speak with any 4-H Member in the livestock barns.

SEPTEMBER IS LIBRARY CARD SIGN-UP MONTH!



Visit one of our branches or online @
ccplonline.org to get a library card today

Special Edition 100th Anniversary cards
available while supplies last!

EXPLORE THE FUN HAPPENING HERE IN YOUR BACKYARD!

Recreation, Parks & Tourism



Charles County
Legends, Lore and Room to Explore



ExploreCharlesCounty.com
CharlesCountyParks.com

Charles County Department of Recreation, Parks & Tourism
8190 Port Tobacco Road, Port Tobacco MD • 301-932-3599 • MD Relay 7-1-1



WELCOME TO CHARLES COUNTY 4-H

The Charles County 4-H program is for boys and girls ages 8-18. Younger children may participate in our non-competitive Clover program for ages 5-7. All ages are as of January 1 of the current year. 4-H programs have exciting club and special interest programs, activities, and events that support learning by doing.

4-H PLEDGE

I pledge my HEAD to clearer thinking, my HEART to greater loyalty,
my HANDS to larger service, and my HEALTH to better living,
for my club, my community, my country, and my world.

4-H MOTTO

"To Make the Best Better"

"Learn by Doing"

4-H COLORS

GREEN AND WHITE — Green represents life, spring-time and youth. White symbolizes purity.



THE 4-H MISSION

The goal of 4-H is to help youth learn everyday living skills through planned "learning by doing" experiences. 4-H offers many project areas but the current focus is on three main mission areas: SET (Science, Engineering, & Technology), Healthy Living, and Citizenship. While helping youth grow and develop, adult volunteers also develop as individuals.

4-H is one of the educational programs of the University of Maryland Extension. 4-H is:

- Informal and out of school
- Organized and directed by volunteer community leaders
- Composed of clubs and small groups of 5 or more members and is family-oriented
- Supervised by professional staff

4-H projects allow youth to learn skills and grow as individuals:

- Projects are developed at the University of Maryland and other land grant universities throughout the country
- Project groups promote skill development, teamwork and social development

The 4-H club is guided by volunteers who work with professional Extension staff:

- Volunteers may teach projects
- Some volunteers organize the club and are responsible for the educational programs
- Other volunteers provide support for the total program
- 4-H educators teach volunteers to perform their roles

4-H is publicly supported by county, state and federal governments. Private resources, both human and material, are used to enrich the learning experiences of

youth and adults.

ESSENTIAL ELEMENTS OF YOUTH DEVELOPMENT

There are eight essential elements that define a 4-H Youth Development program. These elements fit into four basic ideals that yield positive outcomes in youth, adults and communities. They are:

1. Independence — Youth need to know they are able to influence people and events through decision-making and action.
2. Belonging — Current research emphasizes the importance for youth to have opportunities for long-term consistent relationships with adults other than parents. This research suggests that belonging may be the single, most powerful, positive ingredient we can add to the lives of youth.
3. Generosity — Youth need to feel their lives have meaning and purpose. By participating in 4-H community service and citizenship activities, youth can connect to communities and learn to give back to others.
4. Mastery — In order to develop self-confidence, youth need to feel and believe they are capable and must experience success at solving problems and meeting challenges.

The 4-H PROJECT

The project is the foundation for learning experiences. Projects are designed so individuals can progress at their own pace through learning opportunities. With the guidance of parents, volunteers or teen leaders, knowledge is applied to practical life experiences. Projects put the hands and mind to work. Most projects have been designed with several levels so that a member may advance to more difficult and challenging experiences.

The three core subject areas include Animal Sciences, Environmental Sciences/Natural Resources, and Human Sciences.

HOW TO BECOME INVOLVED IN 4-H

4-H'ers live in every part of the county from Nanjemoy to Hughesville and Waldorf to Cobb Island, on farms, in rural areas and in towns. Girls and boys ages 8-18 are eligible. Children ages 5-7 may participate in the 4-H Clover program. To learn more about 4-H while at the fair, stop by the 4-H Building. Sign up to attend one of our 4-H Information Nights which will be offered this fall.

