# 87TH CHARLES COUNTY FAIR
## DEPARTMENT E - ENTRY FORM
## OPEN ~ POULTRY ~ OPEN

***ENTRIES DUE September 1, 2010***

**MDA #:** _____ **PHONE NUMBER: ( ____ )** _____

**NAME:**

_____

**(Print)**

**Complete Mailing Address:**

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**Email Address:** _____

| Description | Section | Type | Breed | Class | Placing | Premium |
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