**Charles County Fair, Inc.**

**Application for Queen Nicotina**

**Application must be postmarked by August 30, 2022**

**Mail Application to: Louise Stine, 5185 Colebrook Drive, La Plata, MD 20646**

All contestants must meet the following requirements:

1. Must be a resident of Charles County for at least four years.

2. Must be sponsored by a recognized Charles County civic or educational organization.

3. Must be unmarried.

4. Must be a senior at a Charles County high school who plans to continue her education, or:

\*a freshman at the College of Southern Maryland during the school year 2022 or

\*a senior commuting daily to high school.

5. Must be a student in good standing, morally and scholastically, with a C or better average.

6. The entry form must be signed by the president of the sponsoring organization and a school official at the last school attended.

7. The entry form must be postmarked no later than midnight August 30th.

8. Must be present at the judging which will be held Friday, September 9th at the Charles County Fairgrounds. The judges will select from the contestants who are present a court of 13.

9. All reasonable precautions will be taken to provide for safety of all participants, but the Fair Board shall not be responsible for injury to any persons.

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_ School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sponsoring Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature and Address of President of Sponsoring Organization:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**This is to certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is a student of good standing, morally and scholastically with a grade average of C or better.**

**Signature of School Official \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**All entries must be accompanied by a photograph (This picture may not be returned) and School Transcripts.**

**I will not hold the Charles County Fair Board liable for any accident or injury which may occur to me while participating in the Charles County Fair.**

**Signature of Participant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_**

**I will not hold the Charles County Fair Board liable for any accident or injury which may occur to my child while participating in the Charles County Fair.**

**Signature of (Parent/Guardian) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_**