THE 4-H CLUB

The 4-H Club offers "learning by doing" experiences to practice skills in subject matter, teamwork, leadership, and citizenship. Subject matter skills come through project work in small groups, at the club meeting, at home and in the community. Teamwork is learned through planning and implementing activities such as community service or fund-raising projects. Leadership and citizenship skills are learned through serving as an officer or a committee member.

Community Club — Usually organized in a small geographic area for traveling convenience of those

attending meetings. The club meets throughout the year under the direction of volunteer leaders. Its officers include a president, vice president, secretary, treasurer and reporter. Members, parents, and volunteer leaders determine what the annual club calendar will include, such as monthly meetings, project group meetings, special activities, community service projects and county activities.

Special Interest, Activity & Project Clubs — Their main focus is on a particular project area, such as dog, rabbit, or shooting sports — archery, shotgun, and air rifle. Depending on the particular club, they may meet throughout the year just as a community club or they may only meet for a specific number of times at a certain time of the year.

BECOME A CHARLES COUNTY 4-H VOLUNTEER

Share your knowledge, time, and talents with young people, our future leaders. One strength of 4-H is the personal touch that volunteers contribute to the lives of young people. Volunteers, who work directly with youth or support the program in hundreds of other ways, create immeasurable impacts. The volunteer leader's influence in 4-H is often not realized for many years, but is ultimately recognized by the 4-H'er. There are many opportunities to volunteer in 4-H. You can travel, make new friends, learn new subject-matter skills, develop organizational and leadership skills and become recognized as an influential community leader.

For further information: call the Charles County 4-H office at 301-934-5404 or 301-753-8195

Visit our office at:

University of Maryland Extension
9501 Crain Highway, Box 1
Bel Alton, Maryland 20611

Visit our website at extension.umd.edu/locations/charles-county/4-h-youth-development

University of Maryland Extension (UME) 4-H Youth Development — Faculty and Staff

Amy Lang, 4-H Educator
Bonnie Boyden, 4-H Program Management Specialist
Jeanne Williams, 4-H Program Assistant
Donna Mohler, 4-H Administrative Assistant

UNIVERSITY OF MARYLAND EXTENSION 4-H YOUTH DEVELOPMENT PROGRAM

9501 Crain Highway, Box 1
Bel Alton, Maryland 20611

For information on 4-H, call 301-934-5404 or 301-753-8195 or visit extension.umd.edu/locations/charles-county/4-h-youth-development

Equal Opportunity Employer • Equal Access Programs

2021 CHARLES COUNTY FAIR 4-H TROPHY and AWARD WINNERS

4-H Building Awards

Bread – Luke Talbert, INT, Riley Jo Herbert, SR
 Candy – Daisy Rojas, INT, Jack Sien, SR
 Cookies, Cupcakes, Brownies – Addison Herbert, SR
 Field Crops – Jayden Hill, JR, Luke Talbert, INT, Annabelle Talbert, SR
 Flowers – Luke Talbert, INT, Ivy Phillips, SR
 Flowers – Arrangements – Olyvia Krauss, JR, Sage Phillips, SR
 Flowers – House Plants – Rowan Leonard, JR, Daisy Rojas, INT, Erin Possehl, SR
 Food Preservation – Olyvia Krauss, JR, Luke Talbert, INT, Annabelle Talbert, SR
 Clothing – Emilee Lancaster, JR, Sophia Wehrs, INT, Erin Possehl, SR
 Clothing – Beginner – Olyvia Krauss, JR, Madilynne Krauss, SR
 Home Environment – Daisy Rojas, INT, Brynna Bode, SR
 Needlework – Olive Swann, INT, Brynna Bode, SR
 Arts – Olyvia Krauss, JR, Daisy Rojas, INT, Sarah Culver, SR
 Crafts – Ceramics – Karleigh Berry, JR, Daisy Rojas, INT, Jack Sien, SR

Crafts – Emilee Lancaster & Rowan Leonard, JR, Daisy Rojas, INT, Camryn Ging, SR
 Photography – Jayden Hill, JR, Sarah Culver, SR
 Woodworking & Electric – Rowan Leonard, JR, Erin Possehl, SR
 Collections – Jayden Hill, JR, Zach Bryant, INT, Annabelle Talbert, SR
 Natural Sciences – Claire Bright, SR
 Animal Sciences – Bella Verdiglione, INT
 Vegetables – Jayden Hill, JR, Luke Talbert, INT, Annabelle Talbert, SR
 Garden Display – Ivy Phillips, SR
 Rabbits & Cavies – Eli Hancock, JR, Brynna Bode & Sara Robertson SR
 Rabbit Showmanship – Sarah Culver, SR
 Poultry – Olyvia Krauss, JR, Luke Talbert, INT, Brynna Bode & Annabelle Talbert, SR
 Connie Dunbar Radish Challenge – Annabelle Talbert, Champion, Luke Talbert, Reserve Champion

4-H Dog Show

Junior Champion – Olyvia Krauss
 Senior Champion – Erin Possehl
 Overall Best of Show – Dog – Olyvia Krauss

4-H Club Awards

Club Banner – Rebels 4-H Club
 Club Booth – Creative Critters 4-H Club
 Club Scrapbook – Creative Critters 4-H Club

4-H Contests

Dog Knowledge – Eli Hancock, JR, Claire Bright, SR
 Horse Knowledge – Erin Possehl, SR

Horticulture Judging – Taylor Carter, INT, Claire Bright, SR
 Livestock Skillathon – Ethan Abell, JR, Cole Barrett, INT, Riley Jo Herbert, SR
 Rabbit Judging – Sarah Culver, SR

4-H Horse Show

Overall High Point Intermediate Rider – Champion – Ava Wehrs;
 Reserve Champion – Bella Verdiglione
 Overall High Point Senior Rider – Champion – Megan Zalesak;
 Reserve Champion – Sarah Culver

Livestock Awards

Grand Champion Market Animals
 Beef – Cheyenne Roberts Goat – Ethan Abell Lamb – Tiffany Abell Swine – Annabelle Talbert
 Reserve Grand Champion Market Animals
 Beef – Francesca Bologna Goat – Robbie Abell Lamb – Ethan Abell Swine – Luke Talbert
 Grand Champion Breeding Animals
 Beef – Heifer – Savannah Roberts; Bull – Riley Jo Herbert; Dairy Goat – Claire Bright; Meat Goat – Annabelle Talbert; Sheep – Ewe – Blaine Boyden; Ram – Brynna Bode; Flock – Brynna Bode; Swine – Parker Stonesifer
 Denny Dingus Memorial Award – Beef – Luke Barrett; Sheep – Avalee Galyon; Swine – Parker Posey; Dairy Goat – Samuel Swann; Meat Goat – Jaxon Conley

Livestock Showmanship Awards

Beef Showmanship – Champion – Savannah Roberts;
 Reserve Champion – Cheyenne Roberts
 Sheep Showmanship – Champion – Riley Jo Herbert;
 Reserve Champion – Brynna Bode
 Swine Showmanship – Champion – Francesca Bologna;
 Reserve Champion – Michele Thompson`
 Goat – Dairy Showmanship – Champion – Claire Bright;
 Reserve Champion – Brynna Bode
 Goat – Meat Showmanship – Champion – Tiffany Abell;
 Reserve Champion – Annabelle Talbert

Harold A Roberts Memorial Scholarship Champions' Challenge
 Showmanship Award – Savannah Roberts

Herdsmen Awards sponsored by the Charles County 4-H Livestock Advisory Committee

Beef – Champion – Herbert Family; 2nd – Roberts Family;
 3rd – Bologna Family
 Sheep – Champion – Abell Family; 2nd – Talbert Family;
 3rd – Boyden Family
 Swine – Champion – Herbert Family; 2nd – Oliver Family;
 3rd – Hancock Family
 Goat – Champion – Bright Family; 2nd – Swann Family;
 3rd – Good Family

Educational Livestock Displays sponsored by the Charles County 4-H Livestock Advisory Committee

Beef – Champion – Stonesifer Family
 Sheep – Champion – Abell Family; 2nd – Boyden Family;
 3rd – Garner Family
 Swine – Champion – Hancock Family; 2nd – Abell Family;
 3rd – Posey Family
 Goat – Champion – Talbert Family; 2nd – Posey Family;
 3rd – Abell Family

Top Building Exhibitors

Trophies, sponsored by the Charles County Fairboard, were presented to the two top 4-H building exhibitors based on having the highest average point value per article exhibited.

The 2020 Top Building Exhibitors were Daisy Rojas and Remington Posey.

Charles County 4-H would like to offer special thanks to the following businesses and individuals for their support of the Charles County 4-H'ers at the Charles County Fair. Their generous donations were used to purchase awards for the 4-H'ers who had champion exhibits in every category in the 4-H building and for every judging contest and showmanship class and for each age division – Junior, Intermediate, and Senior and for trophies, ribbons and awards for the 4-H Horse Show.

Director Level

Bret & Susan Bucci

Leader Level

La Plata Lions Club, Robbie & Lisa Abell, The Warring Family, Ginger Jones, Charles County Farm Bureau, In Memory of the Life of Erik Kraumer

Senior Level

Laura & John Andrews, Wendy Dingus, Rick & Debbie Olejnik, Addison & Sue Herbert, Steve & Stephanie Possehl, Phil & Rhonda Herbert

Intermediate Level

New Moon Bodywork & Botanicals, Hot Shots 4-H Club, Chris & Sarah Swann

Junior Level

Joseph & Collette Lusk

SPECIAL THANKS to the adult volunteers and parents who willingly donate their time, talents and resources to benefit the youth of Charles County throughout the year. Without their support the 4-H'ers would not be able to accomplish all the many things that they do.



Charles County 4-H Livestock project members pose as they wait for the 4-H Livestock Auction to begin on the Saturday night of the fair at 6:30 p.m.

YOU'LL GO "HOG" WILD OVER OUR SALE... WE WOULDN'T "STEER" "EWE" WRONG!

2021 4-H LIVESTOCK AUCTION BUYERS & SUPPORTERS

Sam Graves	Hot Rodz LLC	Susan Wagner	Patrick Bright	Ed & Valerie Hines
NWTF So MD Chapter Steven Berry	Harry & Bonnie Boyden	Joshua Barrett	Chad & Jennifer Gerstman	Todd Good
Betty Lou & Billy Moore	Shear & Form Products Inc.	Darby & Cody Nicholson	Donna & Gene Feaganes	Hancock Ag, LLC David & Sheila Hancock, Sr.
Blue Heron Flooring Wayne & Dina DeLozier	Addison & Sue Herbert	Richie & Allison Pauole	John & Cathi Graff	Country Side Structures, Inc. Levi Hertzler
Derrick Stokes	Hopkins Hollow Farm Maurice & Loretta Hopkins	Kimi McKeown	Boondoggie Farm Steve & Kenna Williams	Elmer Hertzler
Gilbert (BJ) Bowling	Neal Gardiner	Frank Wheatley Drywall Frank Wheatley	Mill Run Farm Charles Ripley	Mark Mudd
Paul & Donna Bailey	Thomas & Jill Wathen	Single Cedar Farm The Mohlers	Joey & Jessica Tilley	Jilly & Tommy Clagett
Sonny & Donna Goldey	Mark & Sandra Edelen	M. E. Mohler Co., Inc. Mike & Donna Mohler	Danny & Brandi Hudson	Mike Mona
Robert Bona	John & Donna Lacey	Brent & Nichole Garner	Andy & Shannon Hancock	Joan Hungerford
Cob Hill Farm Joe & Margaret Roberts	Joe & Stacey Roberts	Sandy Bottom Acres Chris & Joan Farrell	D. J. & Tabitha Hawkins	Cedar Meadows Farm Matt & Elena Gilroy
Hancock Family Farms Dave & Kim Hancock	Dale Overstreet & Susie Rice-Overstreet	Joey Pascarella	Carol Redmond Carol Blaschae	Mike Lukus
J & M Bowling, Inc. Jeff & Margaret Bowling	James H. Duffy Co.	Winged Wishes Sent Up Above	Bradley Haney Sr.	Melcort Farm Doris Buckler
Ronnie & Mary Hancock	Suddlersville Meat Locker Dwayne & Dawna Nickerson	Deborah Hanson	Wicomico Grain Elevator, Inc.	Skyler Andert
Jeff Hancock	Farrell Auction Services, SVC Ronnie Farrell	One Willow Farm Denny & Wendy Dingus	Robbie & Lisa Abell	Ahmad & Nahawand Shadid
Phil & Rhonda Herbert	Southern Comfort Farm Robbie & Wanda Abell	Kathleen Christianson	Westham Butcher Shop, LLC	C. H. Bowling Produce Dawn Bowling
Poplar Ridge Farm The Emorys	Zekiah Farms3	Sanders Insurance Agency	Charles County Farm Bureau Jennings Anderson	Freeman Funeral Services
Steve & Kara Parker	Diamond Shine Auto Detailing	Pizza Hotline George & Chris Heinze	Kris & Deanna Shnayer	Billie Weedon
Richard Colder	Jacob Diehl & Caitlin Olejnik	Ryan Bowling	Gerald Butler	Jim & Rosalie Hooper
Alex Collins	Sunset Hills Farm	Dan & Brianna Bowling	Julie Raley	Nate & Jessica Gray Stacey Bowling
Waldorf Ford, Inc.	Nick & Debi Giannini	Steven & Mary Keys	Chris & Deanna Swann	Scotty's Excavating Ronnie Scott
Mike's Mustang Shop Mike Hedges	Southern MD Concrete Tony Hamilton	Lisa & Justin Barrett	Eric Wathen	
C & D Equipment, Inc.	Betsy Cooksey	River Creek Farm Eddie Bowling	Wesley Tomlinson	
			Robert Mika	

The 4-H Livestock Project Members wish to express their gratitude and appreciation to the community members, businesses and organizations for their support of the 4-H Livestock Auction. They look forward to seeing everyone this year at the 2022 Auction on Saturday, Sept. 17, 2022 at 6:30 p.m.

PHOTOS FROM THE 2021 CHARLES COUNTY FAIR



2022 SOUTHERN MARYLAND FAIRS

PRINCE GEORGE'S COUNTY September 9-11

Debbie Herbert
P.O. Box 1010, Upper Marlboro, MD 20772

ANNE ARUNDEL COUNTY September 14-18

, 410-923-3400
P.O. Box 372, Crownsville, MD 21032

CHARLES COUNTY FAIR September 15-18

Glenn Belmore, 301-932-1234
P.O. Box 968, La Plata, MD 20646

ST. MARY'S COUNTY FAIR September 22 - 25

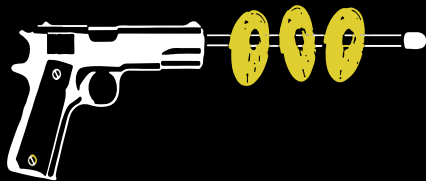
John Richards, 301-475-8434
P.O. Box 243, Leonardtown, MD 20650

CALVERT COUNTY FAIR September 28 - October 2

Carol Lee, 410-535-0026
P.O. Box 224, Barstow, MD 20610

MARYLAND STATE FAIR, Timonium August 25 - September 5

Donna G. Myers, President, 410-252-0200
P.O. Box 188, Timonium, MD 21094



SOUTHERN MARYLAND GUN • PAWN • SAFES

240-222-3547

"Need Cash Now"

"Currently Buying" Get Paid Cash Today

MODERN LENDING • CONFIDENTIAL • DISCREET

ESTATE SERVICES AVAILABLE /

PRIVATE APPOINTMENTS

Specializes in

COINS, COLLECTABLES & FIREARMS

SAFES SHOWROOM

Browning
Liberty
American Security
Vaultek
Champion
Rhino



**SALES
MOVING
SERVICES**

CAROLINA SAFES

Leonardtown Rd. location

301-374-2333



Full Service FFL:

Guns & Ammo

New & Preowned

Firearms

NEW INVENTORY DAILY

T.V.'s • Tools • Electronics

HOURS

M-F 10-6 SAT 10-5


smdpawn.com

#1 – 2224 Crain Hwy., Waldorf

#2 – 3255 Leonardtown Rd., Waldorf

~ NOTES ~

~ NOTES ~

An iceberg of plastic trash floating in the ocean. The tip of the iceberg, which is visible above the water line, is a small, sharp, white peak. The vast majority of the iceberg is submerged underwater, revealing a large, tangled mass of clear and translucent plastic waste, including a large plastic bag, a crushed plastic bottle, and various other fragments. The water is a deep, dark blue, and the overall scene is dimly lit, emphasizing the hidden scale of the pollution.

We don't
just **WANT**
clean water,
we **NEED** it.



Keep
Charles County
Beautiful

Learn how you can help.

www.CharlesCountyMD.gov/Litterbug

Charles County Government • Environmental Resources Division • 1001 Radio Station Rd, La Plata, MD • 301-932-3599 MD Relay 7-1-1



The comfort of community.



**Specialized support is
available close to home.**



UNIVERSITY of MARYLAND
CHARLES REGIONAL MEDICAL CENTER

Why travel far for medical attention when compassionate care is available here in Southern Maryland? With over a dozen dedicated practices located across La Plata and Waldorf, you can access the resources of the University of Maryland Medical System right in your backyard. Our providers offer a wide range of specialties, and each office is well-equipped with advanced tools and technologies.

Bariatric Surgery
Behavioral Health
Breast Health
Diabetes and
Endocrinology

Diet and Nutrition
Emergency Care
Gastroenterology
Hand Therapy
Imaging

Lymphedema
Obstetrics
Primary Care
Rehabilitation
Stroke

Surgical Care
Urology
Women's Health
Wound Healing

Come See Us at the Fair!

A better state of care.

5 Garrett Avenue, La Plata, MD 20646 | 301-609-4000
UMCharlesRegional.org

Ride Share – Drive Less... *Stress Less & SAVE!*

REGIONAL RIDESHARE PROGRAM – SIGN UP TODAY!

Ridesharing services enable commuters to find other individuals who share similar commute routes and work hours. Ridesharing promotes alternative ways for commuters to get to work. Ridesharing benefits include:

FREE
INFORMATION SERVICE
CARPOOL, VANPOOL,
COMMUTER BUS
COMPUTERIZED
MATCH LISTS

- Fuel Cost Savings
- Wear & Tear on Roads & Vehicles
- Reducing Traffic Congestion
- HOV Lane Access
- Overall Expense Saving by Minimized Driving
- Reduced Pollution & Greenhouse Gas Emissions



301-274-1922 • www.tccsmd.org

COMMUTER CONNECTIONS.
A SMARTER WAY TO WORK



GUARANTEED RIDE HOME



"WE'VE GOT YOU COVERED" in SOUTHERN MARYLAND

GRH provides a free ride home for registered commuters who ride in a carpool or vanpool, take transit, bike or walk to work at least twice a week. In the event of an unexpected emergency or unscheduled over-time, GRH will arrange for a free taxi ride, a free transit ride, or even a free rental car up to four times each year to get you home.

301-274-1922 • www.tccsmd.org

George Clark • Transportation Demand Management Specialist



"WE'VE GOT YOU COVERED" in SOUTHERN MARYLAND

will arrange for a free taxi ride, a free transit ride, or even a free rental car up to four times each year to get you home.

GRH provides a free ride home for registered commuters who ride in a carpool or vanpool, take transit, bike or walk to work at least twice a week. In the event of an unexpected emergency or unscheduled overtime, GRH



WWW.COMMUTERCONNECTIONS.ORG